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1275 MAPLE STREET SUITE F, HELENA, MT 59601 | 406.443.3962

Legal Description for West Side Subdivision:

Parcel 1: The SW1/4 of the SW1/4 of Section 23, Township 10 North, Range 4 West, P.M.M., Lewis and Clark County, Montana. Together with a tract of land being Portion A, located in Block 307 of the Bellevue Addition as shown on the Amended Plat filed under Doc. No. 3310725. Excepting therefrom Certificate of Survey filed under Doc. No. 462306-T, and Deed of Highway Right of Way recorded in Book 241 of Deeds, page 177.

Parcel 2: Blocks 4, 5, 6, and 9 of Highland Park in Section 26, Township 10 North, Range 4 West, P.M.M. in Lewis and Clark County as shown on the Retracement file under Doc. No. 3339312.

# PLAN — OF — THE — **BELLEVUE ADDITION** — TO — **HELENA MONTANA**

Scale 100ft = 1 in.

Resubdivision of plat  
of same date 54 page 483  
of Helena Montana  
1881-1882 by J.S. Jones

### Dedication Certificate

Be it known the undersigned H.S. Jones Attorney at Law of Helena Montana has wife and Mrs H. Cox (Trustee) proprietors of the Bellevue Addition to Helena Mont. hereby acknowledge and certify that the proceeds and caused to be made a survey of the same subdividing it into lots, blocks, streets and alleys as shown by the plat and certificate of survey hereunto annexed, embracing the 83 1/2 of 57 1/2, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 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580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 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980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

by H.S. Jones, Attorney at Law,  
Resident of Helena, Montana,  
Plaintiff at Law,  
William C. Cox, Trustee

On this 23rd day of April, A.D. 1889, personally appeared before me J. S. Jones, a Notary Public in and for said Territory H.S. Jones, Attorney at Law for Lucy V.S. Jones, R.H. Hight-Jones and Marie Hight-Jones his wife and Wm. Cox (Trustee) the signers and vendors of the foregoing map, personally known to me to be the same persons who executed the foregoing certificate and each of them acknowledged to me that they each of them respectively executed the same freely and voluntarily, and for the uses and purposes therein mentioned.

I, H.S. Jones, having been by me first made acquainted with the contents of this instrument acknowledged to me on examination apart from and without the hearing of her husband, that she executed the same freely and voluntarily without fear or compulsion or undue influence of her husband and that she does not wish to retract the same.

In witness whereof I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Witness my hand and seal  
J. S. Jones, Notary Public

I, H.S. Jones, do solemnly swear that I made careful survey of the Bellevue Addition to Helena Montana that the streets and alleys are of the width in feet stated in figures on this map; that said Addition has been laid out on the ground according to law, from April 1st to 15th 1889.

Witness my hand and seal  
J. S. Jones, Notary Public

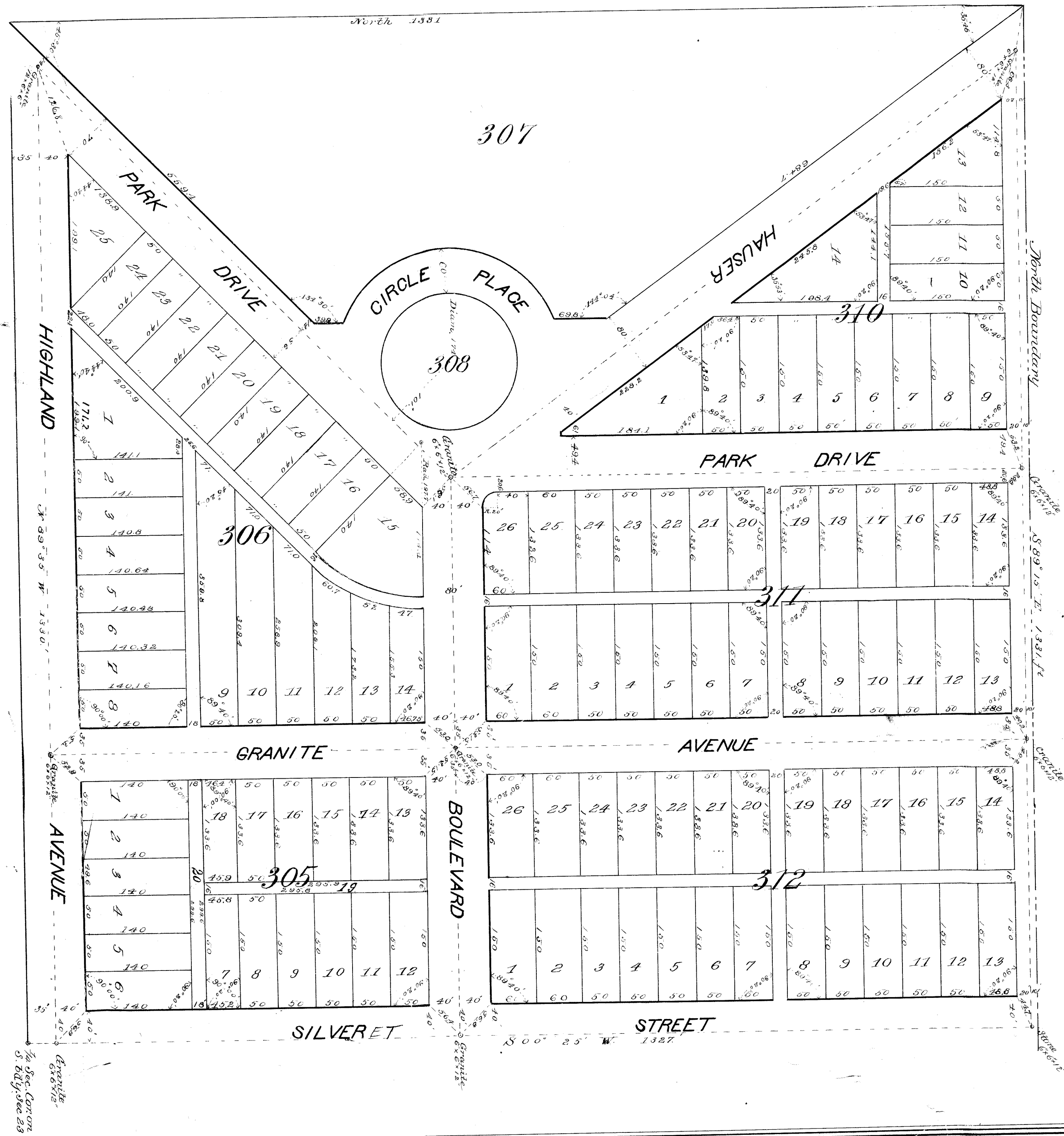
I hereby certify that the Specs and Alleys in the Bellevue Addition conform to all existing Additions.

A. C. Cunningham  
City Engineer

His Commission, Board of Commissioners  
Laws and Clarke Co. Montana.

A. J. Jones, County Recorder  
By J. S. Jones, Deputy

Filed this 24th day of June, A.D. 1889 at 4 PM.  
J. S. Jones, County Recorder  
By J. S. Jones, Deputy



State of Montana  
County of Lewis & Clarke }  
I hereby certify that the foregoing is a correct copy of the original Plat of the Bellevue Addition to Helena Montana filed for record the 24th day of June A.D. 1889 at 4 pm.  
Witness my hand and seal of said County  
J. S. Jones  
County Recorder

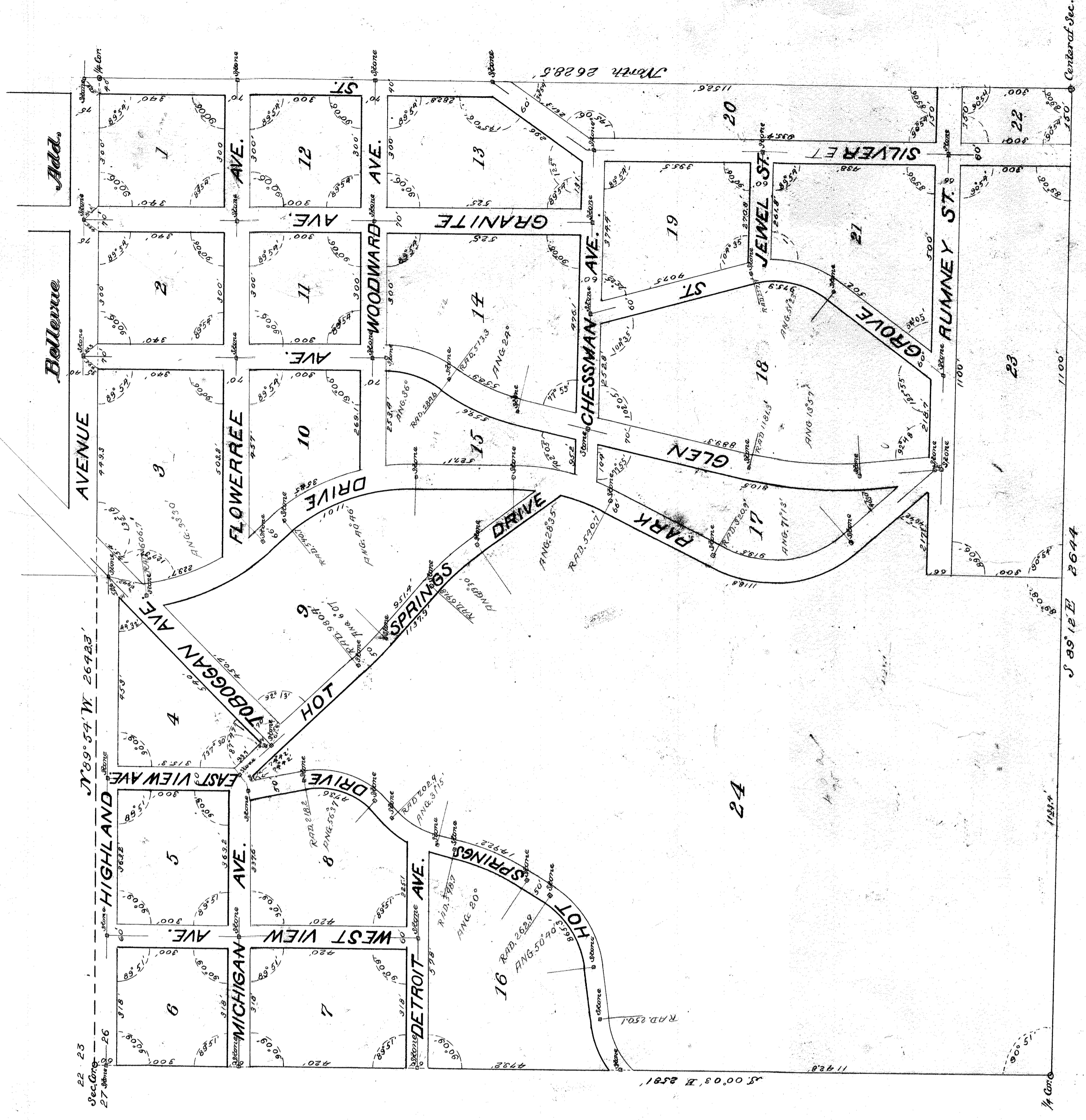


Resolution of change of name of street - Book 54 Page 483

# HIGHLAND PARK

HELENA MONTANA

Scale 200 feet to 1 inch.



I James P. Porter attorney in fact of John G. Rumney and Mary E. Rumney his wife and Nicholas Kessler Trustees do hereby certify that we have caused to be surveyed, subdivided and platted into blocks, streets and alleys as shown by this plat and certificate of survey herewith annexed the following described tract of land:

The 1/4 of Sec. 26 T. 10 N. R. 24 W. Prm. base Mon. Montana to be known as Highland Park and the lands included in all the streets and alleys shown on this plat are hereby dedicated and donated to the public use and benefit forever.

Dated this 9<sup>th</sup> day of May, 1889

John G. Rumney  
Mary E. Rumney  
By James P. Porter Attorney in fact.  
Nicholas Kessler

On this 9<sup>th</sup> day of May 1889 personally appeared before me W. J. Smith a Notary Public in and for said Territory of Lewis and Clarke, James P. Porter, personally known to me to be the same person whose name is subscribed to the above Certificate as Attorney in fact of John G. Rumney and Mary E. Rumney, and the said James P. Porter duly acknowledged to me that he subscribed the names of John G. Rumney and Mary E. Rumney thereon as principal and his own name as attorney in fact and that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

In witness whereof I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

W. J. Smith  
Notary Public.

Territory of Montana }  
County of Lewis and Clarke } ss

I W. J. Smith do solemnly swear that I made careful survey of Highland Park, that the streets and alleys are of the widths stated in figures on this map; that said plat was laid out on the ground according to law during the months of March and April A.D. 1889

Witness my hand and sworn to before me this 9<sup>th</sup> day of May A.D. 1889

W. J. Smith Civil Engineer  
Notary Seal  
Notary Public

Territory of Montana }  
County of Lewis and Clarke } ss

On this 12<sup>th</sup> day of June A.D. 1889 personally appeared before me W. J. Smith a Notary Public in and for said County and Territory, Nicholas Kessler, personally known to me to be the same person who signed above Certificate as a party thereto as mortgagee, and who duly acknowledged to me that he executed the same freely and voluntarily for the uses and purposes therein named.

Nicholas Kessler  
Notary Seal  
Notary Public

The accompanying Plat and Field Notes of the survey of Highland Park in the County of Lewis and Clarke, Montana, Territory which has been made at the instance of John G. Rumney, Mary E. Rumney and Nicholas Kessler, who are the annors, Trustees and Mortgagees of the land embraced in said survey, is hereby accepted and approved. Said Plat is to be filed and said acceptance and approval to take effect upon a release of all mortgages by the Mortgagees on each portion of the land as is specified in the Certificate of dedication on said Plat being filed for record in the Office of the County Recorder of said County within thirty days from the date of said certificate of dedication. Dated this 12<sup>th</sup> day of June A.D. 1889.

E. Beach  
Chairman of the Board of County Commissioners of Lewis and Clarke County Montana.

Attested:  
J. H. Clark, County Clerk and Recorder-Lewis & Clarke County Montana.  
Filed this 4<sup>th</sup> day of July A.D. 1889 at 2:10 P.M.  
By Sherman Wheaton Deputy.

The 10<sup>th</sup> day of June 1889 }  
Territory of Montana } ss  
County of Lewis and Clarke }  
I hereby certify that the foregoing is a correct Copy of the Original Plat of the Highland Park, Helena Montana, Filed for Record July 9<sup>th</sup> A.D. 1889 at 2:10 P.M.  
Witness my hand and seal of said County  
J. H. Clark  
County Recorder  
A.D. 1889

1000795  
STATE OF MONTANA  
DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES  
CERTIFICATE OF SUBDIVISION PLAT APPROVAL  
(Section 76-4-101 through 76-4-131, MCA)

P# 789  
(110 OS #)

To: County Clerk and Recorder  
Lewis & Clark County  
Helena, Montana

No. 25-84-S61-1006

THIS IS TO CERTIFY THAT the plans and supplemental information relating to the subdivision known as Lot 3, Block 3, Highland Park Addition consisting of 1 lot have been reviewed by personnel of the Water Quality Bureau, and,

THAT the documents and data required by Section 76-4-101 through 76-4-131, MCA 1979 and the rules of the Department of Health and Environmental Sciences made and promulgated pursuant thereto have been submitted and found to be in compliance therewith, and,

THAT approval of the Plat is made with the understanding that the following conditions shall be met:

THAT the lot size as indicated on the Plat as filed with the county clerk and recorder will not be further altered without approval, and,

THAT the lot shall be used for one single-family dwelling, and,

THAT the public water supply system will be provided by the Highland Park Homeowner's Association, and,

THAT the individual sewage treatment system will consist of a septic tank and subsurface drainfield of such size and description as will comply with Lewis & Clark County Septic System Regulations and Title 16, Chapter 16, Sub-Chapters 1, 3 & 6 ARM, and,

THAT the subsurface drainfield shall have an absorption area of sufficient size to provide 267 square feet per bedroom, and,

THAT the bottom of the drainfield shall be at least four feet above the water table, and,

THAT no sewage treatment system shall be constructed within 100 feet of the maximum highwater level of a 100 year flood of any stream, lake, watercourse, or irrigation ditch, nor within 100 feet of any domestic water supply source, and,

THAT the sewage treatment system will be located as shown on the approved plan as alternative #1 or alternative #2 dependent upon on-site survey conditions, and,

THAT sewage absorption trenches will be installed at a depth of 18 inches from the surface of the existing fill material for the entire length of each trench, and,

THAT plans for the proposed individual sewage treatment system will be reviewed and approved by the Lewis & Clark County Health Department before construction is started, and,

THAT the developer shall provide the purchaser of property with a copy of the Plat, approved location of water supply and sewage treatment system and a copy of this document, and,



Lewis & Clark County

COS

1000795

Page: 2 of 3  
03/30/1984 08:00A  
Bk-P Pg-789



Highland Park Addition, Lot 3, Block 3  
Lewis & Clark County  
25-84-S61-1006

THAT instruments of transfer for this property shall contain reference to these conditions, and,

THAT departure from any criteria set forth in the approved plans and specifications and Title 16, Chapter 16, Sub-Chapters 1, 3 & 6 ARM when erecting a structure and appurtenant facilities in said subdivision without Department approval, is grounds for injunction by the Department of Health and Environmental Sciences, and,

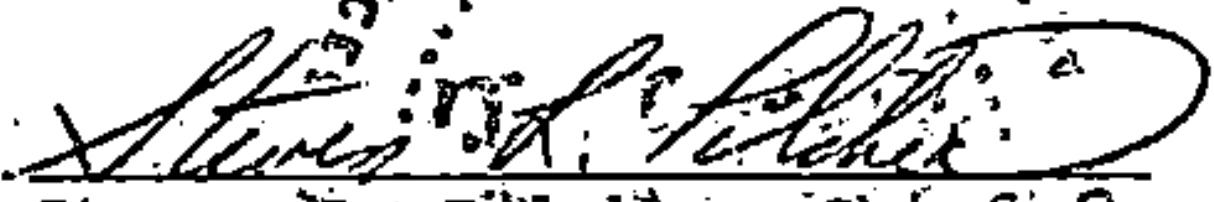
THAT this Certificate supersedes Certificate No. 25-80-L1-6 for Lot 3, Block 3 only and all previous copies should be marked superseded or removed from files.

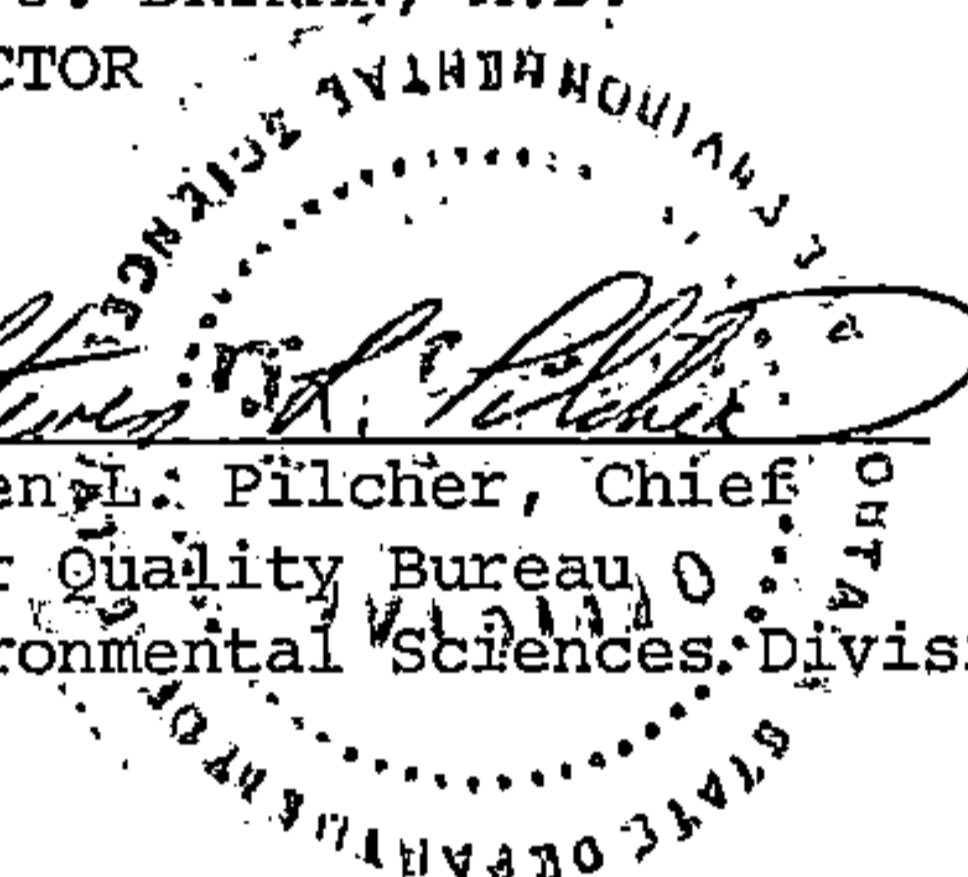
YOU ARE REQUESTED to record this certificate by attaching it to the Plat filed in your office as required by law.

