



# **CITY OF HELENA**

Bill Roberts Golf Course Advisory Board Agenda: April 16, 2024 - 12:00 PM City County Building 316 N Park Ave Room 426

Zoom Online Meeting: https://us06web.zoom.us/j/92978425890

Call to Order / Roll Call

Public Comment (Items pertaining to this agenda)

#### Minutes

A. March 19, 2024
Time Stamped Summary Link:
<a href="https://us06web.zoom.us/rec/share/s8vS3FanB-l-gaEBQLcxmCC1c4f3VuolTlJ77HPOsVOt8-68J87yPk6lkhCBKRXS.30CvWwwueNfiLhDc">https://us06web.zoom.us/rec/share/s8vS3FanB-l-gaEBQLcxmCC1c4f3VuolTlJ77HPOsVOt8-68J87yPk6lkhCBKRXS.30CvWwwueNfiLhDc</a>

#### **New Business**

A. Public Comment

# **Unfinished Business**

- A. Water stations
- B. Public Comment

### Reports

- A. Parks Director
- B. Golf Course Superintendent
- C. Golf Pro/Operations
- D. Leagues

Public Comment (Items not on this agenda)

Member Communications-Announcements / Proposals for next Agenda – (May 21, 2024)

# Adjournment

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Persons with disabilities requiring accommodations to participate in the city's meetings, services, programs, or activities should contact The Community Development Director, as soon as possible to allow sufficient time to arrange for the requested accommodation, at any of the following: Phone:(406)447-8490; TTYRelayService1-800-253-4091 or 711 Email:

<u>citycommunitydevelopment@helenamt.gov</u>, Mailing address & physical location: 316 North Park, Avenue, Room 445, Helena, MT 59623.