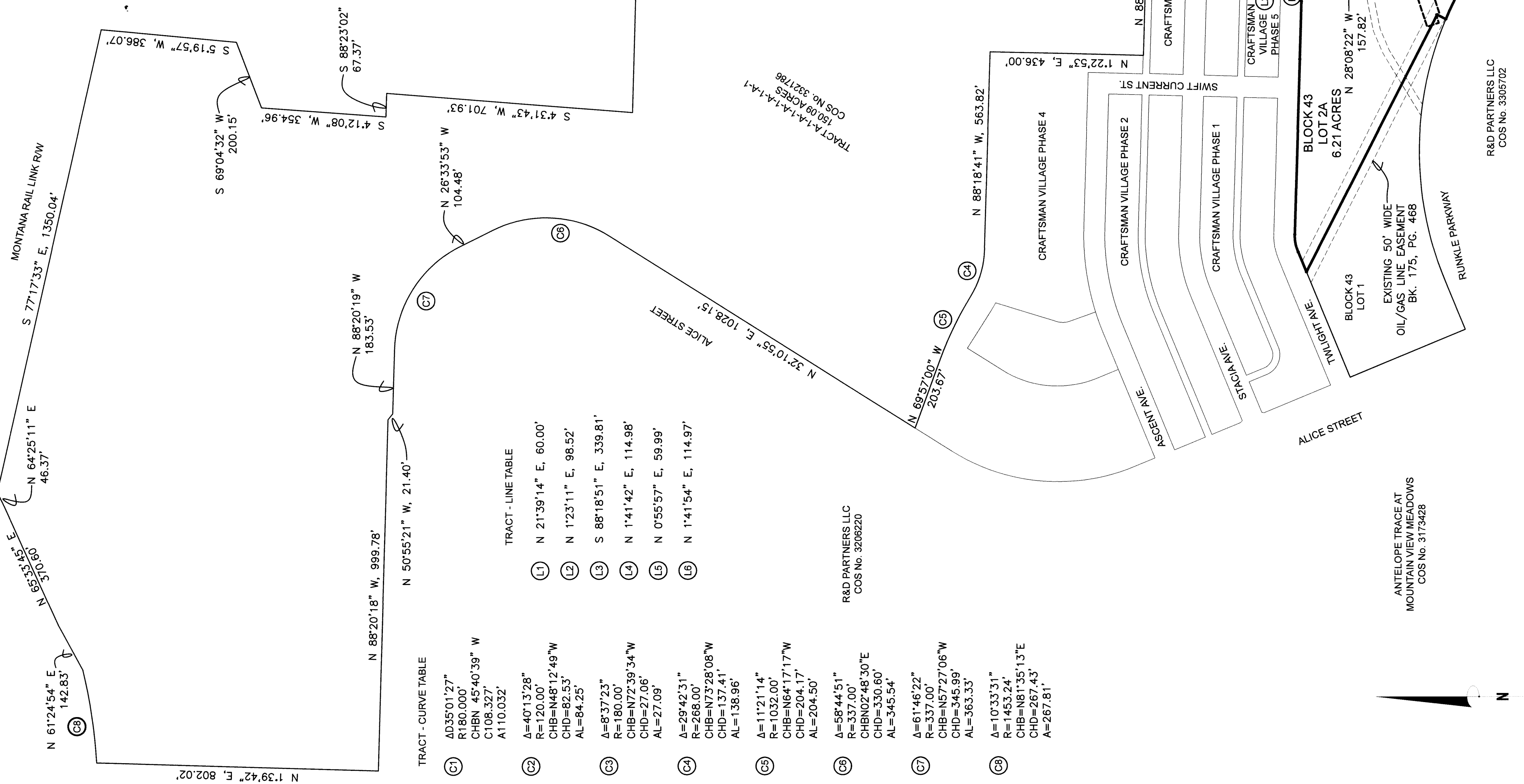


AMENDED PLAT OF CRAFTSMAN VILLAGE PHASE 1 OF THE CROSSROADS AT MOUNTAIN VIEW MEADOWS SUBDIVISION

A RELOCATION OF THE COMMON BOUNDARY BETWEEN LOT 2, BLOCK 43 OF THE CRAFTSMAN VILLAGE PHASE 1 OF THE CROSSROADS AT MOUNTAIN VIEW MEADOWS SUBDIVISION DOCUMENT NO. 3300059, AND TRACT A-1-A-1-A-1-A-1-A-1, DOCUMENT NO. 3321786 LOCATED IN SECTIONS 26 AND 35, TOWNSHIP 10 NORTH, RANGE 3 WEST, PRINCIPAL MERIDIAN, MONTANA, LEWIS AND CLARK COUNTY, MONTANA FOR: MOUNTAIN VIEW MEADOWS, LLC.



TRACT - CURVE TABLE

| | | |
|---|------------------|-------------|
| ① | A=35°01'27" | R=180.00' |
| ② | CHB=45°40'39" W | C108=327' |
| ③ | A1=10.032' | |
| ④ | A=40°13'28" | R=120.00' |
| ⑤ | CHB=N48°12'49" W | CHD=82.53' |
| ⑥ | AL=84.25' | |
| ⑦ | A=8°37'23" | R=180.00' |
| ⑧ | CHB=N72°39'34" W | CHD=27.06' |
| ⑨ | AL=27.09' | |
| ⑩ | A=29°42'31" | R=268.00' |
| ⑪ | CHB=N73°28'08" W | CHD=137.41' |
| ⑫ | AL=138.96' | |
| ⑬ | A=11°21'14" | R=1032.00' |
| ⑭ | CHB=N64°17'17" W | CHD=345.99' |
| ⑮ | AL=204.17' | |
| ⑯ | A=58°44'51" | R=337.00' |
| ⑰ | CHB=N57°27'06" W | CHD=330.60' |
| ⑱ | AL=345.54' | |
| ⑲ | A=61°46'22" | R=337.00' |
| ⑳ | CHB=N57°27'06" W | CHD=345.99' |
| ㉑ | AL=345.54' | |
| ㉒ | A=10°33'31" | R=1453.24' |
| ㉓ | CHB=N61°35'13" E | CHD=267.43' |
| ㉔ | A=267.81' | |

TRACT - LINE TABLE

| | |
