AGENDA

Lewis and Clark County

Heritage Tourism Council Meeting

Tuesday, May 16, 2023

5:30 p.m.

Room 226, City-County Building

Join Zoom Meeting

https://us06web.zoom.us/j/84974325912?pwd=eEFMaGdXc2hnaHIDM1B4SWZFQ05wdz09

Meeting ID: 849 7432 5912

Passcode: 658923

Roll Call:

Introduction of New Members: Election of Officers:

Approval of Minutes: N/A – Zoom recording.

Introduction of Guests & Schedule of Appearance:

❖ New Business:

- Proposal to Locate an Historic Great Northern Railway Caboose in Beattie Park
- Historic Tax Abatement for New Construction, 3 Washington Place, Matt Culpo
- RR Avenue Brick Street and Brick Sidewalks
- Summer Historic Walking Tours Beginning June 4, 2023 at 4:00 PM
- LCCHS New Location
- State of Montana Agreement: CLG Fund for Baxendale School, May 29-Oct. 31, 2023
- Summary of Advisory Board Training of May 11, 2023
- Chair's Update
- HPO's Update

Old Business:

- Unionville School
- Public Comment
- Adjourn

Page 1 of 1****If you are unable to attend this Historic Preservation meeting, please call the City/County Historic Preservation office at 447-8357. UPON REASONABLE NOTICE, Lewis & Clark County WILL PROVIDE ASSISTANCE FOR THOSE PERSONS WITH SENSORY IMPAIRMENTS. FOR FURTHER INFORMATION, CONTACT THE CITY CLERK A T 447-8410; TDD RELAY SERVICE AT 1-800-253-4091; VOICE AT 1-800-253-4093 This agenda has been financed in part with Federal Funds from the National Park Service, U.S. Department of the Interior. The contents and opinions do not necessarily reflect the views or policies of the Department of the Interior. This program receives Federal financial assistance for identification and protection of historic properties. Under Title VI of the Civil Rights Act of 1964, Section 504 of the Rehabilitation Act of 1973, and the Age Discrimination Act of 1975, as amended, the U.S. Department of the Interior its discrimination on the basis of race, color, national origin, disability or age in its federally assisted programs. If you believe you have been discriminated against in any program, activity, or facility as described above, or if you desire further information, please write to: Office of Equal Opportunity, National Park Service, 1849 C Street, NW, Washington, DC 20240