



**CONSOLIDATED HELENA & LEWIS AND CLARK
COUNTY
PLANNING BOARD
AGENDA**



June 29, 2023

6:00 p.m.

Via Zoom Electronic Platform and Commission Chambers 316 N Park Ave, Helena Mt. Rm 330

Electronic participants will be able to hear the meeting. Electronic participants will also be able to provide verbal comment to the Planning Board. Electronic participation is available via Zoom at the following Web address:

<https://us06web.zoom.us/j/87594510220>

Webinar ID: 875 9451 0220

Those without a computer can attend the meeting via telephone with audio only and will also be able to provide verbal comment to the Planning Board by calling any of the telephone numbers listed below and entering the meeting ID.

1-346-248-7799

1-669-444-9171 Meeting ID # 875 9451 0220

Topic: Helena & Lewis and Clark County Consolidated Planning Board Meeting

Time: June 29, 2023, 6:00 P.M. Mountain Time (US and Canada)

MEETING AGENDA

A. Establish Quorum

B. Introductions

C. Presentations:

- 1. City of Helena, City of East Helena and Lewis and Clark County MPO Update (David Knoepke, City of Helena Transportation Systems Director)**
- 2. Update Senate Bill 382 (Christopher Brink, City of Helena Community Development Director)**

D. Public Hearing

- 1. Scenic Vista Major Subdivision and variances.**

The proposed Subdivision is located south of Canyon Ferry Road and east of Lake Helena Drive on Lot 3A-1A1A-1A-1 of COS No. 3389384 in Section 21, T10N, R2W, P.M.M., Lewis and Clark County, Montana. If approved, the Subdivision will divide the existing, 160.873-acre parcel into 15 lots. All lots will be for single-family residential use, will range in size from 10.00 and 13.57 acres, and will be served by an individual on-site well, individual on-site wastewater treatment system, stormwater detention facilities, and utilities. Direct access to the proposed lots will be off of a planned internal road network with connections to both Callaway and Ranger Drives. As a part of this request, the Applicant is requesting three variances from the Lewis and Clark County Subdivision Regulations (*Chapter XI.F.9 Double frontage lots, XI.F.7 No lot shall have an*

average length greater than 3 x its average width, and XI.H.16 Improvements required to western road extension) (Applicant: Able Planning LLC) (Planner II: Angela Hubbard)

E. Other Business

F. Next scheduled meeting. To be Determined

G. Public comment on any public matter within the jurisdiction of the Consolidated City and County Planning Board that is not on the agenda.

H. Adjournment

For additional information on agenda items please contact krutherford@lccountymt.gov or asparks@helenamt.gov

Persons with disabilities requiring accommodations to participate in the County's meetings, services, programs, or activities should contact Keni Grose, as soon as possible to allow sufficient time to arrange for the requested accommodation, at any of the following: (406) 447- 8316; TTY Relay Service 1- 800-253-4091 or 711; kgrose@lccountymt.gov; 316 N Park, Room 303, Helena, MT 59623.

Persons with disabilities requiring accommodations to participate in the City's meetings, services, programs, or activities should contact the city's ADA Coordinator, Ellie Ray, as soon as possible to allow sufficient time to arrange for the requested accommodation, at any of the following: Phone: (406) 447- 8490; TTY Relay Service 1-800-253-4091 or 711; Email: citycommunitydevelopment@helenamt.gov; Mailing Address & Physical Location: 316 North Park Avenue, Room 445, Helena, MT 59623.

Consolidated City and County Planning Board Ground Rules for Public Meetings

1. Cell phones should be turned off or silenced.
2. All participants will treat others with dignity, civility, and respect at all times.
3. Private or side conversations should take place outside the meeting room.
4. During the public comment portion of the meeting, the public is encouraged to voice or express comments directly to the Planning Board regarding the agenda item.
5. When speaking, please begin by stating your name and address to the Planning Board.
6. When speaking, if a member of the public has already voiced or expressed a comment that you agree with, you may simply state that you agree with that person's comment instead of restating the full comment.
7. If you wish to speak more than once, you may do so only after all other persons wishing to speak have been heard, and only with the permission of the Chair or a majority of the Board.
8. Public comments made during this meeting will be summarized in the minutes and become a component of the official public record. The minutes will be forwarded to the Board of County Commissioners and the City Commission as applicable.