|---|------------------------|
| ① | N 21°39'14" E, 60.00' |
| ② | N 1°23'11" E, 98.52' |
| ③ | S 88°18'51" E, 339.81' |
| ④ | N 1°41'42" E, 114.98' |
| ⑤ | N 0°55'57" E, 59.99' |
| ⑥ | N 1°41'54" E, 114.97' |

PURPOSE OF SURVEY CERTIFICATE OF EXEMPTION
The purpose of this survey is to relocate the common boundary between Lot 2, Block 43 of the Craftsman Village Phase 1 of the Crossroads at Mountain View Meadows Subdivision Document No. 3300059 and Tract A-1-A-1-A-1-A-1-A-1, Document No. 3321786 and to create and dedicate right-of-way Tracts to the City of Helena for the extension of Twilight Avenue located in Sections 26 and 35, Township 10 North, Range 3 West, Principal Meridian, Montana, Lewis and Clark County.

I further certify that the purpose of this survey is to create a right-of-way tract for Twilight Avenue, that is exempt from review in accordance with M.C.A. 76-3-207(1)(e).
(f) is created for right-of-way or utility sites, a subsequent change in the use of the land to a residential, commercial, industrial or other use, or a change in the ownership of the land, shall not constitute a change in the use of the land for the purposes of this Act. The public is hereby dedicated, granted and donated to the city of Helena for such use.

76-3-207(1)(e):
(e) divisions made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas.