DATED this 28th day of March, 1984.

JOHN J. DRYNAN, M.D.  
DIRECTOR

By:

  
Steven L. Pilcher, Chief  
Water Quality Bureau  
Environmental Sciences Division



Owners Name

Ike Lanning



**1000795**  
Page: 3 of 3  
03/30/1984 08:00A  
Bk-P Pg-789



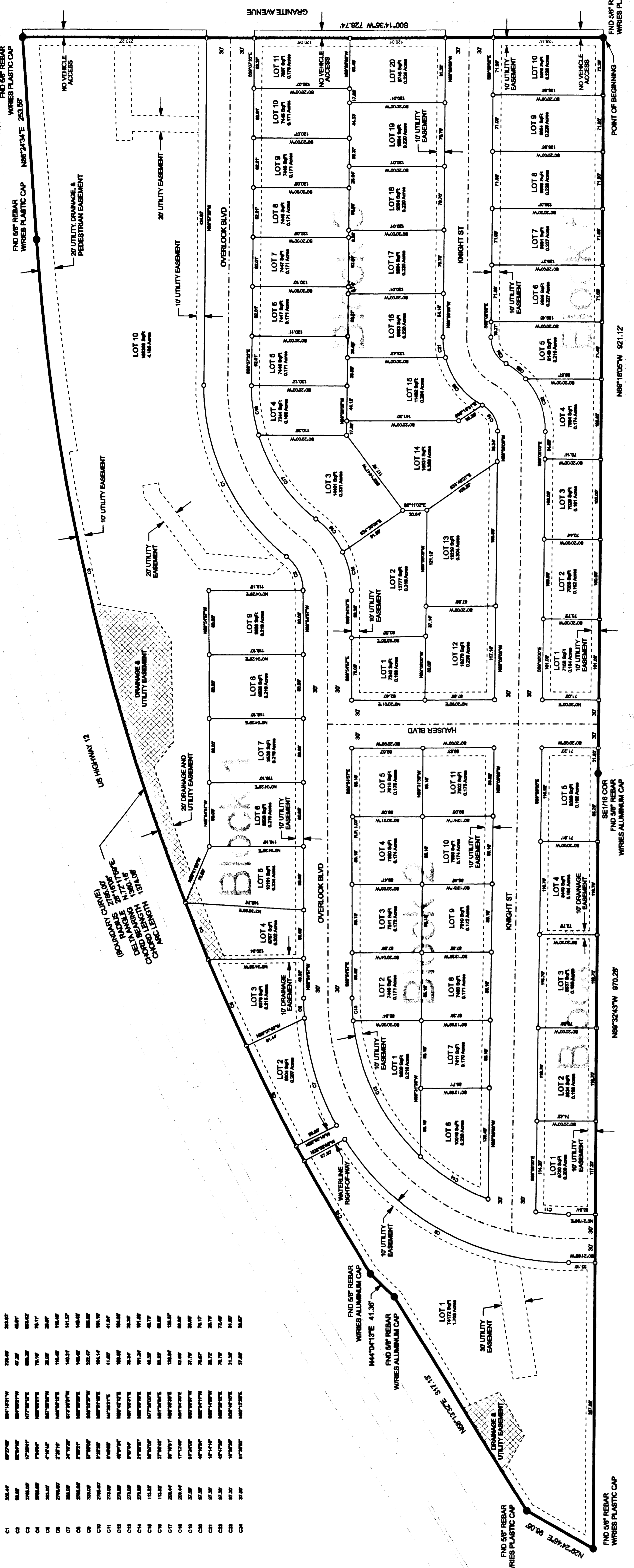


# OVERLOOK ESTATES SUBDIVISION PLAT

LOCATED IN N1/2SW1/4 OF SECTION 23, T. 10 N., R. 4 W., P.M.M.,  
LEWIS AND CLARK COUNTY, HELENA MONTANA

**CURVE TABLE**

CURVE	BEARING	DELTA	CHORD	CHORD BEING	ARC
C1	N89°24'47"W	100.00	100.00	100.00	100.00
C2	N89°24'47"W	100.00	100.00	100.00	100.00
C3	N89°24'47"W	100.00	100.00	100.00	100.00
C4	N89°24'47"W	100.00	100.00	100.00	100.00
C5	N89°24'47"W	100.00	100.00	100.00	100.00
C6	N89°24'47"W	100.00	100.00	100.00	100.00
C7	N89°24'47"W	100.00	100.00	100.00	100.00
C8	N89°24'47"W	100.00	100.00	100.00	100.00
C9	N89°24'47"W	100.00	100.00	100.00	100.00
C10	N89°24'47"W	100.00	100.00	100.00	100.00
C11	N89°24'47"W	100.00	100.00	100.00	100.00
C12	N89°24'47"W	100.00	100.00	100.00	100.00
C13	N89°24'47"W	100.00	100.00	100.00	100.00
C14	N89°24'47"W	100.00	100.00	100.00	100.00
C15	N89°24'47"W	100.00	100.00	100.00	100.00
C16	N89°24'47"W	100.00	100.00	100.00	100.00
C17	N89°24'47"W	100.00	100.00	100.00	100.00
C18	N89°24'47"W	100.00	100.00	100.00	100.00
C19	N89°24'47"W	100.00	100.00	100.00	100.00
C20	N89°24'47"W	100.00	100.00	100.00	100.00
C21	N89°24'47"W	100.00	100.00	100.00	100.00
C22	N89°24'47"W	100.00	100.00	100.00	100.00
C23	N89°24'47"W	100.00	100.00	100.00	100.00
C24	N89°24'47"W	100.00	100.00	100.00	100.00
C25	N89°24'47"W	100.00	100.00	100.00	100.00
C26	N89°24'47"W	100.00	100.00	100.00	100.00
C27	N89°24'47"W	100.00	100.00	100.00	100.00
C28	N89°24'47"W	100.00	100.00	100.00	100.00
C29	N89°24'47"W	100.00	100.00	100.00	100.00
C30	N89°24'47"W	100.00	100.00	100.00	100.00



3105618  
2105013  
0471008 11.18

SHEET 2 OF 2

**CERTIFICATE OF SURVEYOR**  
 Located in  
 N1/2SW1/4 SECTION 23,  
 T. 10 N., R. 4 W., P.M.M.,  
 LEWIS AND CLARK COUNTY

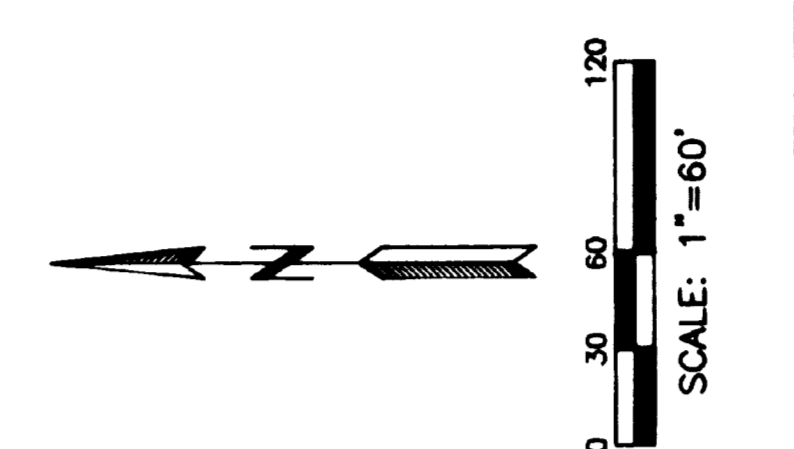
**OVERLOOK HOMES, LLC**

**OVERLOOK ESTATES  
SUBDIVISION**

W.W.C. ENGINEERING  
 1078 W. MAPLE STREET, SUITE F  
 HELENA, MT 59601  
 (406) 443-2888

G. STEWART NASH, PLS Date: 4-12-14

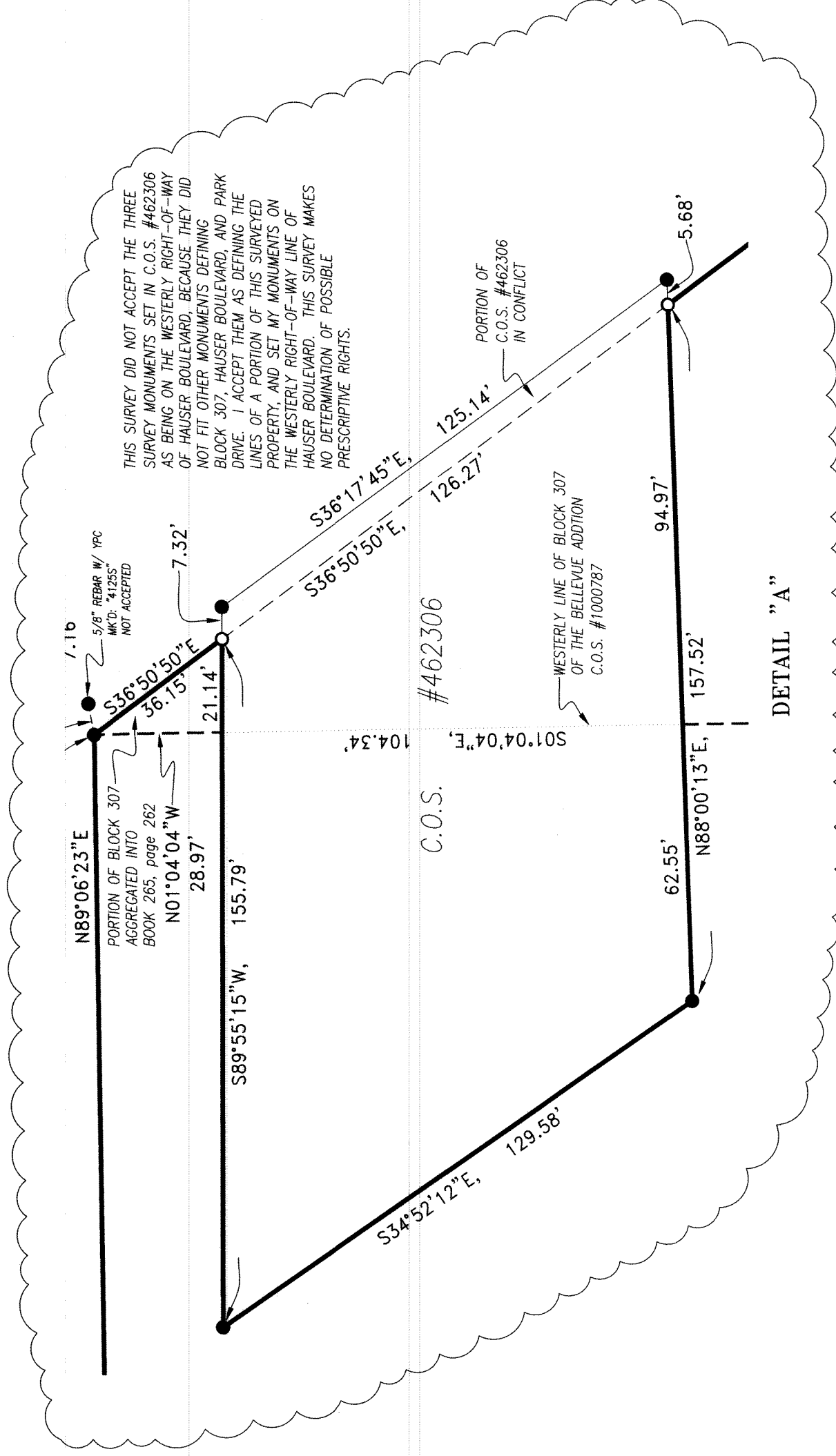
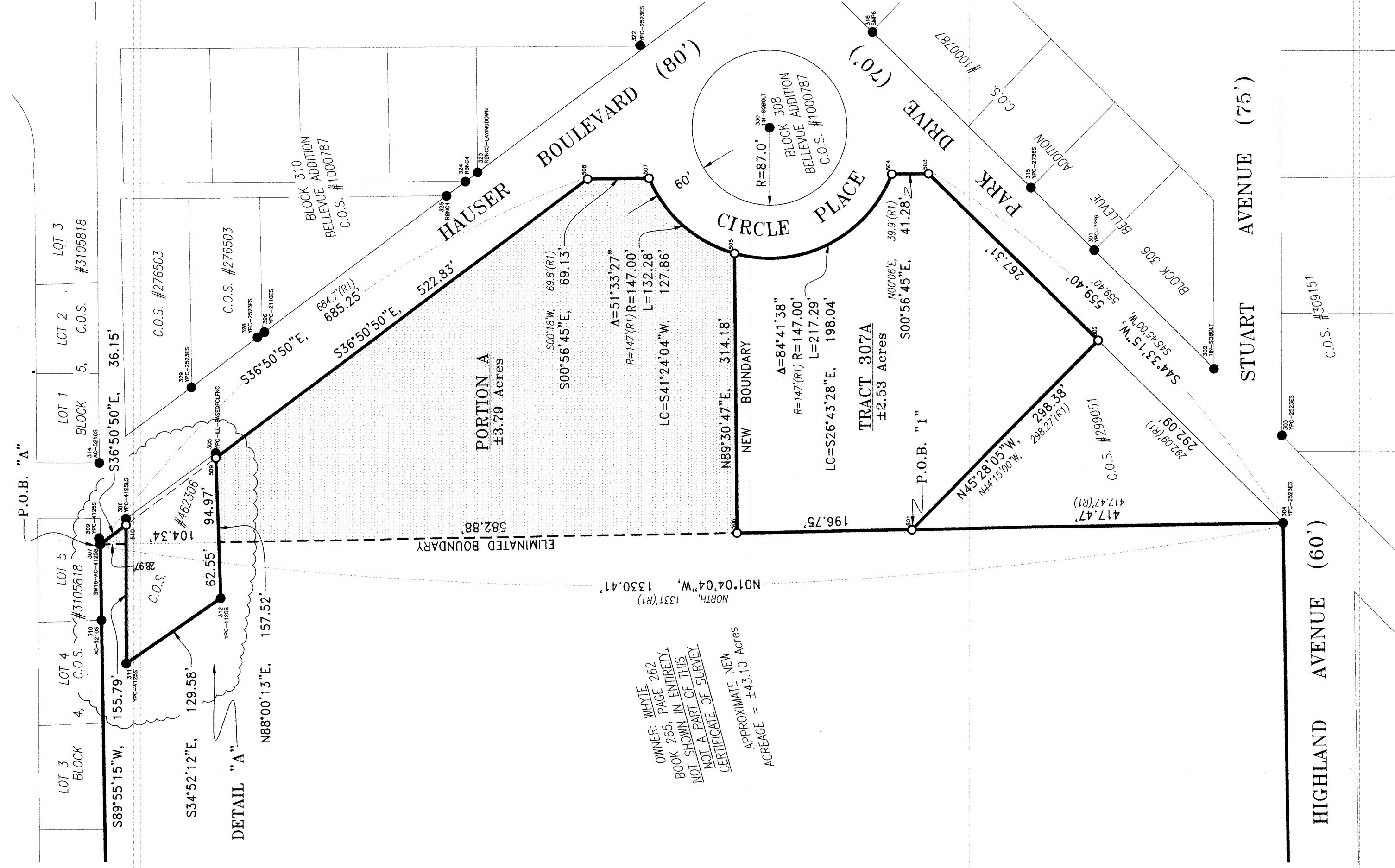
1/4	SEC.	TWP.	R9E.
	23	10 N	4 W



- LEGEND**
- 20' UTILITY EASEMENT WITH ALUMINUM CAP (UNLESS NOTED)
  - FOUND AS NOTED
  - UTILITY EASEMENT, UNLESS SHOWN OTHERWISE

**SURVEYOR'S NOTE**  
 ALL UTILITY EASEMENTS HAVE A WIDTH OF 10', UNLESS SHOWN OTHERWISE.

# AMENDED PLAT BLOCK 307, BELLEVUE ADDITION TO HELENA



THIS SURVEY DID NOT ACCEPT THE THREE SURVEY MONUMENTS SET IN C.O.S. #462306 AS BEING ON THE WESTERLY RIGHT-OF-WAY OF BLOCK 307, BELLEVUE ADDITION TO HELENA, MONTANA. THE MONUMENTS SET IN C.O.S. #462306 DO NOT FIT OTHER MONUMENTS BEING SET IN BLOCK 307, HAUSER BOULEVARD, AND PARK DRIVE, BELLEVUE ADDITION TO HELENA, MONTANA. THE MONUMENTS SET IN C.O.S. #462306 ARE NOT TO BE CONSIDERED AS BEING ON THE WESTERLY RIGHT-OF-WAY LINE OF BLOCK 307, BELLEVUE ADDITION TO HELENA, MONTANA. NO DETERMINATION OF POSSIBLE PRESCRIPTIVE RIGHTS.

**LEGEND**  
 ● = Found survey monument by others, as described  
 ○ = Set 5/8" x 24" rebar with orange plastic cap mk'd. "17305LS"

**P.O.B. = Point of Beginning**  
 (R1) = Record per Bellevue Addition to Helena, C.O.S. #1000787  
 (R2) = Record per Amended Plat, C.O.S. #299051  
 (R3) = Record per C.O.S. #462306

**BASES OF BEARINGS**  
 Bearings are based upon the Helena Low Distortion Projection. (Helena LDP)

**SCALE**  
 0' 50' 100' 200'  
 Scale: 1" = 100'

**CERTIFICATE OF EXAMINING LAND SURVEYOR**  
 Reviewed for errors and omissions in calculation and drafting this 22 day of August, 2017, pursuant to section 76-3-611 (2) (c), M.C.A.

Examining Land Surveyor  
 Reg. No. 122445

**COUNTY TREASURER**  
 I certify pursuant to Section 76-3-207(3), M.C.A. that all real property taxes assessed and levied on the land encompassed by this certificate of survey have been paid.  
 Geocode: 05-1887-23-3-03-09-0001, Assessor's Code: 30601  
 Geocode: 05-1887-23-3-01-01-0000, Assessor's Code: 30616

County Treasurer  
 Date: Aug 31, 2017

**CERTIFICATE OF SURVEYOR**  
 I, Jared A. Loy, a licensed Professional Land Surveyor in the State of Montana, do hereby certify that this is a true representation of a survey made under my direct supervision.

Jared A. Loy, Montana Reg. No. 17306LS  
 Date: 8/31/17

**LAY OF THE LAND SURVEYING**  
 JARED A. LOY, PLS

1807 11TH AVENUE  
 HELENA, MONTANA 59601  
 OFFICE: (406) 449-1306  
 CELL: (406) 431-3048

Date: 21 August, 2017  
 County: Lewis and Clark P.M., M. No.:

CERTIFICATE OF SURVEY

3320725 C.S. 1 of 1 Fees: 156.00  
 PUBLIC NOTICE: Clerk & Recorder, Lewis & Clark Co.

WILLIAM C. GOVEN  
 Notary Public for the State of Montana  
 My Commission Expires: October 01, 2019

State of Montana  
 County of Lewis and Clark  
 This instrument was signed or acknowledged before me on 8-31-2017 by Amos Rogers Little III as Personal Representative of the Estate of William Whyte Aljht wilhem whyte jr  
 Print name of signer(s) William Whyte Aljht wilhem whyte jr  
 Notary Signature



# HIGHLAND PARK

## A RETRACEMENT SURVEY OF BLOCKS 4, 5, 6, 7, 8, 9, 16 AND 24 OF HIGHLAND PARK

OWNER: WILLIAM WHYTE JR.

