

HELENA OPEN LANDS MANAGEMENT ADVISORY COMMITTEE AGENDA October 11, 2022



| GENERAL MEMBERS | CITY-COUNTY PARKS BOARD |
|--|--|
| ☐ Grant Jackson | ☐ David McGuire |
| ☐ Lindsay Gilstrap | |
| | HELENA CITIZENS COUNCIL |
| | ☐ T.J. Lehmann |
| | |
| CITY OF HELENA STAFF | ACTIVE PARTCIPANTS |
| _ | |
| ☐ Brad Langsather, Open Lands Manager | Helena Tourism Alliance Representative |
| | ☐ Andrea Opitz |
| ☐ Heather Kahler, Recorder | |
| | PPLT REPRESENTATIVE |
| | ☐ Tim Lawrence |
| | |
| Meeting Date and Time: October 11, 2022 // 5:30 pm - 7:00 pm | |
| Location: In Person at the City County Building Room 426 or Zoom | |
| 200d for the dry county banding Room 420 of 200m | |
| Zoom Link: https://us06web.zoom.us/j/96044926800 | |
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| Call to Order | |
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HOLMAC Action Items

Minutes Approval September 13, 2022

Welcome/Introductions/Visitors

• Elect a new HOLMAC Chairperson

New Business

- Community Wildfire Defense Grant
- Mt Ascension Fence Construction and Trail Reroute

Public Comment

Future Agenda Items

Adjournment

ADA NOTICE

The City of Helena is committed to providing access to persons with disabilities for its meetings, in compliance with Title II of the Americans with Disabilities Act and the Montana Human Rights Act. The City will not exclude persons with disabilities from participation at its meetings or otherwise deny them the City's services, programs, or activities.

Persons with disabilities requiring accommodations to participate in the city's meetings, services, programs, or activities should contact Sharon Haugen, Community Development Director, as soon as possible to allow sufficient time to arrange for the requested accommodation, at any of the following: Phone: (406) 447- 8490; TTY Relay Service 1-800-253-4091 or 711 Email: citycommunitydevelopment@helenamt.gov, Mailing address & physical location: 316 North Park, Avenue, Room 445, Helena, MT 59623.