BASIS OF BEARINGS
The bearings on this survey are based on East line of the Northeast 1/4 of Section 35 as shown on Certificate of Survey No. 3200059

PREVIOUS SURVEYS
Certificate of Survey No. 3321786
Certificate of Survey No. 3200059
Certificate of Survey No. 3173426
Certificate of Survey No. 3115842

CERTIFICATE OF EXEMPTION FROM DEQ REVIEW
I hereby certify that this survey for newly created Tract A-1-A-1-A-1-A-1-A-1 is exempt from review in accordance with M. C. A. 76-4-102(22) "Subdivision" means a division of land or land so divided that creates one or more parcels containing less than 20 acres, exclusive of public roadways, in order that the title to or possession of the parcels may be sold, rented, leased, or otherwise conveyed and includes any resubdivision, any condominium, town home, or farmhouse, or any area, regardless of size, that provides permanent multiple space for recreational camping vehicles or mobile homes.

I hereby certify that this survey for newly created Lot 2A, Block 43 and Tract A-1-A-1-A-1-A-1-A-1 is exempt from review in accordance with M.C.A. 76-4-125(1)(i)(ii). Land divisions excluded from review.

(ii) divisions or parcels of land that are exempt from the Montana Subdivision and Platting Act review under M.C.A. 76-3-207(1)(e).

CERTIFICATE OF DEDICATION - AMENDED PLAT
I, the undersigned property owner, do hereby certify that the land shown on this Amended Plat, as being dedicated to the use of the public, including streets, easements, and other public improvements, is hereby dedicated, granted, and donated to the City of Helena for such use.

Date Oct. 9 2020

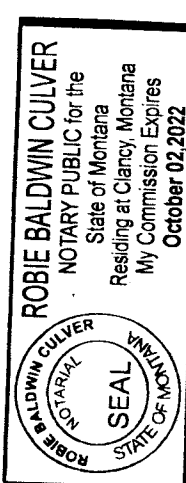
Mark L Runkle
MOUNTAIN VIEW MEADOWS, LLC - Mark Runkle

STATE OF MONTANA)
County of Helena and Clark) ss.

On this 9th day of October, 2020,
Mark L Runkle personally appeared before me and did herein execute the above instrument for the purposes stated.

Notary's Seal/Stamp
Robbie Baldwin Culver
Notary Public for the State of Montana

Printed Name Robbie Baldwin-Culver
Residing at 1014 S. 24th St. Helena, MT
My Commission expires: 10/27/2023 86926



CERTIFICATE OF AMENDED PLAT APPROVAL
The City of Helena hereby accepts the dedication, grant and donation of any and all lands shown on this plat as being dedicated to the City of Helena for public use and approves this Amended Plat

Dated this 10 day of October, 2020.

W. Meece
Mayor, City of Helena

Dated this 10 day of October, 2020.

Stephan Nease
City Clerk, City of Helena

Dated this 20 day of October, 2020.

Stephan Nease
City Engineer, City of Helena

Dated this 19 day of October, 2020.

Moell Buehl
Community Development, City of Helena

CERTIFICATE OF EXAMINING LAND SURVEYOR
Reviewed for errors and omissions in calculations and drafting, pursuant to Section 76-3-611(2)(c), M. C. A.

Dated this 8th day of Oct, 2020

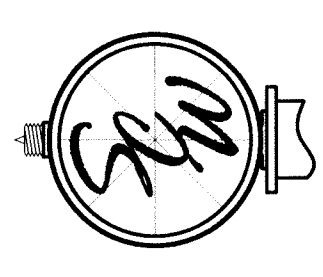
Robbie Baldwin Culver
Examining Land Surveyor
License No. 12249LS

CERTIFICATE OF COUNTY TREASURER
I, the Treasurer of Lewis and Clark County, Montana, do hereby certify, pursuant to 76-3-207(3), M.C.A., that all real property taxes and special assessments assessed and levied on the land described on this Certificate of Survey have been paid.

Block 43, Lot 2 Condominium Assessment Code: 0000045726
Tract A-1-A-1-A-1-A-1-A-1 Assessment Code: 0000040594

Dated this 19 day of October, 2020

Amy Reeves JR



3386415 COS 05
3386415 COS 05
1409 House Blvd
Helena, MT 59601
PH: 406-868-0232

SHEET 1 OF 2

| | | | |
|------|------|------|-----|
| 1/4 | SEC. | T. | R. |
| 51/2 | 26 | 10 N | 3 W |
| ALL | 35 | 10 N | 3 W |