### PURPOSE OF SURVEY & CERTIFICATE OF EXEMPTION

This survey was commissioned by Amos Rogers Little, III, Personal Representative, Estate of William Whyte. The purpose of this survey is to retrace Blocks 4, 5, 6, 7, 8, 9, 16 and 24 of Highland Park, C.O.S. No. 1000795. This survey is being filed per Section 76-3-404(1)(a) in that it provides material evidence not appearing on any map filed with the county clerk and recorder or contained in the records of the United States bureau of land management.

This survey is exempt from review as a subdivision pursuant to Section 76-4-102(17), M.C.A. in that it does not create one or more parcels containing less than 20 acres, exclusive of public roadways, in order that the title to or possession of the parcels may be sold, rented, leased, or otherwise conveyed and includes any resubdivision and any condominium or area, regardless of size, that provides permanent multiple space for recreational camping vehicles or mobile homes.

### LEGAL DESCRIPTION BLOCK 4

Block 4, Highland Park, Document No. 1000795, located in the Northwest 1/4 of Section 26, Township 10 North, Range 4 West, Principal Meridian, Montana, Lewis and Clark County, Montana, being more particularly described as follows:

Beginning at a survey monument located at the Northwest corner of said Block 4, a Boat Spike; thence from said Point of Beginning N89°07'57"E 451.88 feet to a survey monument; thence S44°34'54"W 544.83 feet to a survey monument; thence N44°25'23"W 93.42 feet to a survey monument; thence N00°43'49"W 314.52 feet to the survey monument at the Point of Beginning, containing 2.22 acres, more or less, and subject to all easements of record or apparent on the ground.

### LEGAL DESCRIPTION BLOCK 5

Block 5, Highland Park, Document No. 1000795, located in the Northwest 1/4 of Section 26, Township 10 North, Range 4 West, Principal Meridian, Montana, Lewis and Clark County, Montana, being more particularly described as follows:

Beginning at a survey monument located at the Northwest corner of said Block 5, a Boat Spike; thence from said Point of Beginning N89°09'38"E 362.73 feet to a survey monument; thence S00°44'32"E 299.86 feet to a survey monument; thence S89°08'42"W 362.70 feet to a survey monument; thence N00°44'54"W 299.96 feet to the survey monument at the Point of Beginning, containing 2.50 acres, more or less, and subject to all easements of record or apparent on the ground.

### LEGAL DESCRIPTION BLOCK 6

Block 6, Highland Park, Document No. 1000795, located in the Northwest 1/4 of Section 26, Township 10 North, Range 4 West, Principal Meridian, Montana, Lewis and Clark County, Montana, being more particularly described as follows:

Beginning at a survey monument located at the Northwest corner of said Block 6, a Boat Spike; thence from said Point of Beginning N89°09'07"E 317.03 feet to a survey monument; thence S00°44'32"E 299.75 feet to a survey monument; thence S89°09'14"W 317.05 feet to a survey monument; thence N00°44'17"W 299.74 feet to the survey monument at the Point of Beginning, containing 2.18 acres, more or less, and subject to all easements of record or apparent on the ground.

### LEGAL DESCRIPTION BLOCK 7

Block 7, Highland Park, Document No. 1000795, located in the Northwest 1/4 of Section 26, Township 10 North, Range 4 West, Principal Meridian, Montana, Lewis and Clark County, Montana, being more particularly described as follows:

Beginning at a survey monument located at the Northwest corner of said Block 7, a Boat Spike; thence from said Point of Beginning N89°08'42"E 317.13 feet to a survey monument; thence S00°45'38"E 418.00 feet to a survey monument; thence S89°06'54"W 317.30 feet to a survey monument; thence N00°44'11"W 418.16 feet to the survey monument at the Point of Beginning, containing 3.04 acres, more or less, and subject to all easements of record or apparent on the ground.

### LEGAL DESCRIPTION BLOCK 8

Block 8, Highland Park, Document No. 1000795, located in the Northwest 1/4 of Section 26, Township 10 North, Range 4 West, Principal Meridian, Montana, Lewis and Clark County, Montana, being more particularly described as follows:

Beginning at a survey monument located at the Northwest corner of said Block 8, a Boat Spike; thence from said Point of Beginning N89°08'42"E 336.77 feet to a survey monument; thence S11°14'22"E 154.32 feet to a survey monument and a curve to the right; thence 192.65 feet along said curve, having a Radius = 194.96 feet and Long Chord Bearing S17°04'08"W 184.91 feet to a survey monument; thence S45°22'38"W 55.99 feet to a survey monument and a curve to the left; thence 65.96 feet along said curve, having a Radius = 252.90 feet to a survey monument; thence S89°08'20"W 226.34 feet to a survey monument; thence N00°49'02"W 417.77 feet to the survey monument at the Point of Beginning, containing 3.19 acres, more or less, and subject to all easements of record or apparent on the ground.

### LEGAL DESCRIPTION BLOCK 9

Block 9, Highland Park, Document No. 1000795, located in the Northwest 1/4 of Section 26, Township 10 North, Range 4 West, Principal Meridian, Montana, Lewis and Clark County, Montana, being more particularly described as follows:

Beginning at a survey monument located at the most Northerly corner of said Block 9, a Boat Spike; thence from said Point of Beginning along a Non-Tangent curve to the left a distance of 236.84 feet, said curve having a Radius = 636.12 feet and Long Chord Bearing S25°10'12"E 296.10 feet to a survey monument; thence S38°51'55"E 153.98 feet to a survey monument and a curve to the right; thence 316.55 feet along said curve, having a Radius = 475.30 feet and Long Chord Bearing S19°31'14"E 312.62 feet to a survey monument; thence S00°42'18"E 269.11 feet to a survey monument; thence N37°02'23"W 206.49 feet to a survey monument and a curve to the left; thence 167.18 feet along said curve, having a Radius = 709.54 feet and Long Chord Bearing N43°47'23"W 166.79 feet to a survey monument; thence N50°32'23"W 184.05 feet to a survey monument and a curve to the right; thence 100.90 feet along said curve, having a Radius = 945.11 feet and Long Chord Bearing N47°28'53"W 100.85 feet to a survey monument; thence N44°25'23"W 265.84 feet to a survey monument; thence N44°33'11"E 445.17 feet to the survey monument at the Point of Beginning, containing 5.75 acres, more or less, and subject to all easements of record or apparent on the ground.

### LEGAL DESCRIPTION BLOCK 16

Block 16, Highland Park, Document No. 1000795, located in the Northwest 1/4 of Section 26, Township 10 North, Range 4 West, Principal Meridian, Montana, Lewis and Clark County, Montana, being more particularly described as follows:

Beginning at a survey monument located at the Northwest corner of said Block 16, a Boat Spike; thence from said Point of Beginning N89°08'20"E 577.17 feet to a survey monument and a Non-Tangent curve to the left; thence 17.31 feet along said curve, having a Radius = 252.90 feet and Long Chord Bearing S13°34'11"W 17.30 feet to a survey monument; thence S11°36'34"W 25.23 feet to a survey monument and a curve to the right; thence 201.93 feet along said curve, having a Radius = 578.48 feet and Long Chord Bearing S21°36'34"W 200.90 feet to a survey monument; thence S31°36'34"W 76.35 feet to a survey monument and a curve to the right; thence 212.25 feet along said curve, having a Radius = 240.02 feet and Long Chord Bearing S56°56'34"W 205.40 feet to a survey monument; thence S82°16'34"W 143.88 feet to a survey monument and a curve to the left; thence 146.27 feet along said curve, having a Radius = 277.05 feet and Long Chord Bearing S67°09'05"W 144.58 feet to a survey monument; thence N00°32'27"W 85.91 feet to a survey monument; thence N00°46'16"W 386.31 feet to the survey monument at the Point of Beginning, containing 4.65 acres, more or less, and subject to all easements of record or apparent on the ground.

### LEGAL DESCRIPTION BLOCK 24

Block 24, Highland Park, Document No. 1000795, located in the Northwest 1/4 of Section 26, Township 10 North, Range 4 West, Principal Meridian, Montana, Lewis and Clark County, Montana, being more particularly described as follows:

Beginning at the One-Quarter Corner common to Section 26 and Section 27, a 2" iron pipe with 3" iron cap; thence from said Point of Beginning N00°43'36"W 1140.75 feet to a survey monument and a Non-Tangent curve to the right; thence 159.54 feet along said curve, having a Radius = 234.22 feet and Long Chord Bearing N62°45'44"E 156.47 feet to a survey monument; thence N82°16'34"E 143.88 feet to a survey monument and a curve to the left; thence 256.45 feet along said curve, having a Radius = 290.02 feet and Long Chord Bearing N68°56'47"E 248.19 feet to a survey monument; thence N31°36'34"E 76.35 feet to a survey monument and a curve to the left; thence 219.38 feet along said curve, having a Radius = 628.48 feet and Long Chord Bearing N21°36'34"E 218.27 feet to a survey monument; thence N11°36'34"E 25.23 feet to a survey monument and a curve to the right; thence 119.58 feet along said curve, having a Radius = 202.90 feet and Long Chord Bearing N28°29'36"E 117.86 feet to a survey monument; thence N45°22'38"E 55.99 feet to a survey monument and a curve to the left; thence 242.06 feet along said curve, having a Radius = 244.96 feet and Long Chord Bearing N17°04'08"E 232.33 feet to a survey monument; thence N11°14'22"W 139.36 feet to a survey monument; thence N65°37'08"E 10.89 feet; thence S44°25'23"E 411.92 feet to a survey monument and a curve to the left; thence 106.23 feet along said curve, having a Radius = 995.11 feet and Long Chord Bearing S47°28'53"E 106.18 feet to a survey monument; thence S50°32'23"E 184.05 feet to a survey monument and a curve to the right; thence 155.40 feet along said curve, having a Radius = 659.54 feet and Long Chord Bearing S43°47'23"E 155.04 feet to a survey monument; thence S37°02'23"E 259.67 feet to a survey monument and Non-Tangent curve to the right; thence 159.91 feet along said curve, having a Radius = 519.52 feet and Long Chord Bearing S19°02'35"W 159.28 feet to a survey monument; thence S28°01'29"W 306.67 feet to a survey monument and a curve to the left; thence 436.56 feet along said curve, having a Radius = 353.90 feet and Long Chord Bearing S07°37'19"E 408.40 feet to a survey monument; thence S43°06'17"E 239.37 feet to a survey monument; thence N89°47'41"W 215.88 feet to a survey monument; thence S00°50'59"E 65.96 feet to a survey monument; thence S01°23'15"E 298.36 feet to a survey monument; thence N89°51'27"W 1333.33 feet to the survey monument at the Point of Beginning, containing 50.90 acres, more or less, and subject to all easements of record or apparent on the ground.

### SURVEYOR'S NOTES

1. As shown on Certificate of Survey No. 3331784, two monuments exist near the location for the mathematical position of the Center 1/4 corner of Section 26. Both of these monuments are iron pins with brass caps set by Charles Swart, 1953S, in the 1973 Certificate of Survey No. 241346, showing the boundary of the Mount Helena Park. One monument is located at the mathematical position for the Center 1/4 corner. The other is at the position of the Southeast corner of Block 22.

The Southeast corner of Block 22 of the Highland Park Addition (1889) is labeled as the Center 1/4 corner of Section 26 and was accepted at that time as such. The Paul Reber Properties P.U.D., C.O.S. No. 323291 was recorded in 1980 and evidence suggests that survey accepted the Southeast corner of Block 22 as the Center 1/4 corner of Section 26.

It is my opinion that the mathematical position for the Center 1/4 corner should not have been monumented, rather the Southeast corner of Block 22 should have been accepted as the Center 1/4 corner position. This survey accepts the Southeast corner of Block 22 as the Center 1/4 corner of Section 26 and purports that no gap actually exists between the Highland Park Addition and the City of Helena property.

### LEGEND

● = Found survey monument by others, as described

○ = Set 5/8" x 24" rebar with orange plastic cap mk'd: "17305LS"

P.O.B. = Point of Beginning

C.O.S. = Certificate of Survey

(R) = Record per Highland Park, Doc. No. 1000795

  
Amos Rogers Little, III, Personal Representative, Estate of William Whyte  
Date: 7/10/2019

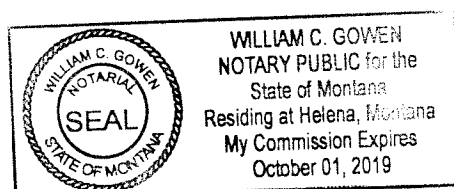
State of Montana

County of Lewis and Clark

This instrument was signed before me on 7-10-2019

by Amos Rogers Little III as Personal Representative of the Estate of William Whyte  
Print name of signer(s)

  
Notary Signature



### BASIS OF BEARINGS


City of Helena LDP

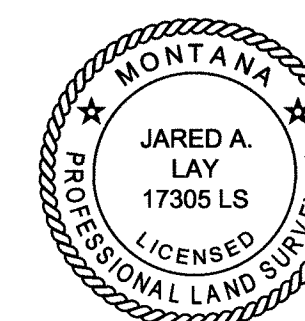
DATUM: NAD83 (2011) (EPOCH 2010.00)  
PROJECTION: TRANSVERSE MERCATOR  
CENTRAL MERIDIAN: W 111°57'00" (-111.95°)  
PROJECT ORIGIN LATITUDE: N 46°30'00" (46.5°)  
SCALE FACTOR AT CENTRAL MERIDIAN: 1.000191  
FALSE NORTHING: 100,000,000 IFT (30,480m)  
FALSE EASTING: 200,000,000 IFT (60,960m)



### CERTIFICATE OF EXAMINING LAND SURVEYOR

Reviewed for errors and omissions in calculation and drafting this 8 day of July, 2019, pursuant to Section 76-3-611 (2) (a), M.C.A.

  
Examining Land Surveyor  
Reg. No. 12450



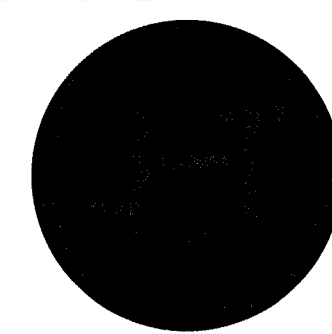
### CERTIFICATE OF SURVEYOR

I, Jared A. Lay, a licensed Professional Land Surveyor in the State of Montana, do hereby certify that this is a true representation of a survey made under my direct supervision.

Jared A. Lay, Montana Reg. No. 17305LS  
Date: 7/8/19

SHEET 1 OF 2

1/4	Sec.	T.	R.
	26	10N	4W



JBAR T ENGINEERS, L.L.C.  
1808 11TH AVE.  
HELENA, MT 59601  
(406) 449-1306  
JBARTENGINEERS.COM

3338312 005  
07/10/2019 04:11 PM Pages: 1 of 2 Fees: 204.00  
Paullette Doherty Clark & Recorder, Lewis & Clark MT

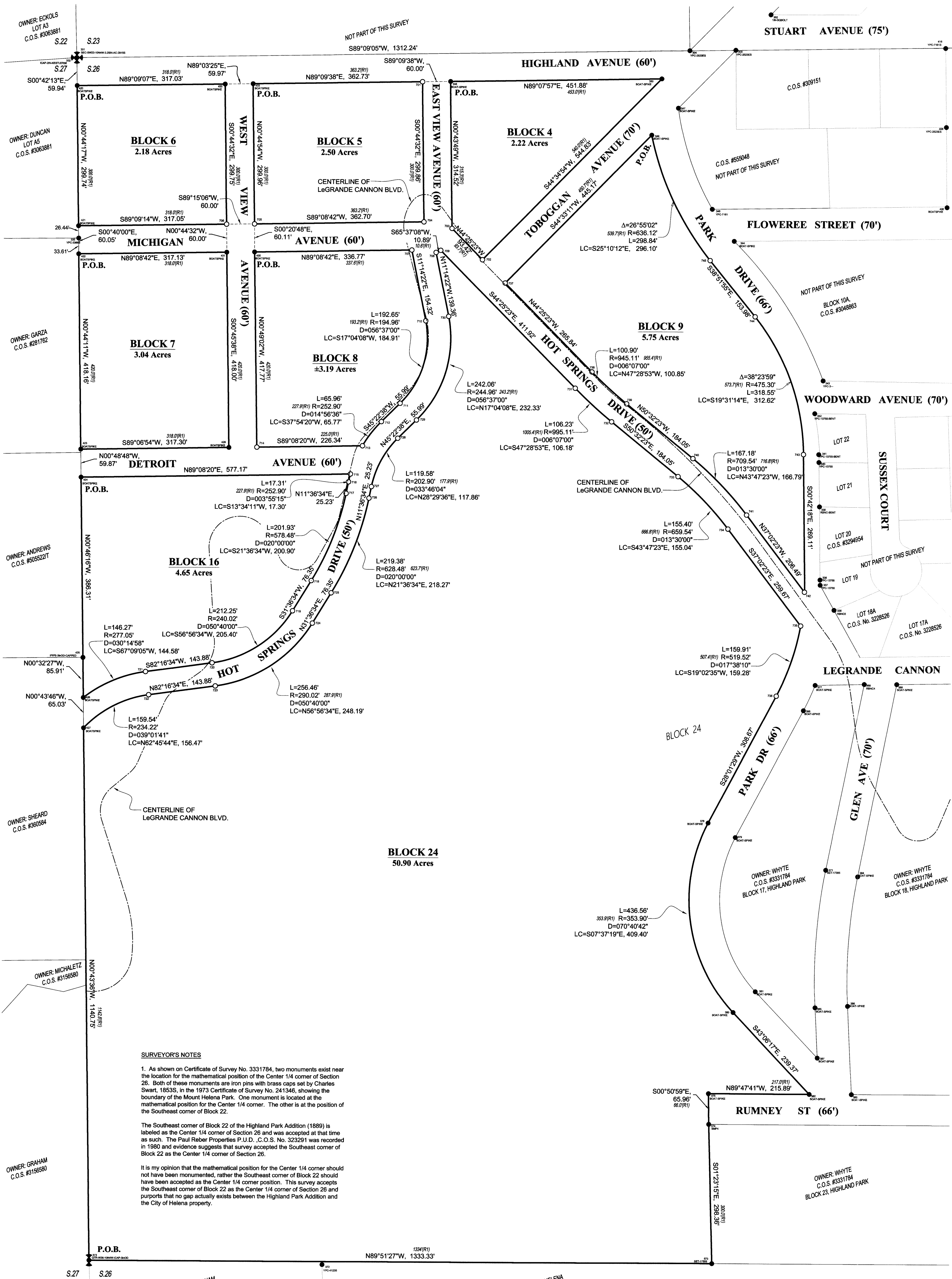
Date: 8 July 2019

CERTIFICATE OF SURVEY

County: Lewis & Clark P.M., M. No.:

# HIGHLAND PARK

A RETRACEMENT SURVEY OF BLOCKS 4, 5, 6, 7, 8, 9, 16 AND 24 OF HIGHLAND PARK  
OWNER: WILLIAM WHYTE JR.



**SURVEYOR'S NOTES**

1. As shown on Certificate of Survey No. 3331784, two monuments exist near the location for the mathematical position of the Center 1/4 corner of Section 26. Both of these monuments are iron pins with brass caps set by Charles Swart, 1853S, in the 1973 Certificate of Survey No. 241346, showing the boundary of the Mount Helena Park. One monument is located at the mathematical position for the Center 1/4 corner. The other is at the position of the Southeast corner of Block 22.

The Southeast corner of Block 22 of the Highland Park Addition (1889) is labeled as the Center 1/4 corner of Section 26 and was accepted at that time as such. The Paul Reber Properties P.U.D., C.O.S. No. 323291 was recorded in 1980 and evidence suggests that survey accepted the Southeast corner of Block 22 as the Center 1/4 corner of Section 26.

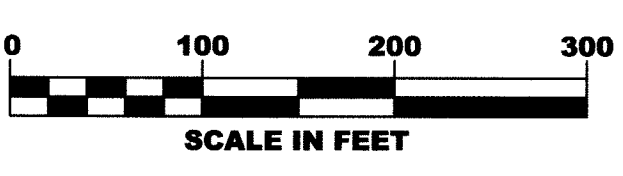
It is my opinion that the mathematical position for the Center 1/4 corner should not have been monumented, rather the Southeast corner of Block 22 should have been accepted as the Center 1/4 corner position. This survey accepts the Southeast corner of Block 22 as the Center 1/4 corner of Section 26 and purports that no gap actually exists between the Highland Park Addition and the City of Helena property.

**LEGEND**

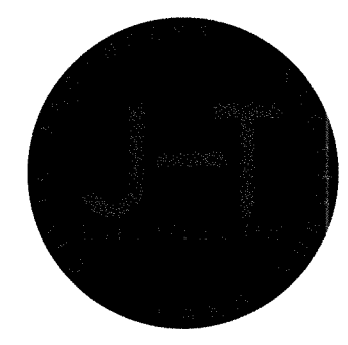
- = Found survey monument by others, as described
- = Set 5/8" x 24" rebar with orange plastic cap mk'd: "17305LS"
- P.O.B. = Point of Beginning
- C.O.S. = Certificate of Survey
- (R) = Record per Highland Park, Doc. No. 1000795

**BASIS OF BEARINGS**

City of Helena LDP  
DATUM: NAD83 (2011) (EPOCH 2010.00)  
PROJECTION: TRANSVERSE MERCATOR  
CENTRAL MERIDIAN: W 111°57'00" (-111.95°)  
PROJECT ORIGIN LATITUDE: N 46°30'00" (46.5°)  
SCALE FACTOR AT CENTRAL MERIDIAN: 1.000191  
FALSE NORTHING: 100,000.000 FT (30,480m)  
FALSE EASTING: 200,000.000 FT (60,960m)



1/4	Sec.	T.	R.
26	10N	4W	



**J BART ENGINEERS, LLC**  
1809 11TH AVE.  
HELENA, MT 59601  
(406) 449-1306  
JBARTENGINEERS.COM

Date: 8 July 2019  
County: Lewis & Clark P.M., M. No.:  
CERTIFICATE OF SURVEY



3853

# CERTIFICATE OF SURVEY

FOR: FERN M. DUCKWORTH

PURPOSE: RETRACEMENT SURVEY  
Recorded in book 266 page 1.

### LEGAL DESCRIPTION

A tract of land in the SW $\frac{1}{4}$  of Section 23, Township 10 North, Range 4 West, Lewis and Clark County, P.M. Montana; more particularly described as follows: Beginning at the north corner of Block 307, which is the northwest corner of the Bellevue Addition, Helena, Montana, and the west right-of-way of Hauser Boulevard;

**BASIS OF BEARING:** North boundary line of the Bellevue Addition.

**EXEMPTION:** This is a retracement survey recorded in the Lewis and Clark County Courthouse in Book 266 Page 1.

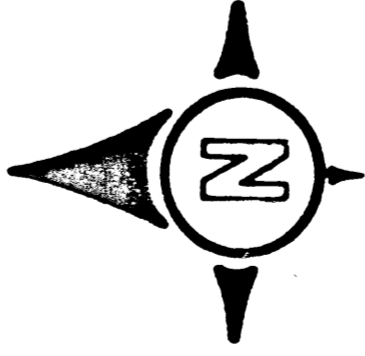
State of Montana  
County of Lewis and Clark  
I, Stephen J. Ries, Helena, Montana, do solemnly swear that I have the survey in the SW $\frac{1}{4}$  of Section 23, Township 10 North, Range 4 West, Lewis and Clark County, Montana; and that the date of survey was September 24, 1985.



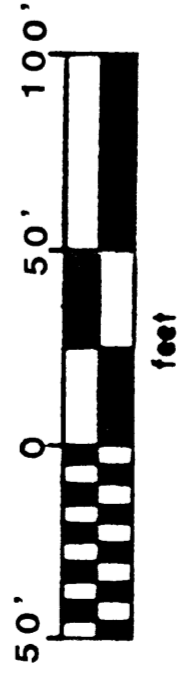
WILLIAM WHYTE JR.

BLOCK # 307

BELLEVUE ADDITION  
HELENA, MONTANA



SCALE  
1" = 50'



### LEGEND

- = IRON PINS (found this survey)
- = 5/8" X 20" REBAR / YELLOW CAPS MARKED RIES 4125 S (set this survey)

### PROPERTY OWNERS APPROVAL

*Fern M. Duckworth*  
FERN M. DUCKWORTH

*William Whyte Jr.*  
WILLIAM WHYTE JR.

*Wm John Wilson*  
Reviewing Land Surveyor  
Mont. Reg. No. 203-5  
Reviewed by: \_\_\_\_\_ (L), MCA  
Date: 10/15/90

SEPT. 17, 1990.

AMENDED PLAT FOR C.O.S. NO. 391636 OCT. 1985

PURPOSE: TO CREATE A 30 FEET ACCESS ON THE NORTH SIDE OF LOT AND TO ADJUST LOT LINES SO BOTH PARTIES ARE IN AGREEMENT.

462306 IT  
SUE BATTLE, CLERK & REC.  
LEWIS & CLARK CO., MONT.

1990 OCT 11 PM 1:03

PUT OF RECORD AT

*Whitby Meade*  
52

1/4	SEC	T.	R.
<input checked="" type="checkbox"/>	23	10N	4W
<input type="checkbox"/>			
<input type="checkbox"/>			

Certificate of Survey:

Number \_\_\_\_\_

Date \_\_\_\_\_

SEPT. 24, 1985

STATE OF MONTANA,

LEWIS & CLARK

County of \_\_\_\_\_ ss.

Filed for record this 7 day of May 1925 at 2:25 o'clock P.M. and Recorded in Book \_\_\_\_\_ of Deeds on Page \_\_\_\_\_ of the Records of County of LEWIS & CLARK State of Montana. Clerk and Recorder By \_\_\_\_\_

NO. 6 - WARRANTY DEED - SHORT FORM - PHOTO

STATE PUBLISHING CO., INC., 201 N. 2ND ST., BUTTE, MONT. 2-100

This Indenture, Made the 5 day of May A. D. one thousand nine hundred and Seventy Five BETWEEN WILLIAM WHYTE and MARGARET WHYTE, husband and wife

Helena, Montana of and WILLIAM WHYTE a/k/a WILLIAM WHYTE, JR. part. i.e.s. of the FIRST PART of

of Helena, Montana the part. y. of the SECOND PART

WITNESSETH, that the said part. i.e.s. of the FIRST PART, for and in consideration of the sum of Ten and no/100 Dollars (\$10.00) lawful money of the United States of America to them in hand paid by said part. i.e.s. of the SECOND PART, the receipt whereof is hereby acknowledged; do by these presents grant, bargain, sell, convey, warrant and confirm unto the said part. y. of the SECOND PART, and to his heirs and assigns forever, the hereinafter described real estate situated in the city or town of \_\_\_\_\_ County of Lewis and Clark, and State of Montana, to-wit: All right, title and interest in and to the southwest quarter of the southwest quarter of Section 23, Township 10 North, Range 4 West, Lewis and Clark County, Montana.

TOGETHER with all and singular the hereinbefore described premises together with all tenements, hereditaments, and appurtenances thereto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof; and also all the estate, right, title, interest, right of dower and right of homestead, possession, claim and demand whatsoever, as well in law as in equity, of the said part. i.e.s. of the FIRST PART, of, in or to the said premises, and every part and parcel thereof, with the appurtenances thereto belonging, TO HAVE AND TO HOLD, all and singular the above mentioned and described premises unto the said part. y. of the SECOND PART, and to his heirs and assigns forever.

And the said part. i.e.s. of the FIRST PART, and their heirs, do hereby covenant that they will forever WARRANT and DEFEND all right, title and interest in and to the said premises and the quiet and peaceable possession thereof, unto the said part. y. of the SECOND PART, his heirs and assigns, against all acts and deeds of the said part. i.e.s. of the FIRST PART, and all and every person and persons whomsoever lawfully claiming or to claim the same.

IN WITNESS WHEREOF, the said part. i.e.s. of the FIRST PART have hereunto set their hands and seals the day and year first hereinbefore written.

Signed, Sealed and Delivered in the presence of

William Whyte (SEAL) Margaret Whyte (SEAL) (SEAL) (SEAL)

STATE OF MONTANA,

County of Lewis and Clark ss.

On this 5 day of May in the year nineteen hundred and Seventy Five before me \_\_\_\_\_, a Notary Public for the State of Montana, personally appeared William Whyte and Margaret Whyte known to me to be husband and wife and

known to me \_\_\_\_\_



Please Return To:  
**AMOS ROGERS LITTLE, III**  
**40 WEST LAWRENCE, SUITE A**  
**P.O. Box 1166**  
**HELENA, MT 59624-1166**

Return to: *NY*  
**HELENA ABSTRACT & TITLE CO.**  
**PO BOX 853**  
**HELENA, MT 59624-0853**  
*HATL # 1775739*

**3310727 B: M53 P: 2482 DEED**  
08/31/2017 02:39 PM Pages: 1 of 1 Fees: 7.00  
Paulette DeHart Clerk & Recorder, Lewis & Clark MT



### QUITCLAIM DEED

This indenture, is made the 31<sup>st</sup> day of August 2017, between **AMOS ROGERS LITTLE, III** in his capacity as Personal Representative of the Estate of **WILLIAM WHYTE**, hereinafter **GRANTOR**, and the **ESTATE OF WILLIAM WHYTE**, c/o Amos Rogers Little, III, Personal Representative, 40 West Lawrence, P.O. Box 1166, Helena, Montana 59624-1166, hereinafter **GRANTEE**;

**WITNESSETH**, that **GRANTOR**, for and in consideration of the sum of \$10.00 and other valuable consideration in hand paid by **GRANTEE**, the receipt whereof is hereby acknowledged, does hereby convey, remise, release and forever quitclaim unto **GRANTEE**, and to **GRANTEE**'s successors and assigns all of **GRANTOR**'s interest in and to the following real estate situated in the County of Lewis and Clark, and State of Montana, to-wit:

The SW $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 23, Township 10 North, Range 4 West, M.P.M., Lewis and Clark County, Montana. TOGETHER WITH a tract of land being Portion A, located in Block 307 of the Bellevue Addition as shown on the Amended Plat filed under Doc. No. 3310725.

EXCEPTING THEREFROM Certificate of Survey filed under Doc. No. 462306, and Deed of highway right of way recorded in Book 241 of Deeds, page 177.

NOTE: These two tracts of land are being merged together to form one tract of land that cannot be sold separately.

Together, with all the tenements, hereditaments, and appurtenances thereto belonging, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof; and also all the estate, right, title, interest, right of dower, property, possession, claim and demand whatsoever as well in law as in equity, of **GRANTOR**, of, in or to the said premises, and every part and parcel thereof, TO HAVE AND TO HOLD, all and singular the said premises with the appurtenances thereto belonging, unto **GRANTEE**, and to **GRANTEE**'s successors and assigns forever.

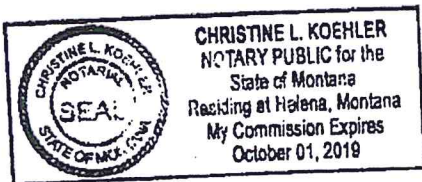
IN WITNESS WHEREOF, **GRANTOR** has hereunto set his hand and seal the day and year first herein above written.

ESTATE OF WILLIAM WHYTE

By *AR Little*  
**Amos Rogers Little, III, Personal Representative**

STATE OF MONTANA )  
County of Lewis & Clark )

Signed and acknowledged to before me on August 31, 2017 by **AMOS ROGERS LITTLE, III**.



*Christine L Koehler*  
**Christine L. Koehler**

Please Return To:  
**AMOS ROGERS LITTLE, III**  
**40 WEST LAWRENCE, SUITE A**  
**P.O. Box 1166**  
**HELENA, MT 59624-1166**

**QUITCLAIM DEED**

This indenture, is made the 10<sup>th</sup> day of December 2020, between **AMOS ROGERS LITTLE, III** in his capacity as Personal Representative of the Estate of **WILLIAM WHYTE**, hereinafter **GRANTOR**, and the **ESTATE OF WILLIAM WHYTE**, c/o Amos Rogers Little, III, Personal Representative, 40 West Lawrence, P.O. Box 1166, Helena, Montana 59624-1166, hereinafter **GRANTEE**;

**WITNESSETH**, that **GRANTOR**, for and in consideration of the sum of \$10.00 and other valuable consideration in hand paid by **GRANTEE**, the receipt whereof is hereby acknowledged, does hereby convey, remise, release and forever quitclaim unto **GRANTEE**, and to **GRANTEE**'s successors and assigns all of **GRANTOR**'s interest in and to the following real estate situated in the County of Lewis and Clark, and State of Montana, to-wit:

Tract A being located in the SW¼ of Section 23, Township 10 North, Range 4 West, M.P.M., Lewis and Clark County, Montana, as shown on the Certificate of Survey filed under Document No. 3360858.

Together, with all the tenements, hereditaments, and appurtenances thereto belonging, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof; and also all the estate, right, title, interest, right of dower, property, possession, claim and demand whatsoever as well in law as in equity, of **GRANTOR**, of, in or to the said premises, and every part and parcel thereof, **TO HAVE AND TO HOLD**, all and singular the said premises with the appurtenances thereto belonging, unto **GRANTEE**, and to **GRANTEE**'s successors and assigns forever.

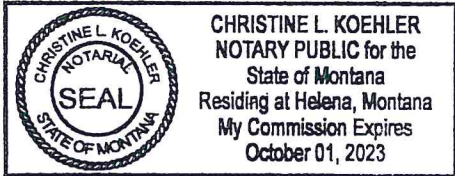
**IN WITNESS WHEREOF**, **GRANTOR** has hereunto set his hand and seal the day and year first herein above written.

ESTATE OF WILLIAM WHYTE

By   
Amos Rogers Little, III, Personal Representative

STATE OF MONTANA )  
County of Lewis & Clark )

Signed and acknowledged to before me on December 10, 2020 by **AMOS ROGERS LITTLE, III** as **PERSONAL REPRESENTATIVE** of the **ESTATE OF WILLIAM WHYTE**.



  
Christine L. Koehler



STATE OF MONTANA

BOOK 278 PAGE 908

County of \_\_\_\_\_ } ss.  
Filed for record this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M. and  
Recorded in Book \_\_\_\_\_ of Deeds on Page \_\_\_\_\_ of the Records of County of \_\_\_\_\_  
State of Montana \_\_\_\_\_, Clerk and Recorder By \_\_\_\_\_

No. 14 - QUIT CLAIM DEED.

STATE PRINTING CO., HELENA, MONT.

THIS INDENTURE, Made the 6th day of December in the year of our  
Lord one thousand nine hundred and seventy-four between  
WILLIAM WHYTE and MARGARET WHYTE,  
husband and wife,

of Helena, Montana the part ies of the first part  
and WILLIAM WHYTE, a/k/a WILLIAM WHYTE, JR.

of Helena, Montana the part Y of the SECOND PART,  
WITNESSETH: That the said part ies of the FIRST PART for and in consideration of  
the sum of One Dollars, (\$ 1.00)  
and other good and valuable considerations to them in hand paid by the said  
part Y of the SECOND PART, receipt of which is hereby acknowledged; do hereby convey,  
remise, release and forever quitclaim unto the said part Y of the second part, and to his  
heirs, and assigns, all right, title and interest in and to the following described real estate, situated in the  
County of Lewis and Clark  
and State of Montana, to-wit: All as described on Exhibit "A" hereto attached  
and by this reference made a part hereof.

together with all the tenements, hereditaments, and appurtenances thereto belonging, and the reversion  
and reversions, remainder and remainders, rents, issues and profits thereof; and also all the estate, right,  
title, interest \_\_\_\_\_ property, possession, claim and demand whatsoever  
as well in law as in equity, of the said part ies of the first part, of, in or to the said premises and  
every part and parcel thereof.  
TO HAVE AND TO HOLD, all and singular the said premises, with the appurtenances

unto the said part Y of the second part his heirs and assigns forever.

IN WITNESS WHEREOF, the said part ies of the first part have hereunto set their  
hand \_\_\_\_\_ and seal \_\_\_\_\_ the day and year first above written.

Signed, Sealed and Delivered in the Presence of

William Whyte (SEAL)  
Margaret Whyte (SEAL)

STATE OF MONTANA

County of Lewis and Clark } ss.  
On this 6<sup>th</sup> day of December nineteen hundred and seventy-four  
before me \_\_\_\_\_ the undersigned \_\_\_\_\_ a Notary Public for the  
State of Montana, personally appeared WILLIAM WHYTE and MARGARET,  
known to me to be husband and wife and known to me



248844

QUIT CLAIM DEED



TO

STATE OF MONTANA

County of LEWIS & CLARK

Filed for Record this 9 day of

Nov A. D. 1924

at 2:45 o'clock P. M. and

Recorded in Book of Deeds

Page of the Records of

LEWIS & CLARK County.

State of Montana

John J. Dowd County Recorder.

By [Signature] Deputy.

Fees \$ 4.00

Keller, Reginald [Signature]

E. C. [Signature]

Helena, MT 59601

BOOK 278 PAGE 309

EXHIBIT "A"

Lots Fifteen (15) and Sixteen (16) of Block Thirteen (13) of the Seymour Park Addition, Lewis and Clark County, Montana, as said Lots and Block are numbered, designated and described on the official plat of said Seymour Park Addition on file and of record in the office of the Clerk and Recorder of Lewis and Clark County, Montana;

Lots One (1), Two (2), Three (3), Thirty-five (35) and Thirty-six (36) of Block One Hundred Ninety-eight (198); all of Lots One (1) through Sixteen (16) and Lots Nineteen (19) through Thirty-two (32) of Block Two Hundred; all of Block One Hundred Ninety-nine (199) remaining after street taking; all of Block Two Hundred Ten (210) after street taking; and all of Block Two Hundred Nine (209) except a triangular piece in the Townsite West of Helena, also known as the West Helena Townsite, as said Lots and Blocks are numbered, designated and described on the official plat of said addition on file and of record in the office of the Clerk and Recorder of Lewis and Clark County, Montana;

All of Blocks Four (4) through Nine (9) and Blocks Sixteen (16) through Twenty-four (24) of the Highland Park Addition; and Lots One (1) through Eight (8) and Lots Seventeen (17) through Twenty-five (25) of Block Three Hundred Six (306); All of Block Three Hundred Seven (307) and all of Block Three Hundred Eight (308) in the Bellevue Addition to the County of Lewis and Clark, as said Lots and Blocks are numbered, designated and described on the official plat of said Bellevue Addition on file and of record in the office of the Clerk and Recorder of Lewis and Clark County, Montana.



PLANS

NOT

TO

SCALE



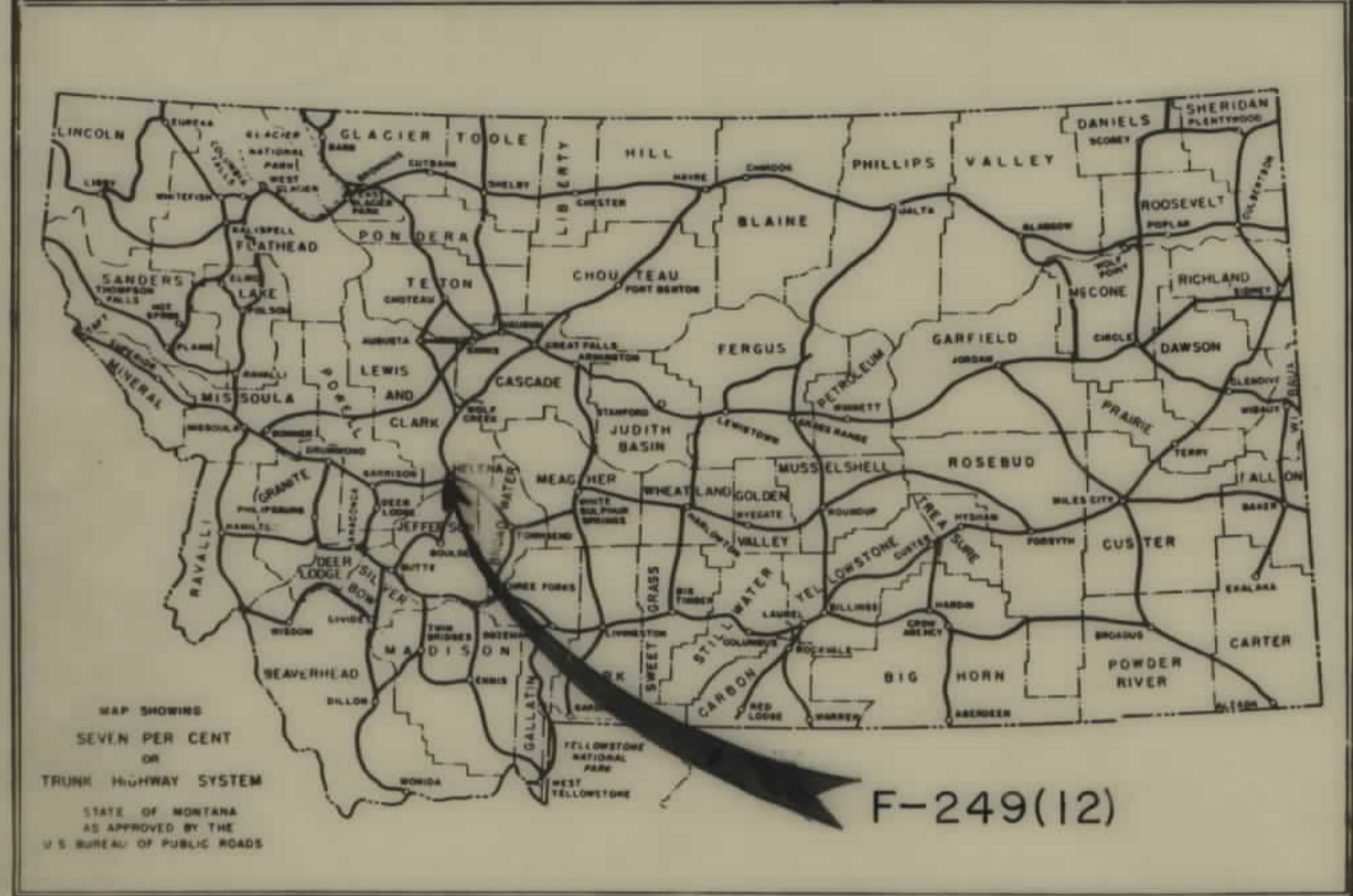
FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONSTR. NO.	R/W NO.			
8	MONT.	F-249(12)	U-249(14)	1249-12	1	13

STATE OF MONTANA  
STATE HIGHWAY COMMISSION

BROADWATER TO HELENA

RIGHT OF WAY PLAN OF  
FEDERAL AID PROJECT NO. F-249(12) R/W  
U-249(14) CONST.  
BROADWATER TO HELENA

2.466 MILES

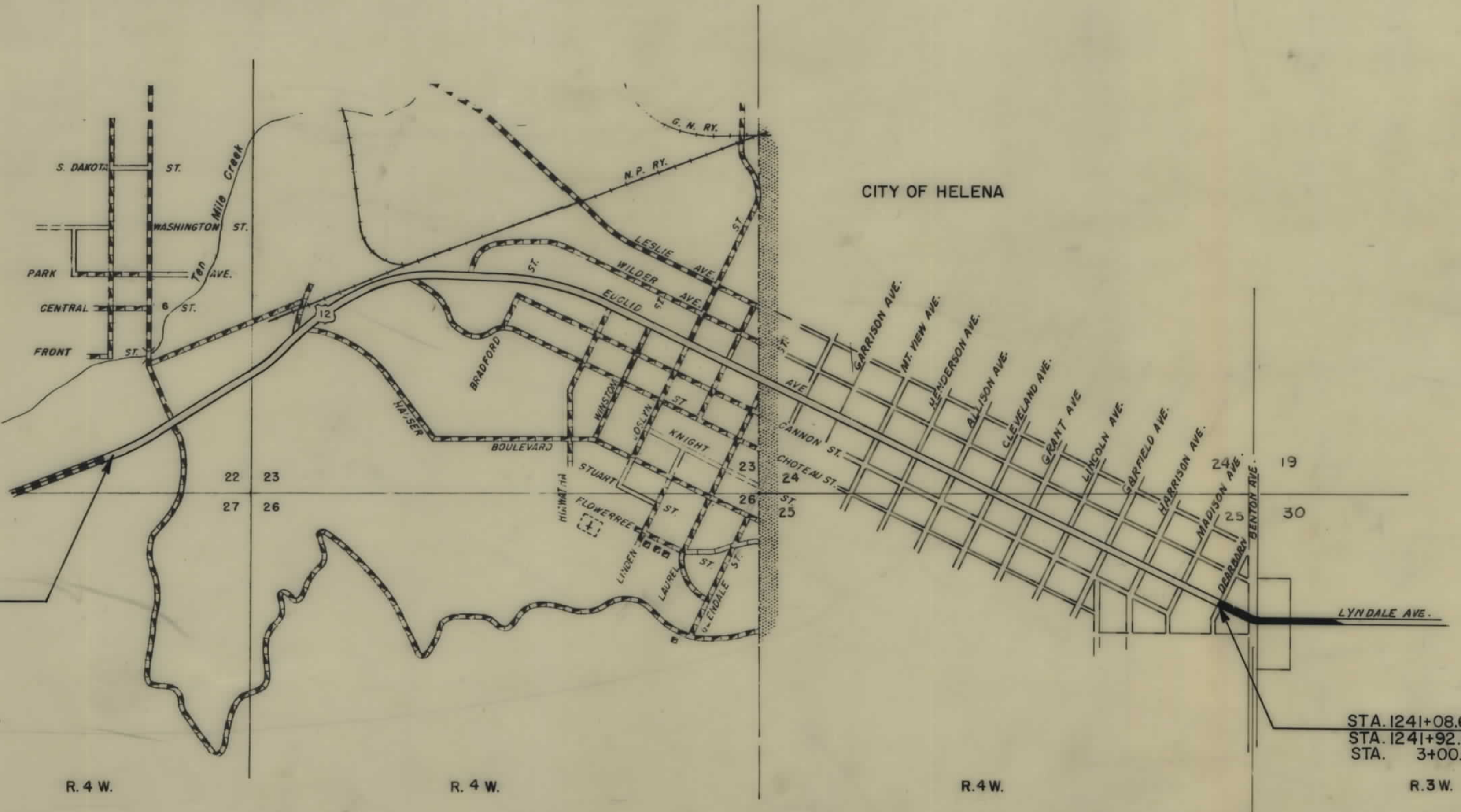


**CONVENTIONAL SIGNS**

STATE AND NATIONAL LINE	-----
COUNTY LINE	-----
CITY, VILLAGE OR BOROUGH LINE	-----
TOWNSHIP LINE	-----
SECTION LINE	-----
RESERVATION LINE	-----
FENCE LINE	-----
GUARD RAIL	-----
OWNERSHIP BOUNDARY	-----
RIGHT OF WAY LINE	-----
RIGHT OF WAY LINE FENCED	-----
TRAVELED WAY	-----
RAILROADS	-----
RETAINING WALLS	-----
BASE OR SURVEY LINE	-----
LEVEE	-----
CULVERTS IN PLACE (PLAN)	-----
NEW CULVERTS (PLAN)	-----
NEW CULVERTS (PROFIL)	-----
TROLLEY POLE	-----
POWER POLE	-----
TELEPHONE OR TELEGRAPH POLE	-----
MARSH	-----
DITCH	-----
RIPRAP	-----
BRIDGE	-----
SECTION CORNER	FOUND UNFOUND
1/4 SECTION CORNER	FOUND UNFOUND
1/16 CORNER	FOUND UNFOUND
CENTER OF SECTION	-----
CONTROL OF ACCESS WITH FENCE	-----
CONTROL OF ACCESS WITHOUT FENCE	-----
PARCEL NUMBER	-----
CATTLE GUARD	-----
GATE IN FENCE	-----
CONSTRUCTION LIMITS	CUT FILL



STA. 1110+80.5 BEG. F 249(12) =  
STA. 1110+80.9 P.O.T. ON F 249-C



STA. 1241+08.6 ON F 249(12) =  
STA. 1241+92.0 ON F.A.P. 249-C =  
STA. 3+00.2 BEG. U 249(14)

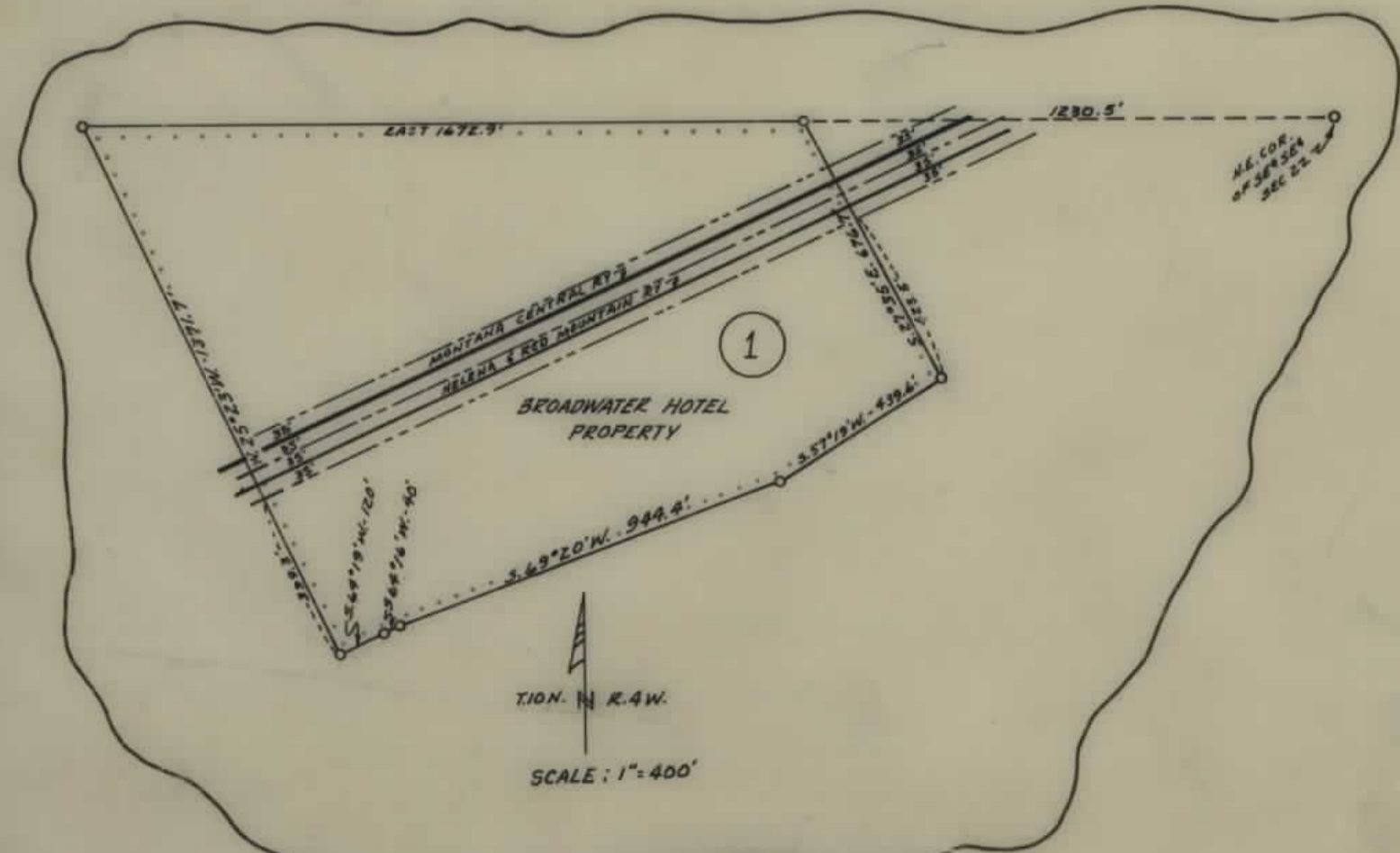
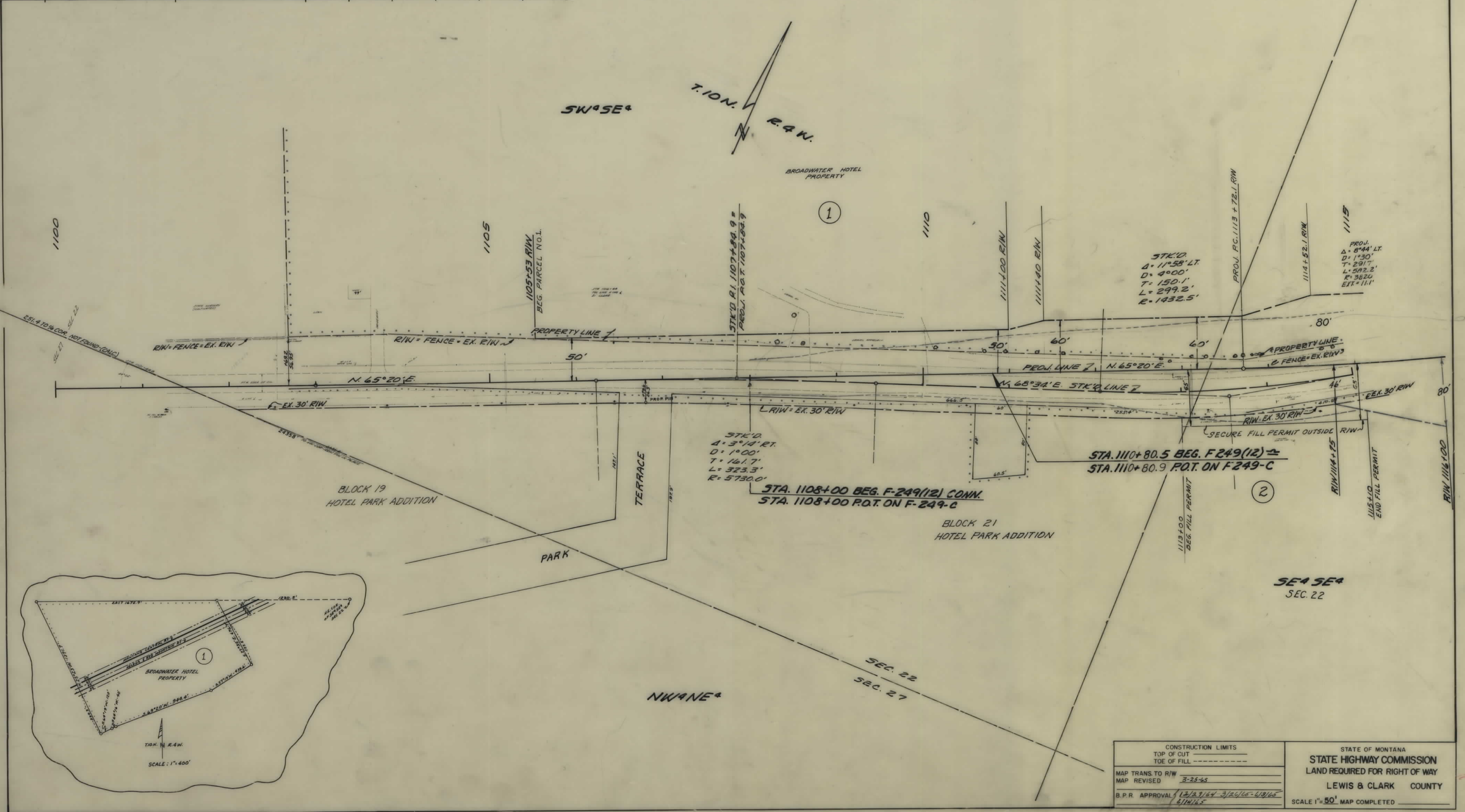
12/23/47-4/19/65



OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL ACREAGE	GROSS TAKE ACREAGE	R.T.W. ACREAGE	NET TAKE ACREAGE	REMAINDER	
							LEFT	RIGHT
1	NORMAN ROGERS	HELENA, MONT.	45.03	0.90		0.90	44.13	
2	THE STATE NURSERY & SEED CO.	HELENA, MONT.	94.61 ±	0.18		0.18	94.43 ± AC.	

FED ROAD DIST NO	STATE	FED AID PROJECT NUMBERS		STATE NO	SHEET NO	TOTAL SHEETS
		CONST NO	R/W NO.			
8	MONT		F-249(12)	1249-12	2	13



CONSTRUCTION LIMITS	TOP OF CUT	TOE OF FILL
MAP TRANS. TO R/W	3-25-65	
MAP REVISED		
B.P.R. APPROVAL	12/27/64 - 3/26/65 - 6/19/65	6/14/65

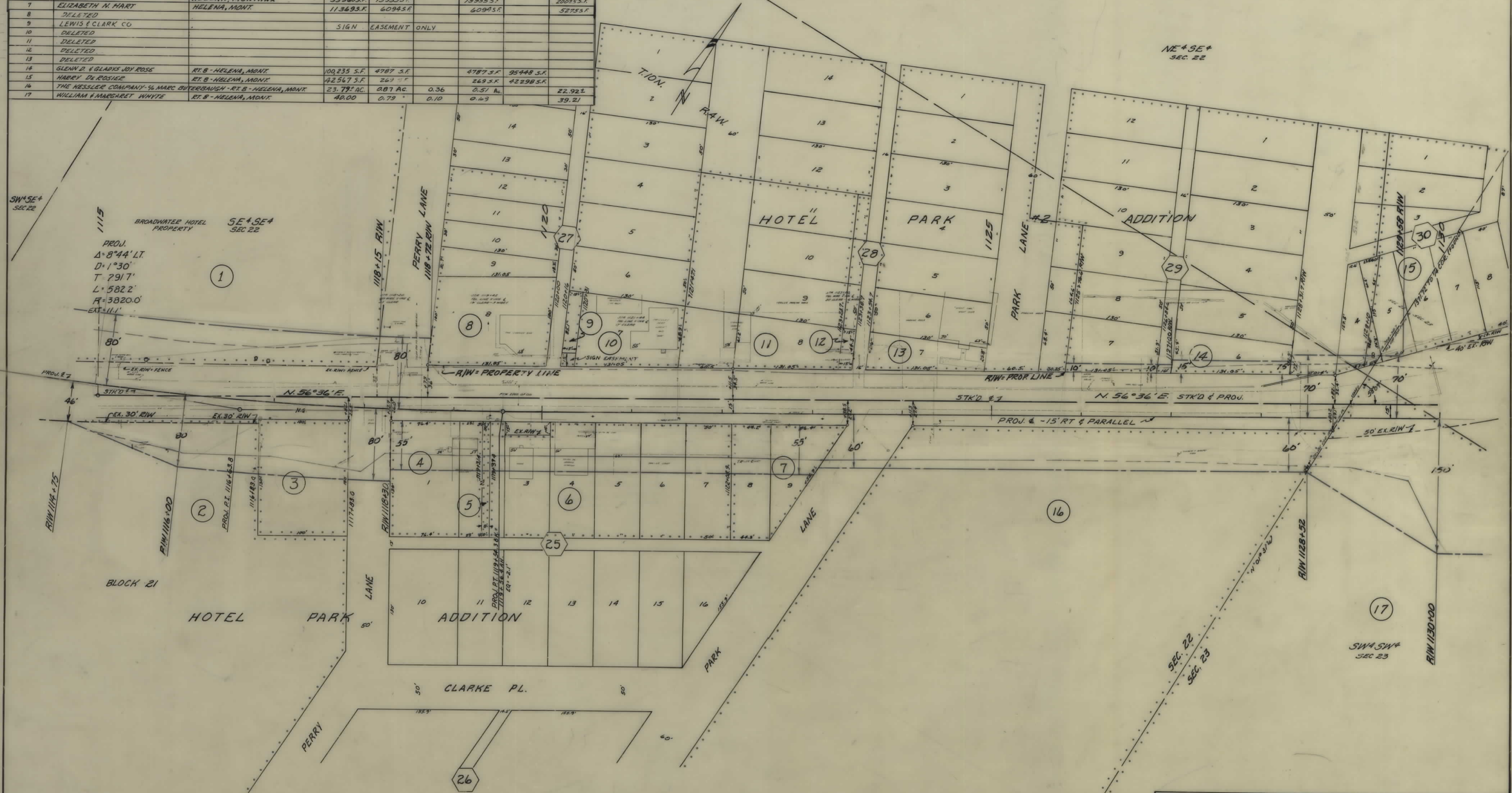
STATE OF MONTANA  
**STATE HIGHWAY COMMISSION**  
 LAND REQUIRED FOR RIGHT OF WAY  
 LEWIS & CLARK COUNTY  
 SCALE 1" = 50' MAP COMPLETED



OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL ACREAGE	GROSS TAKE ACREAGE	R.T.W. ACREAGE	NET TAKE ACREAGE	REMAINDER	
							LEFT	RIGHT
1	NORMAN ROGERS	HELENA, MONT.	45.03	0.90		0.90	44.13	
2	STATE NURSERY & SEED CO.	HELENA, MONT.	94.61	0.18		0.18	94.43	AC.
3	NORMAN ROGERS	HELENA, MONT.	13000 S.F.	6350 S.F.		6350 S.F.	6650 S.F.	
4	JANE SCHULTZ	HELENA, MONT.	13182 S.F.	5577 S.F.		5577 S.F.	7605 S.F.	
5	THOMAS FLUCILLE ROOT	1936 IVANHOE ST - DENVER, COLO.	1040 S.F.	440 S.F.		440 S.F.	600 S.F.	
6	JANE SCHULTZ	HELENA, MONTANA	33960 S.F.	13935 S.F.		13935 S.F.	20025 S.F.	
7	ELIZABETH N. HART	HELENA, MONT.	11369 S.F.	6094 S.F.		6094 S.F.	5275 S.F.	
8	DELETED							
9	LEWIS & CLARK CO.							
10	DELETED							
11	DELETED							
12	DELETED							
13	DELETED							
14	GLENN D. & GLADYS JOY ROSE	RT. 8 - HELENA, MONT.	100,235 S.F.	4787 S.F.		4787 S.F.	95,448 S.F.	
15	HARRY D. ROSIEZ	RT. 8 - HELENA, MONT.	42,567 S.F.	267 S.F.		267 S.F.	42,298 S.F.	
16	THE KESSLER COMPANY - 1/4 MARC BUTTERBAUGH - RT. 8 - HELENA, MONT.		23.79 AC.	0.87 AC.	0.36	0.51 AC.	22.92 AC.	
17	WILLIAM & MARGARET WHITE	RT. 8 - HELENA, MONT.	40.00	0.79	0.10	0.69	39.21	

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS	STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	CONST. NO. F-249(12) R/W NO.	1249-12	3	13



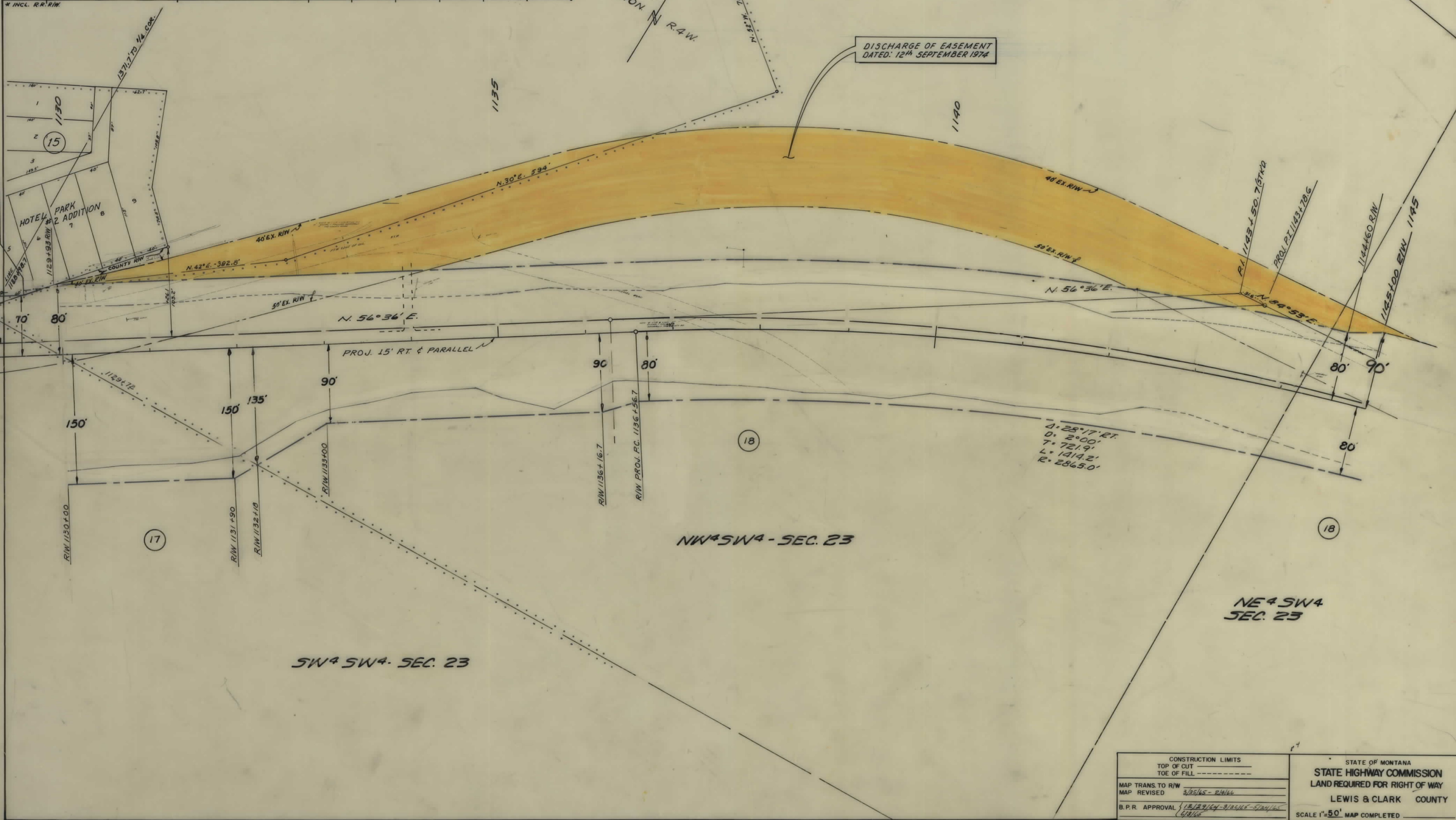
CONSTRUCTION LIMITS TOP OF CUT ----- TOE OF FILL ----- MAP TRANS TO R/W MAP REVISED 3/25/65 B. P. R. APPROVAL 12/29/64-3/24/65-4/8/65 1-21-66, 4-22-67	STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY LEWIS & CLARK COUNTY SCALE 1"=50' MAP COMPLETED
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OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL ACREAGE	GROSS TAKE ACREAGE	PT. W. ACREAGE	NET TAKE ACREAGE	REMAINDER	
							LEFT	RIGHT
17	WILLIAM EMARGARET WHYTE	RTE. 8 - HELENA, MONT.	40.00	0.79	0.10	0.69	39.21	
18	THE KESSLER CO	C/O M. BUTERBAUGH - RTE. 8.	42.42 AC.	9.91 AC.	3.28	6.63 AC.	6.29 AC.	26.22

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		F-249 (12)	1249-12	4	13



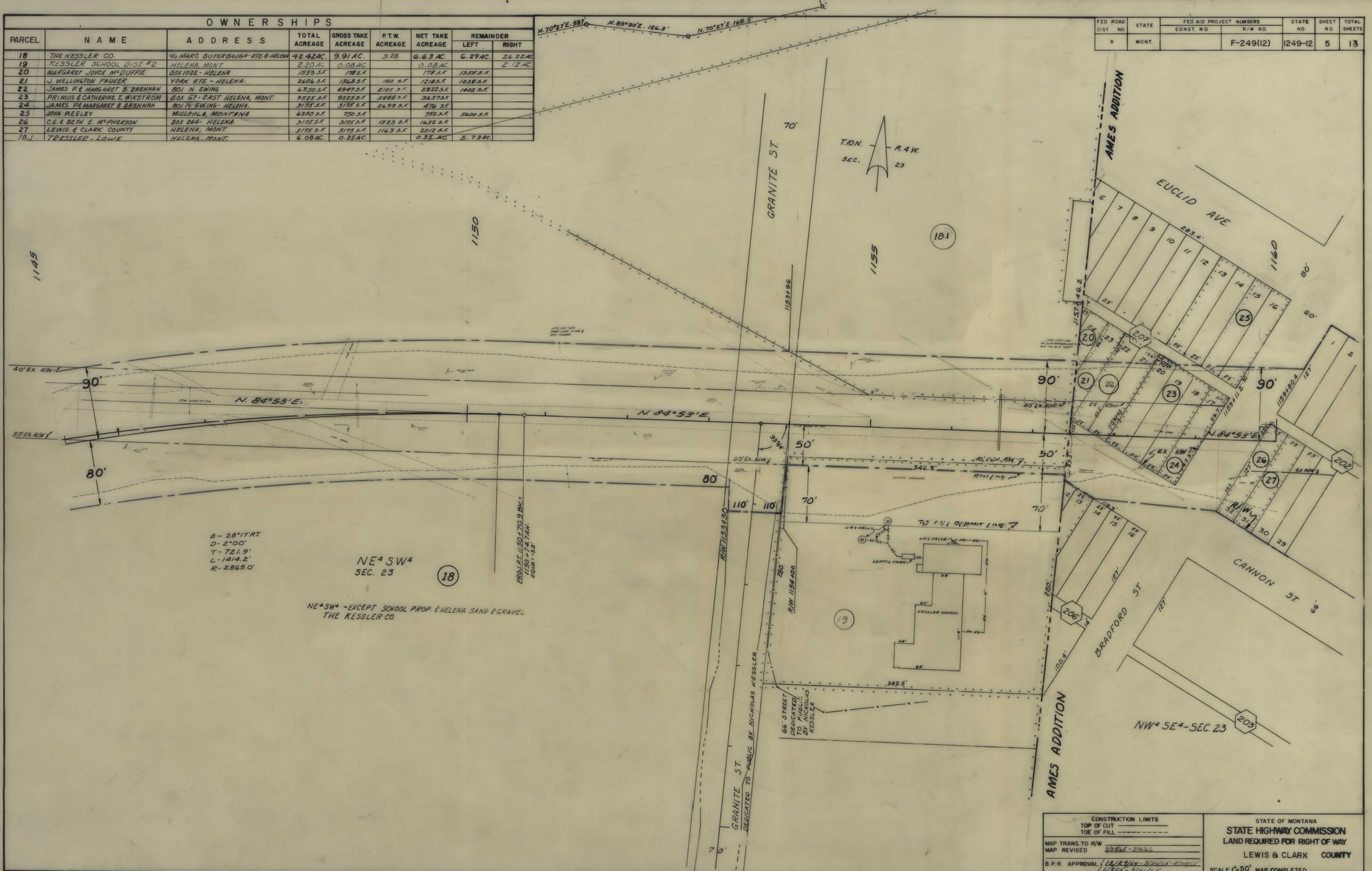
CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY LEWIS & CLARK COUNTY
MAP TRANS TO R/W MAP REVISED 3/25/65 - RM/ML	
B.P.R. APPROVAL 12/23/64 3/26/65 - SP/ML 4/1/65	SCALE 1" = 50' MAP COMPLETED



OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL ACREAGE	GROSS TAKE ACREAGE	P.T.W. ACREAGE	NET TAKE ACREAGE	REMAINDER	
							LEFT	RIGHT
18	THE KESSLER CO.	40 MARC BUTERBAUGH- RTE 8-HELENA	42.42 AC.	9.91 AC.	3.28	6.63 AC.	6.29 AC.	26.22 AC.
19	KESSLER SCHOOL DIST #2	HELENA, MONT.	2.20 AC.	0.08 AC.		0.08 AC.		2.12 AC.
20	MARGARET JOYCE McDUFFIE	BOX 1022 - HELENA	1533 S.F.	178 S.F.		178 S.F.		1355 S.F.
21	J. WELLINGTON FAUVER	YORK RTE - HELENA	2406 S.F.	1368 S.F.	150 S.F.	1218 S.F.		1238 S.F.
22	JAMES P & MARGARET B. BRENNAN	801 N. EWING	4350 S.F.	4947 S.F.	2125 S.F.	2822 S.F.		1402 S.F.
23	PRIMUS & CATHERINE E. WIKSTROM	BOX 67 - EAST HELENA, MONT.	9525 S.F.	9525 S.F.	5888 S.F.	3637 S.F.		
24	JAMES P & MARGARET B. BRENNAN	801 N. EWING - HELENA	3175 S.F.	3175 S.F.	2699 S.F.	476 S.F.		
25	JOHN REELEY	MISSOULA, MONTANA	6390 S.F.	750 S.F.		750 S.F.		5640 S.F.
26	C.E. & BETH E. McPHERSON	BOX 244 - HELENA	3175 S.F.	3175 S.F.	1523 S.F.	1652 S.F.		
27	LEWIS & CLARK COUNTY	HELENA, MONT.	3175 S.F.	3175 S.F.	1163 S.F.	2012 S.F.		
18J	TRESSLER - LOWE	HELENA, MONT.	6.08 AC.	0.35 AC.		0.35 AC.		5.73 AC.

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		F-249(12)	1249-12	5	13



Δ - 28' 17" RT  
 D - 2' 00"  
 T - 721.9'  
 L - 1414.2'  
 R - 2865.0'

NE 4 SW 4  
 SEC. 23  
 18

NE 4 SW 4 - EXCEPT SCHOOL PROP. & HELENA SAND & GRAVEL  
 THE KESSLER CO.

PROJ. PT. 1150' TO 9 BK.  
 1150' + 74.74' =  
 EQU. + .58'

CONSTRUCTION LIMITS	
TOP OF CUT	-----
TOE OF FILL	-----
MAP TRANS. TO R/W	3/29/65 - 2/14/66
MAP REVISED	
B.P.R. APPROVAL	12/12/64 - 3/20/65 - 5/14/65 4/3/65 - 9/13/65

STATE OF MONTANA  
 STATE HIGHWAY COMMISSION  
 LAND REQUIRED FOR RIGHT OF WAY  
 LEWIS & CLARK COUNTY  
 SCALE 1" = 50' MAP COMPLETED



OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL ACREAGE	GROSS TAKE ACREAGE	R.T.W. ACREAGE	NET TAKE ACREAGE	REMAINDER	
							LEFT	RIGHT
28	CLARA C. WEBSTER-1/2 ISABEL WEBSTER	455 DIAMOND ST, LAGUNA BEACH, CALIF.	12700 S.F.	12700 S.F.	3483 S.F.	9215 S.F.		
29	LARRY FETTKETNER	BOX 4 - DIXON, MONT.	12700 S.F.	12700 S.F.	8276 S.F.	4424 S.F.		
30	LEWIS & CLARK COUNTY		12700 S.F.	12700 S.F.	9168 S.F.	3532 S.F.		
31	CLARA C. WEBSTER-1/2 ISABEL WEBSTER	LAGUNA BEACH, CALIF.	12700 S.F.	12700 S.F.	5663 S.F.	7037 S.F.		
32	MARGARET TRAINER CHRISKE	2328 CANNON, HELENA	12700 S.F.	12700 S.F.	14753 S.F.	11025 S.F.		
33	RUSSEL & DOROTHY WILLIAMS	2324 CANNON, HELENA	9225 S.F.	1875 S.F.		1875 S.F.	7450 S.F.	
34	CARMELA CAPE	316 - 8TH AVE., HELENA	31750 S.F.	11250 S.F.	3746 S.F.	7504 S.F.	20500 S.F.	
35	EDWARD FRANKLIN MOTE	ROUTE 1, HELENA	6350 S.F.	1000 S.F.		1000 S.F.	5350 S.F.	
36	CLARENCE WIDMERE-BURTRAM J. HALL	KENWOOD, HELENA, MONT.	9525 S.F.	750 S.F.		750 S.F.	8775 S.F.	
37	MAURICE V. LYNCH	CANYON FERRY RTE, HELENA	9525 S.F.	750 S.F.		750 S.F.	8775 S.F.	
38	PRUDENTIAL DIVERSIFIED SERVICES INC.	226 MAIN ST. - BUTTE, MONT.	22225 S.F.	2188 S.F.		2188 S.F.	20037 S.F.	
39	EDWARD FRANKLIN MOTE	RT. 1 - HELENA, MONT.	25400 S.F.	5000 S.F.		5000 S.F.	20400 S.F.	
40	LORENA S. OLESON	2115 ARGYLE ST. - BUTTE, MONT.	18700 S.F.	2000 S.F.		2000 S.F.	10700 S.F.	
41	JOHN REEBLEY	MISSOULA, MONTANA	3032 S.F.	250 S.F.		250 S.F.	2782 S.F.	
42	FRANCIS & MARY L. POPLAWSKI	1724 KNIGHT ST. - HELENA	12622 S.F.	1000 S.F.		1000 S.F.	11622 S.F.	

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL ACREAGE	GROSS TAKE ACREAGE	R.T.W. ACREAGE	NET TAKE ACREAGE	REMAINDER	
							LEFT	RIGHT
43	FORREST A. GREEN	RT. 8 - HELENA, MONT.	29400 S.F.	2000 S.F.		2000 S.F.	27400 S.F.	
44	DOROTHY G. BOULEY	2115 EUCLID AVE. - HELENA	12450 S.F.	1000 S.F.		1000 S.F.	11450 S.F.	
45	ROBERT GLENN BATES	12460 N. WAVE. SD. - SEATTLE 88, WASH.	4250 S.F.	500 S.F.		500 S.F.	3750 S.F.	
46	LLOYD HAYES	BOX 36 - TRIDENT, MONT.	6250 S.F.	500 S.F.		500 S.F.	5750 S.F.	
47	SYMES PARTNERSHIP NO. 2	SYMES BLDG. - DENVER, COLORADO	4250 S.F.	500 S.F.		500 S.F.	3750 S.F.	
48	PAUL DECHON	112 5th MAIN ST. - HELENA, MONT.	6250 S.F.	500 S.F.		500 S.F.	5750 S.F.	
49	JOHN J. TOMCHECK-717 5TH AVE - HELENA-1/2	ALICE TOMCHECK-1330 BURN ST. - SEATTLE 2, WASH.	9375 S.F.	750 S.F.		750 S.F.	8625 S.F.	
50	JAMES H. & JUDITH PAVEY	729 N. EWING - HELENA, MONT.	50000 S.F.	4000 S.F.		4000 S.F.	46000 S.F.	
51	LOUIS P. & IDA E. GREGORY	1111 TOWNSEND AVE. - HELENA, MONT.	25000 S.F.	2125 S.F.		2125 S.F.	22875 S.F.	

FED ROAD DIST. NO.	STATE	FED AID PROJECT NUMBERS CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F-249 (12)	1249-12	6	13	

F 249 (30) R/W EUCLID-LYNDALE AVE. HELENA (LIGHTING)



Quitclaim Deed to Donald A. Hinman and Mrs. S. Hinman as joint tenants Helena, Montana December 3, 1970

CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY LEWIS & CLARK COUNTY
MAP TRANS TO R/W MAP REVISED	SCALE 1"=50' MAP COMPLETED
B. P. R. APPROVAL	

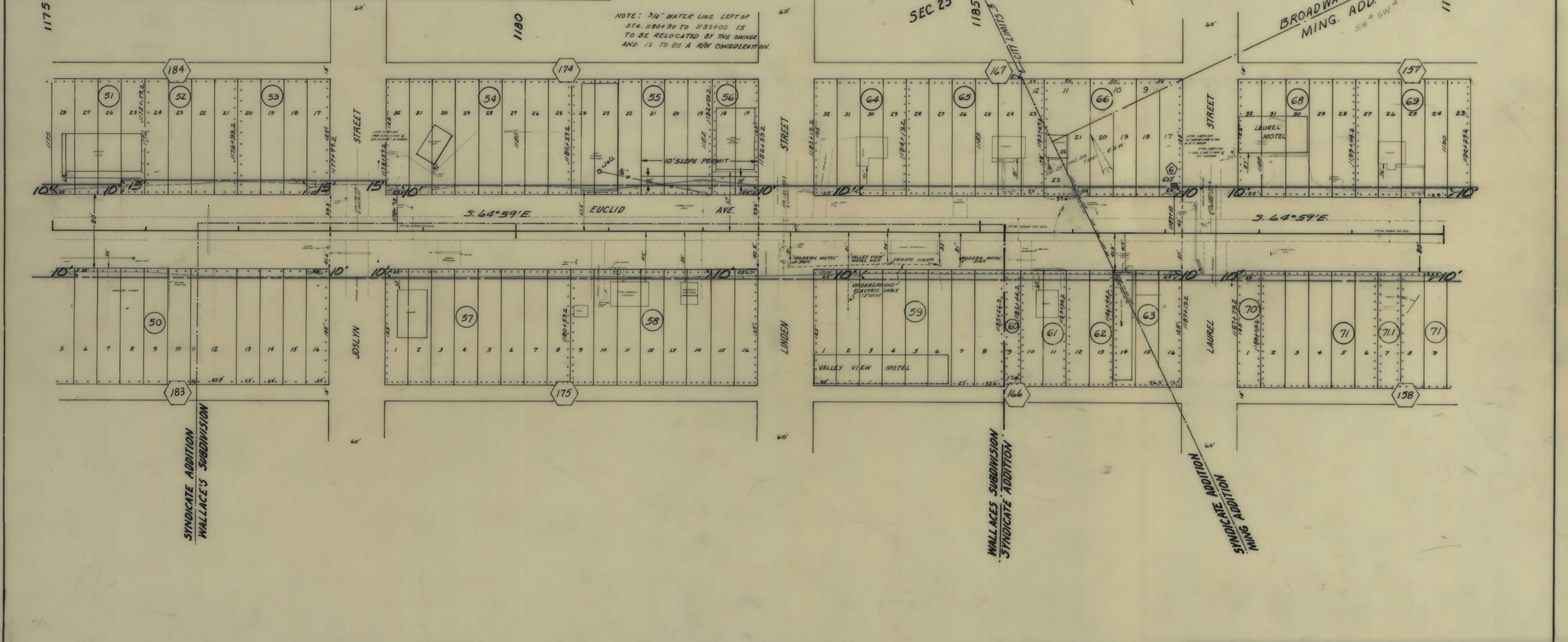


OWNERSHIPS								
PARCEL	NAME	ADDRESS	TOTAL ACREAGE	GROSS TAKE ACREAGE	P.T.W. ACREAGE	NET TAKE ACREAGE	REMAINDER	
							LEFT	RIGHT
50	JAMES W. & JULIA PANEY	729 N. EWING - HELENA	50,000 S.F.	4,000 S.F.		4,000 S.F.	46,000 S.F.	
51	LOUIS P. & IMA E. GREGORY	1111 TOWNSEND AVE. - HELENA	25,000 S.F.	2,125 S.F.		2,125 S.F.	22,875 S.F.	
52	COLIN F. STAM & LOUISE STAM	55 1/2 CEDAR PARKWAY - CHEY CHASE 15, MD.	12,500 S.F.	1,500 S.F.		1,500 S.F.	11,000 S.F.	
53	LOUIS P. & IMA ELIZABETH GREGORY	1111 TOWNSEND AVE. HELENA	25,000 S.F.	1,500 S.F.		1,500 S.F.	23,500 S.F.	
54	MARTHA BEISEN	1996 EUCLID AVE. HELENA	25,000 S.F.	2,000 S.F.		2,000 S.F.	23,000 S.F.	
55	NORTHWEST CENTRAL, INC.	96 MAHAN & MAHAN - HORSKY BLK. HELENA	18,750 S.F.	1,500 S.F.		1,500 S.F.	17,250 S.F.	
56	DOUGLAS & JOSEPHINE B. RUSHFORD	6235 N. MONTANA AVE "	6,250 S.F.	500 S.F.		500 S.F.	5,750 S.F.	
57	HAZEL C. & WILLIAM K. CONVERSE	1939 EUCLID AVE. "	25,000 S.F.	2,000 S.F.		2,000 S.F.	23,000 S.F.	
58	CLARENCE A. RYAN & C. A. L.	1/4 KENWOOD SERV. STA. "	25,000 S.F.	2,000 S.F.		2,000 S.F.	23,000 S.F.	
59	WILLIAM G. & MARY E. BARKER	1831 EUCLID AVE. "	25,950 S.F.	2,076 S.F.		2,076 S.F.	23,874 S.F.	
60	WILLIAM N. ALLEN	1/4 WILLIAM SMITH - HUBBARD ORE.	2,175 S.F.	174 S.F.		174 S.F.	2,001 S.F.	
61	CHARLES T. OLSON JR. - CONT. PUR. - LAWRENCE W. WALTER & WIFE - 1805 EUCLID	6,250 S.F.	500 S.F.		500 S.F.	5,750 S.F.		
62	WILLIAM E. SMITH	BOX 302 - HUBBARD OREGON	6,250 S.F.	500 S.F.		500 S.F.	5,750 S.F.	
63	HOME BLDG. & LOAN - CONT. PUR. - LAWRENCE W. & BEULAH J. WALTER	9,375 S.F.	750 S.F.		750 S.F.	8,625 S.F.		
64	RICHARD H. & DAROTHY H. WEST	1818 EUCLID AVE. HELENA	12,500 S.F.	1,000 S.F.		1,000 S.F.	11,500 S.F.	
65	VICTOR & ANNA STRIEDINGER	1807 WILDER AVE. "	18,750 S.F.	1,500 S.F.		1,500 S.F.	17,250 S.F.	
66	FONTELLA R. STANDLEY	1738 EUCLID AVE. "	15,625 S.F.	1,250 S.F.		1,250 S.F.	14,375 S.F.	
67	PARCEL DELETED							
68	FONTELLA R. STANDLEY	1738 EUCLID AVE. "	15,625 S.F.	1,250 S.F.		1,250 S.F.	14,375 S.F.	
69	MARIAN V. NOEL & HENRY A. YREGER	1/4 FRED BARTHULE - 1718 EUCLID	15,625 S.F.	1,250 S.F.		1,250 S.F.	14,375 S.F.	
70	MARKHAM ADVERTISING CO. INC.	1/4 FOOTE OUTDOOR, INC. BOX 1736 - BILLINGS	3,125 S.F.	250 S.F.		250 S.F.	2,875 S.F.	
71	PRUDENTIAL DIVERSIFIED SERV. INC.	23 N. MAIN ST. - BUTTS MONT.	37,500 S.F.	3,000 S.F.		3,000 S.F.	34,500 S.F.	
71L	PRUDENTIAL DIVERSIFIED SERV. - CONT. PUR. - ISABELLE WATKINS		9,375 S.F.	750 S.F.		750 S.F.	8,625 S.F.	

OWNERSHIPS				
PARCEL	NAME	ADDRESS	EASEMENT	
			LEFT	RIGHT
5	DELETED	1996 EUCLID AVE. HELENA, MONT.	21 S.F.	
6	FONTELLA STANDLEY	1738 EUCLID AVE. HELENA, MONT.	18 S.F.	

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.		
8	MONT.		F-249(12)	1249-12	7 13

F 249 (30) R/W EUCLID-LYNDALE AVE. HELENA (LIGHTING)



CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY LEWIS & CLARK COUNTY
MAP TRANS TO R/W MAP REVISED	SCALE 1"=50' MAP COMPLETED
B.P.R. APPROVAL 6/14/65 - 9/11/65 - 2-27-66	

State App.  
6-28-73



OWNERSHIPS

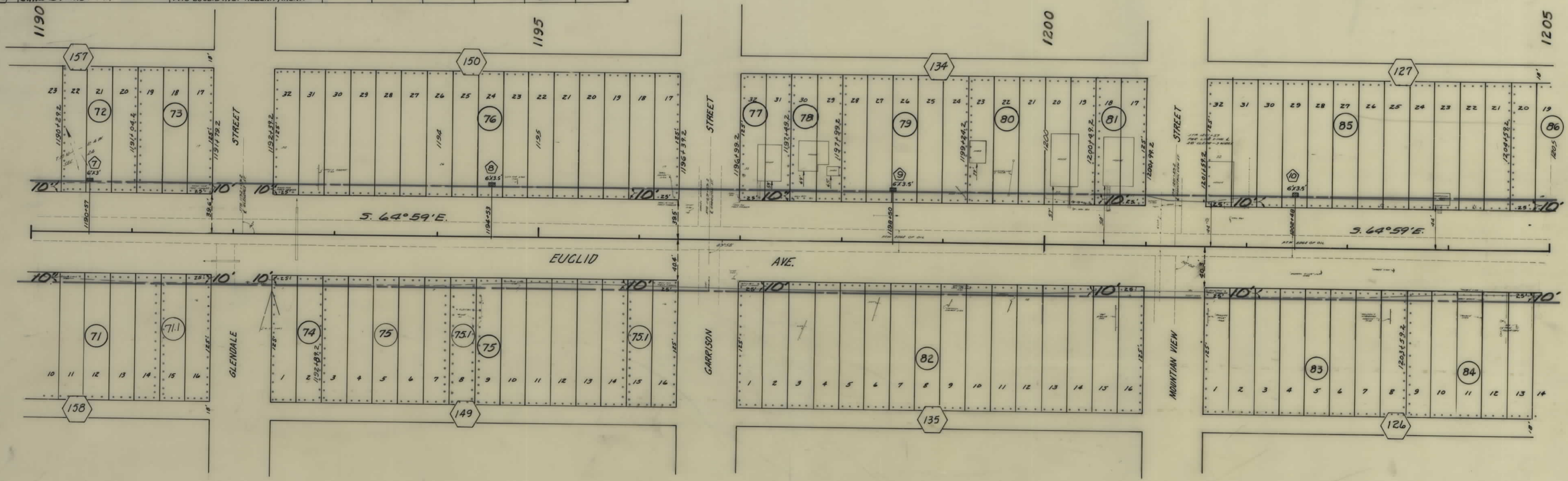
PARCEL	NAME	ADDRESS	TOTAL ACREAGE	GROSS TAKE ACREAGE	PT. W. ACREAGE	NET TAKE ACREAGE	REMAINDER	
							LEFT	RIGHT
72	MARY E. MULLIN	1728 BILLINGS AVE. HELENA	3375 S.F.	750 S.F.		750 S.F.	8625 S.F.	
73	IRIS GEORGE	94 IRIS OLESON, CALAIS, MAINE	3375 S.F.	750 S.F.		750 S.F.	8625 S.F.	
71	PRUDENTIAL DIVERSIFIED SER.	23 N. MAIN ST. BUTTE, MONT.	37500 S.F.	3000 S.F.		3000 S.F.		34500 S.F.
74	MARKHAM ADVERTISING CO.	94 FOOTE OUTDOOR - 801 1734 - BILLINGS	6250 S.F.	500 S.F.		500 S.F.		5750 S.F.
75	PRUDENTIAL DIVERSIFIED SER.	23 N. MAIN ST. BUTTE, MONT.	34375 S.F.	2750 S.F.		2750 S.F.		31625 S.F.
76	CHARLES F. JORGENSEN et al	HELENA, MONT.	50000 S.F.	4000 S.F.		4000 S.F.	46000 S.F.	
77	GRANVILLE C. BOONE	RIMINI ROUTE, HELENA, MONT.	6250 S.F.	500 S.F.		500 S.F.	5750 S.F.	
78	JEAN N. CIRICA & JEAN C. LAWRENCE	506 W. QUILL, SAN ANTONIO - TEXAS	6250 S.F.	500 S.F.		500 S.F.	5750 S.F.	
79	HERBERT R. JOHNSON - DECEASED	1506 EUCLID AVE - HELENA	15625 S.F.	1250 S.F.		1250 S.F.	14375 S.F.	
80	GRACE A. JOHNSON	"	15625 S.F.	1250 S.F.		1250 S.F.	14375 S.F.	
81	LULU CHRISTIAN	1502 EUCLID AVE "	6250 S.F.	500 S.F.		500 S.F.	5750 S.F.	
82	PLACER MOTORS	HELENA MONTANA	50000 S.F.	4000 S.F.		4000 S.F.	46000 S.F.	
83	JOHN A. MITCHELL & EDWARD HARRISON & INT (DEC)	"	25000 S.F.	2000 S.F.		2000 S.F.	23000 S.F.	
84	J. B. MASON	1011 - 11th AVE HELENA, MONT.	25000 S.F.	2000 S.F.		2000 S.F.	23000 S.F.	
85	ARTHUR W. & GENEVIEVE F. DONOVAN	1410 EUCLID AVE "	37500 S.F.	3000 S.F.		3000 S.F.	34500 S.F.	
86	GEORGE K. REEDER CO.	96 E. N. HARDY - HEREFORD, ARIZONA	12500 S.F.	1000 S.F.		1000 S.F.	11500 S.F.	
71.1	PRUDENTIAL DIVERSIFIED SER. - CONT. PWR - ISABELLE WATKINS	"	9375 S.F.	750 S.F.		750 S.F.	8625 S.F.	
75.1	PRUDENTIAL DIVERSIFIED SER. - CONT. PWR - ISABELLE WATKINS	"	9375 S.F.	750 S.F.		750 S.F.	8625 S.F.	

EASEMENT	
LEFT	RIGHT
18 S.F.	
21 S.F.	
21 S.F.	
21 S.F.	

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		F-249(12)	1249-12	8	13

F 249 (30) R/W EUCLID-LYNDALE AVE. HELENA (LIGHTING)

3° SW 1/4 Sec. 24



MING ADDITION TO HELENA

CONSTRUCTION LIMITS TOP OF CUT _____ TOE OF FILL _____ MAP TRANS. TO R/W _____ MAP REVISED _____ B.P.R. APPROVAL 12/29/64-4/19/66-9/20/66 62-4-66, H-13-73	STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY LEWIS & CLARK COUNTY SCALE 1"=50' MAP COMPLETED _____
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STATE APP. 5-9-75

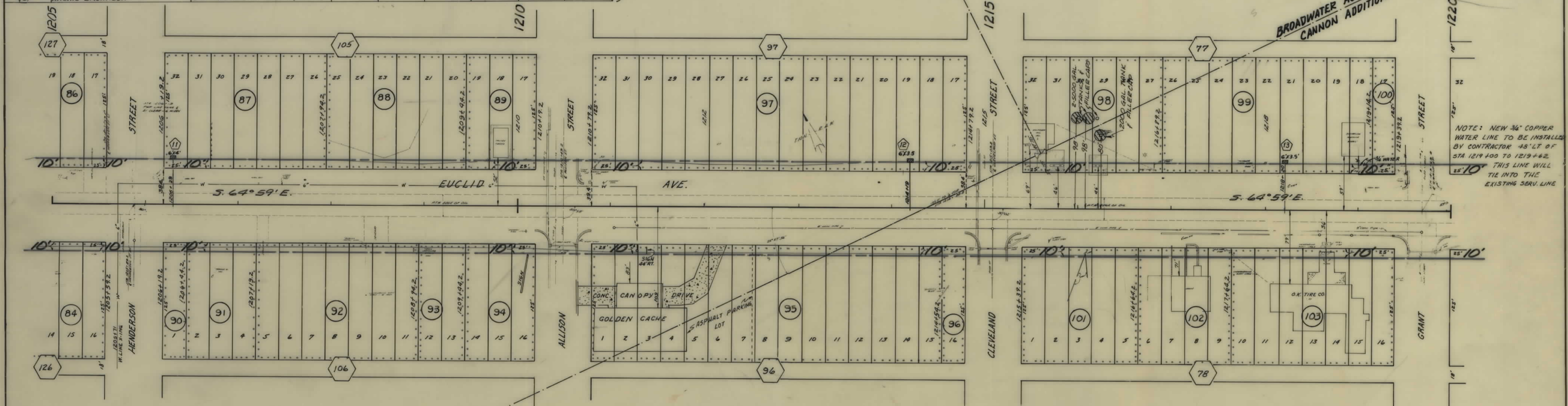


OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL ACREAGE	GROSS TAKE ACREAGE	P.T.W. ACREAGE	NET TAKE ACREAGE	REMAINDER		
							LEFT	RIGHT	
84	J. B. MASON	1011 - 11TH AVE. HELENA, MONT.	25000 S.F.	2000 S.F.		2000 S.F.		23000 S.F.	
86	GEO. K. REEDER CO. INC.	96 MAPS E. N. HARVEY, HENRIKSON AVE.	12,500 S.F.	1000 S.F.		1000 S.F.		11500 S.F.	
87	RUTH M. & WALTER R. MOORE	362 - 28TH ST. OGDEN UTAH.	21,875 S.F.	1750 S.F.		1750 S.F.		20,125 S.F.	
88	JAMES R. CHRISTENSEN	HELENA, MONTANA	18,750 S.F.	1500 S.F.		1500 S.F.		17,250 S.F.	
89	LOIS M. SMOLE	1024 HAUSER " "	9375 S.F.	750 S.F.		750 S.F.		8,625 S.F.	
90	MARKHAM ADVERTISING CO.	BOX 1736 BILLINGS, MONT.	3125 S.F.	250 S.F.		250 S.F.		2,875 S.F.	
91	PRUDENTIAL DIVERSIFIED SER. INC.	22 N. MAIN ST. BUTTE, MONT.	9375 S.F.	750 S.F.		750 S.F.		8,625 S.F.	
92	FRANK M. GRAW	50 BERT WATTS, 1325 EUCLID, HELENA	21,875 S.F.	1750 S.F.		1750 S.F.		20,125 S.F.	
93	LUCILLE HANSON	934 - 8TH AVE. HELENA.	6250 S.F.	500 S.F.		500 S.F.		5,750 S.F.	
94	PRUDENTIAL DIVERSIFIED SER. - CONT. PUC -	ISABELLE WATKINS	9375 S.F.	750 S.F.		750 S.F.		8,625 S.F.	
95	GOLDEN CACHE INC.	HELENA, MONT.	46,875 S.F.	3750 S.F.		3750 S.F.		43,125 S.F.	
96	MARKHAM ADV. CO.	BOX 1736 - BILLINGS, MONT.	3125 S.F.	250 S.F.		250 S.F.		2,875 S.F.	
97	FREDRICK JENSEN & CARL A. COKLAND	UNKNOWN	50,000 S.F.	4000 S.F.		4000 S.F.		46,000 S.F.	
98	UNIFORM OIL CO.	1140 EUCLID " "	18,750 S.F.	1500 S.F.		1500 S.F.		17,250 S.F.	
99	ARCHIE & CATHERINE E. BROWNLOW	718 MONROE " "	28,125 S.F.	2250 S.F.		2250 S.F.		25,875 S.F.	
100	NELLIE M. COOPER	1201 LESLIE " "	3125 S.F.	250 S.F.		250 S.F.		2,875 S.F.	
101	A.W. SCRIBNER & CO.	" "	15,625 S.F.	1250 S.F.		1250 S.F.		14,375 S.F.	
102	JOHN A. ECK	680 N. MAIN " "	12,500 S.F.	1000 S.F.		1000 S.F.		11,500 S.F.	
103	MATHIAS B. & BEATRICE L. BIERI	1224 - 3TH AVE " "	21,875 S.F.	1750 S.F.		1750 S.F.		20,125 S.F.	
								EASEMENT	
								LEFT	RIGHT
(11)	MOUNT POWELL ENTERPRISES INC.	26 WEST 6TH AVE. HELENA, MONT.						24 S.F.	
(12)	George W. Taber	2810 W. Camelback, Phoenix, Arizona						21 S.F.	
(13)	ARCHIE BROWNLOW	818 MONROE AVE. HELENA, MONT.						21 S.F.	

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		F-249(12)	1249-12	9	13

F 249 (30) R/W EUCLID-LYNDALE AVE. HELENA (LIGHTING)



52°54' - SEC. 24



NOTE: NEW 3/4" COPPER WATER LINE TO BE INSTALLED BY CONTRACTOR 48" LT OF STA 1214+00 TO 1219+62. THIS LINE WILL TIE INTO THE EXISTING 58R. LINE.

CONSTRUCTION LIMITS TOP OF CUT _____ TOE OF FILL _____	STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY LEWIS & CLARK COUNTY
MAP TRANS. TO R/W _____ MAP REVISED _____	SCALE 1" = 50' MAP COMPLETED _____
B.P.R. APPROVAL _____ 8/21/65 - 9/11/65 - 2-23-66	4-13-77

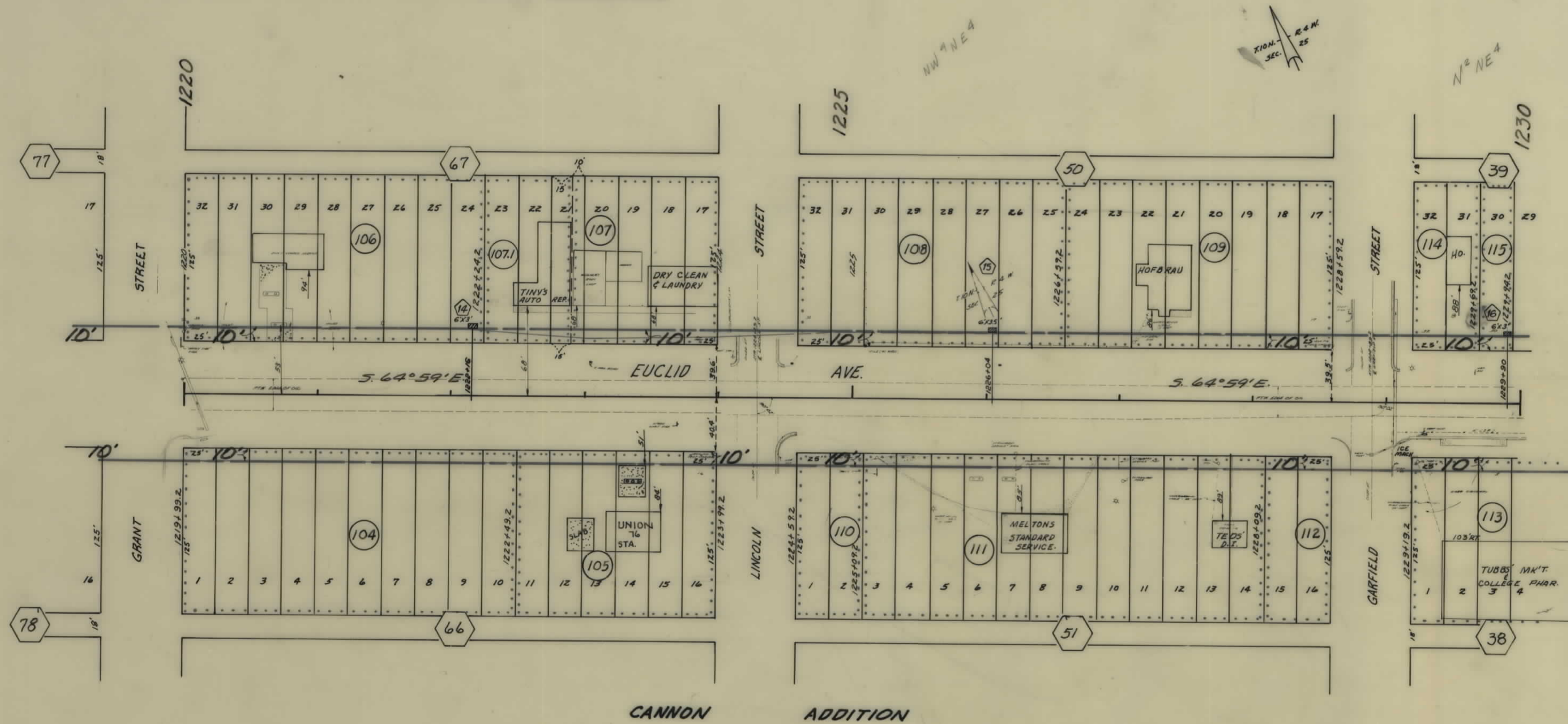


OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL ACREAGE	GROSS TAKE ACREAGE	PT.W. ACREAGE	NET TAKE ACREAGE	REMAINDER		
							LEFT	RIGHT	
104	ALEX CUNNINGHAM INC.	43 WEST 6TH AVE - HELENA	31250 S.F.	2500 S.F.		2500 S.F.		28750 S.F.	
105	UNION OIL CO.	1201 CENTRAL AVE - GR. FALLS	18750 S.F.	1500 S.F.		1500 S.F.		17250 S.F.	
106	TRIANGLE FACILITIES INC.	3/4 CONT OIL CO., PONCE CITY, OKLA	28125 S.F.	2250 S.F.		2250 S.F.	25875 S.F.		
107	VIOLA J. SCHEWE - CONT. PUR.	ROBERT W. & MARBLE M. WEGNER	13710 S.F.	1100 S.F.		1100 S.F.	12610 S.F.		
108	CLYDE G. & LOUISE G. LARSON	2003 HAUSER AVE	25000 S.F.	2000 S.F.		2000 S.F.	23000 S.F.		
109	J.P. & ROSELLA DICKSON - CONT. PUR.	JOHN & JEAN MARTELLO	25000 S.F.	2000 S.F.		2000 S.F.	23000 S.F.		
110	MARKHAM ADVERTISING CO.	801 1736 - BILLINGS MONT.	6250 S.F.	500 S.F.		500 S.F.		5750 S.F.	
111	MARVIN R. & MILDRED I. CALAHAN	3/4 CALAHAN'S MEAT MKT. - HAVRE	37300 S.F.	3000 S.F.		3000 S.F.		34300 S.F.	
112	BETTE JO WILMER	801 843 - HELENA, MONT.	6250 S.F.	500 S.F.		500 S.F.		5750 S.F.	
113	ROBERT J. & FLORENCE L. TUBBS	1108 CHOTEAU	25000 S.F.	2000 S.F.		2000 S.F.		23000 S.F.	
114	FREDERICK APPMANN, TRUSTEE	912 WAUKESHA	6250 S.F.	500 S.F.		500 S.F.	5750 S.F.		
115	GERTRUDE M. KINNEY	327 N. MAIN	3125 S.F.	250 S.F.		250 S.F.	2875 S.F.		
107.1	VIOLA J. SCHEWE - CONT. PUR.	WAYNE A. & AMANDA DAGEL	8125 S.F.	650 S.F.		650 S.F.	7475 S.F.		
EASEMENT									
							LEFT	RIGHT	
14	ROBERT R. & LOUISE M. ABEL	2018 EAST 6TH AVE HELENA, MONT.						18 S.F.	
15	MARILE L. SIMISTER	SALT LAKE CITY, UTAH						21 S.F.	
16	GERTRUDE M. KINNEY	909 WAUKESHA AVE. HELENA, MONT.						18 S.F.	

FED ROAD DIST NO	STATE	FED AID PROJECT NUMBERS		STATE NO	SHEET NO	TOTAL SHEETS
		CONST NO	R/W NO			
8	MONT		F-249(12)	1249-12	10	13

F 249 (30) R/W EUCLID-LYNDALE AVE. HELENA (LIGHTING)



CONSTRUCTION LIMITS TOP OF CUT _____ TOE OF FILL _____	STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY LEWIS & CLARK COUNTY
MAP TRANS TO R/W _____ MAP REVISED _____	SCALE 1"=50' MAP COMPLETED _____
B.P.R. APPROVAL <i>12/29/64-2/19/65</i> <i>6/3/65 4-13-65</i>	

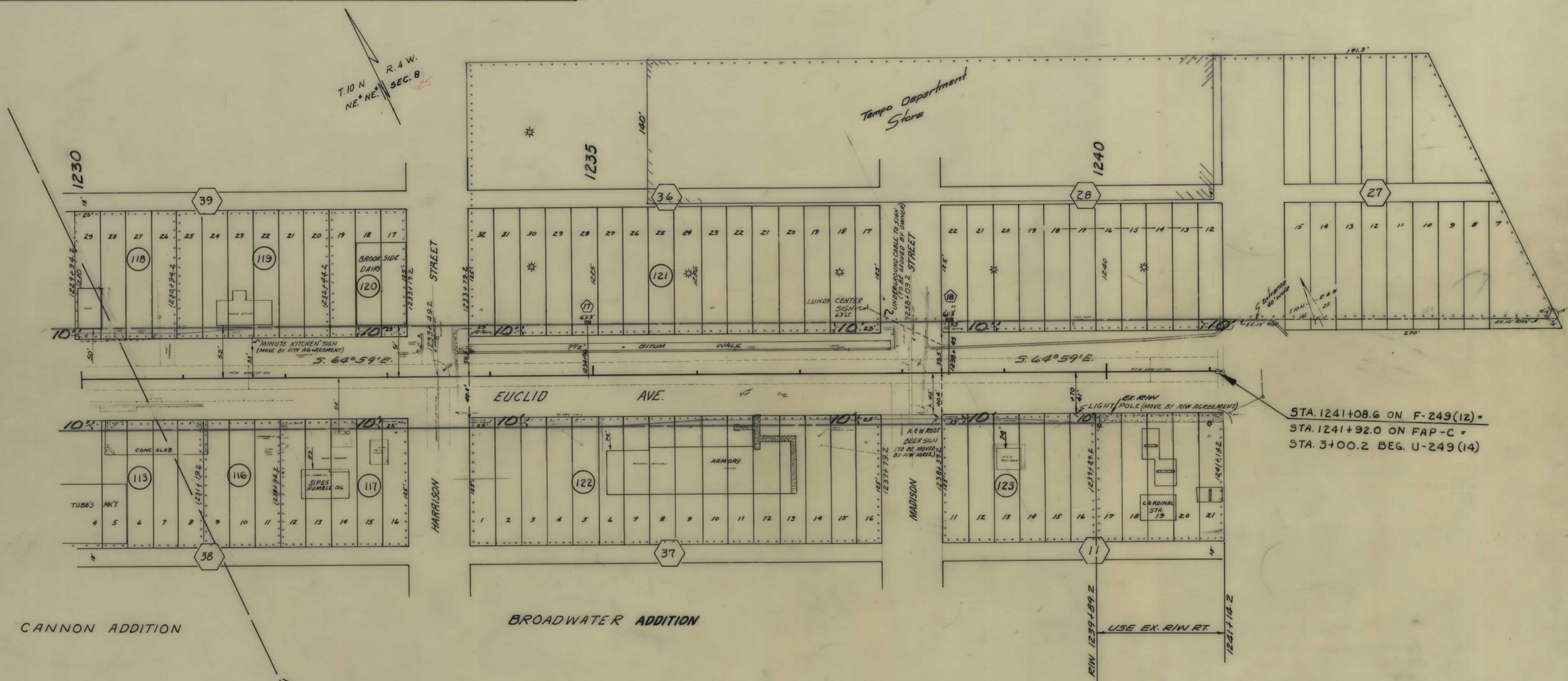


OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL ACREAGE	GROSS TAKE ACREAGE	PT. W. ACREAGE	NET TAKE ACREAGE	REMAINDER		
							LEFT	RIGHT	
113	ROBERT J. & FLORENCE L. TUBBS	1108 CHATEAU, HELENA, MONT.	25000 S.F.	2000 S.F.		2000 S.F.		23000 S.F.	
116	ALBERT S. ADAIR	1014 BEDFORD " "	9375 S.F.	750 S.F.		750 S.F.		8625 S.F.	
117	CARTER OIL CO.	804 801 TULSA 2, OKLA.	15625 S.F.	1250 S.F.		1250 S.F.		14375 S.F.	
118	ORVILLE F. & AGNES M. O'DELL	632 EUCLID AVE. HELENA.	12500 S.F.	1000 S.F.		1000 S.F.	11500 S.F.		
119	SAMUEL & KATHERINE SEE	2727 E. MAIN, MESA, ARIZONA.	18750 S.F.	1500 S.F.		1500 S.F.	17250 S.F.		
120	BROOKSIDE DAIRY, INC.	640 CANNON, HELENA, MONT.	9375 S.F.	750 S.F.		750 S.F.	8625 S.F.		
121	LUNDY'S FOOD CENTER INC.	" "	26425 S.F.	6750 S.F.		6750 S.F.	25750 S.F.		
122	UNITED STATES OF AMERICA		50000 S.F.	4000 S.F.		4000 S.F.		46000 S.F.	
123	ROBERT DAVID WILMER	1107 MADISON - HELENA, MONT.	18750 S.F.	1500 S.F.		1500 S.F.		17250 S.F.	
124	DELETED								
EASEMENT									
								LEFT	RIGHT
17	LUNDY'S FOOD CENTER INC.	HELENA, MONT.						18 S.F.	
18	"	"						18 S.F.	

FED ROAD DIST NO	STATE	FED AID PROJECT* CONST NO	NUMBERS R/# NO	STATE NO	SHEET NO	TOTAL SHEETS
8	MONT		F-249(12)	1249-12	11	13

F 249 (30) R/W EUCLID-LYNDAL AVE. HELENA (LIGHTING)



STA. 1241+08.6 ON F-249(12) =  
 STA. 1241+92.0 ON FAP-C =  
 STA. 3+00.2 BEG. U-249(14)

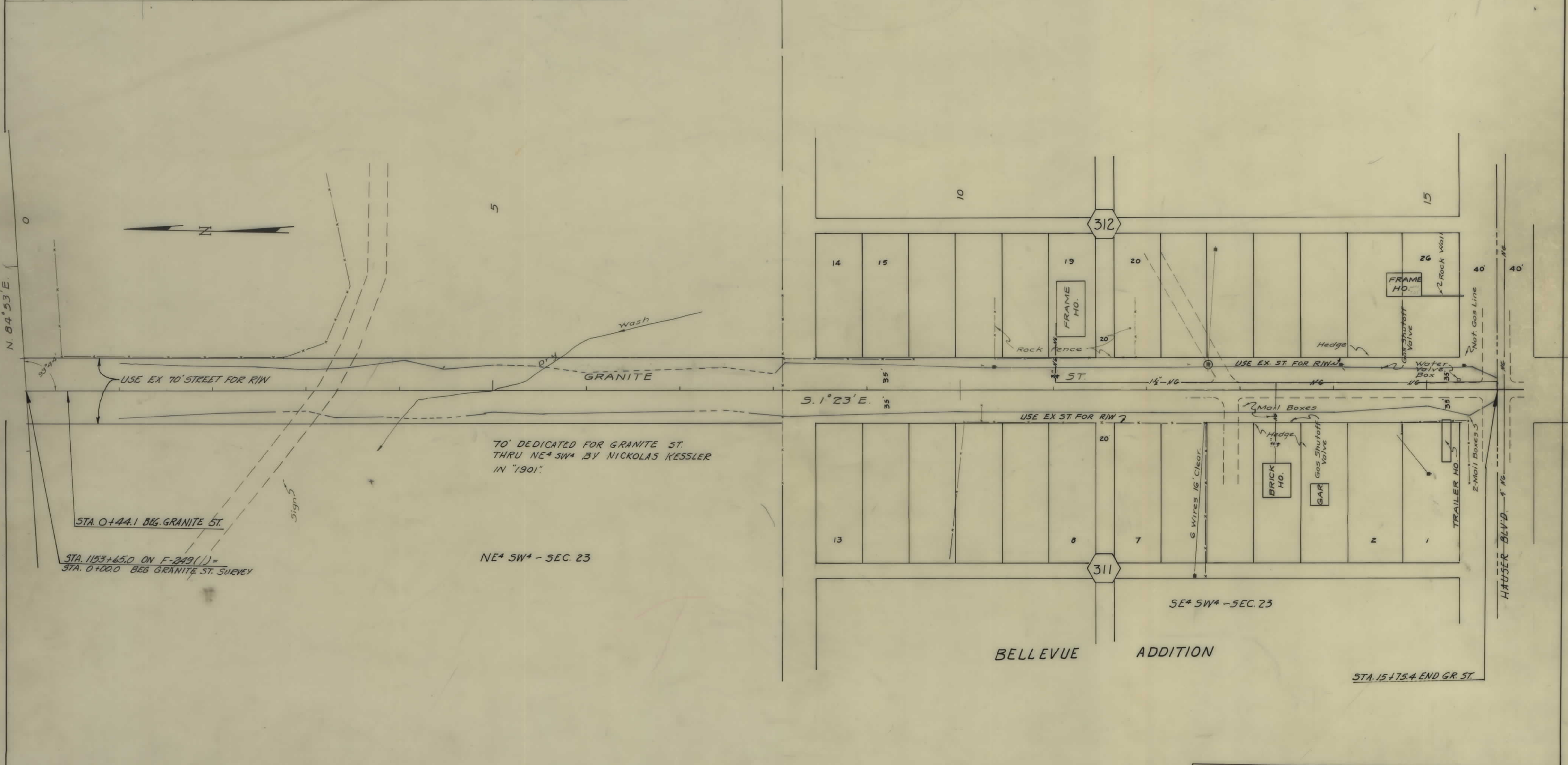
CONSTRUCTION LIMITS TOP OF CUT _____ TOE OF FILL _____	STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY LEWIS & CLARK COUNTY
MAP TRANS. TO R/W _____ MAP REVISED 10-18-66	SCALE 1"=50' MAP COMPLETED _____
B.P.R. APPROVAL 12/22/66-11/22/66-11/22/66 4/3/66, 2-24-66, 10-21-66	

STATE 5-1-73



OWNERSHIPS								
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER	
							LEFT	RIGHT

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		F-249(12)	1249-12	12	13



CONSTRUCTION LIMITS TOP OF CUT _____ TOE OF FILL _____	STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY LEWIS & CLARK COUNTY SCALE 1"=500' MAP COMPLETED _____
MAP TRANS. TO R/W _____	
MAP REVISED _____	
B.P.R. APPROVAL <u>6/2/64</u>	



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F-FG 249(12) 249-12		13	13

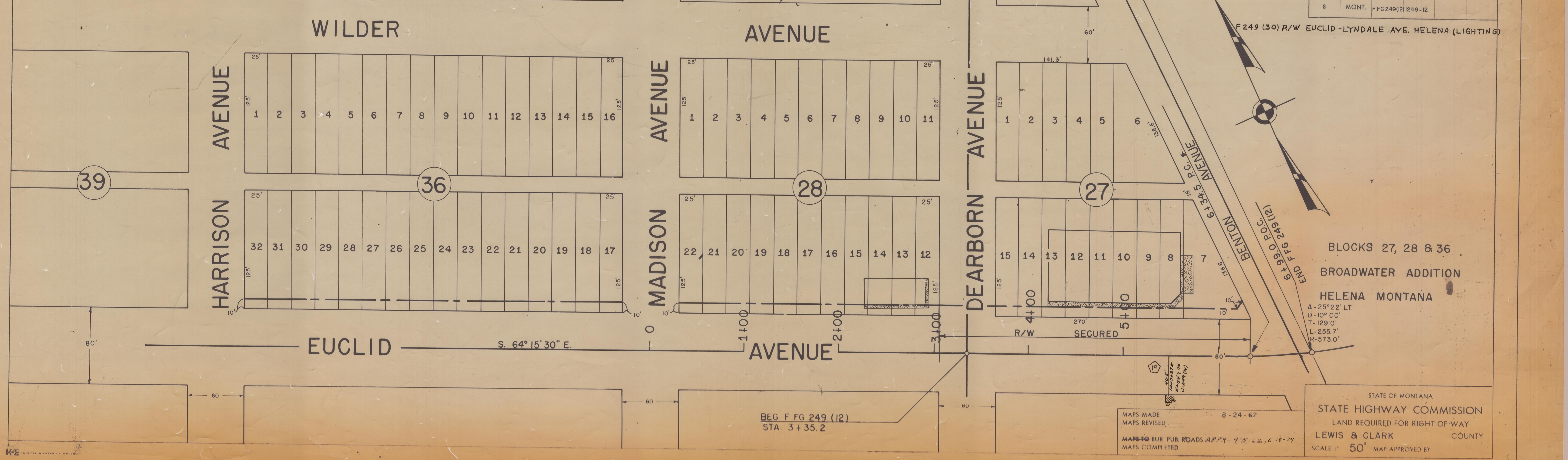
F-FG 249(12) - PE. & R/W  
 U-UG 249(12) - CONSTRUCTION



REVISED 6-7-60  
 DESCRIPTIONS WRITTEN BY  
 DESCRIPTIONS CHECKED BY  
 MAPS COMPLETED BY  
 MAPS TO BUR. PUB. ROADS  
 MAPS TO CONSTRUCTION

STATE OF MONTANA  
 STATE HIGHWAY COMMISSION  
 LAND REQUIRED FOR RIGHT OF WAY  
 LEWIS & CLARK COUNTY  
 SCALE 1" = 50' MAP APPROVED BY

EASEMENT	LEFT	RIGHT



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F-FG 249(12) 249-12			

F 249 (30) R/W EUCLID-LYNDALE AVE. HELENA (LIGHTING)

BLOCKS 27, 28 & 36  
 BROADWATER ADDITION  
 HELENA MONTANA  
 A - 25° 22' LT.  
 D - 10° 00'  
 T - 129.0'  
 L - 255.7'  
 R - 573.0'

MAPS MADE  
 MAPS REVISED  
 MAPS TO BUR. PUB. ROADS APP'D 7-3, 22, 6-19-74  
 MAPS COMPLETED

8-24-62

STATE OF MONTANA  
 STATE HIGHWAY COMMISSION  
 LAND REQUIRED FOR RIGHT OF WAY  
 LEWIS & CLARK COUNTY  
 SCALE 1" = 50' MAP APPROVED BY