## ORDINANCES OF THE CITY OF HELENA, MONTANA

## ORDINANCE NO. 3292

AN ORDINANCE CREATING THE AFFORDABLE HOUSING TRUST FUND ADVISORY BOARD BY AMENDING SECTION 2-6-3, EXISTING BOARDS, OF HELENA CITY CODE

NOW, THEREFORE, BE IT ORDAINED BY THE COMMISSION OF THE CITY OF HELENA, MONTANA:

Title 2, Boards, Departments and Officers, Chapter 6, Boards and Commissions, Section 3, Existing Boards, of the Helena City Code, is hereby amended as follows:

## 2-6-3: EXISTING BOARDS:

- A. THROUGH F. NO CHANGE
- G. An affordable housing trust fund advisory board that will review and make funding allocation recommendations to the Helena City Commission for each project applying for support from the Affordable Housing Trust Fund that was created by Resolution No. 20630 on November 9, 2020.
- 1. The affordable housing trust fund advisory board is appointed by the mayor with the concurrence of the city commission. There are seven (7) members of the affordable housing trust fund advisory board. The seven (7) members of the affordable housing trust fund advisory board consist of the following:
  - a. one (1) member with direct experience in housing insecurity;
  - b. one (1) resident of the City of Helena at large;
  - c. one (1) member of the nonprofit housing sector;
  - d. one (1) member of the real estate sector;

## ORDINANCES OF THE CITY OF HELENA, MONTANA

Ord. 3292

- e. <u>one (1) member with a background in engineering or</u> architecture; and
- f. two (2) members from the field of banking or finance.
- 2. Each member of this board will serve for a term of three (3) years from the date of appointment. The terms of the members of this board are staggered. Four (4) members will be appointed for initial terms of two (2) years, and three (3) members will be appointed for initial terms of one (1) year. Thereafter, each board member shall serve a term of three (3) years. (Ord. 3066, 10-30-2006; amd. Ord. 3292, 10-18-2021)

FIRST PASSED BY THE COMMISSION OF THE CITY OF HELENA, MONTANA, THIS  $20^{\rm th}$  DAY OF SEPTEMBER, 2021.

ATTEST:	MAYOR			
CLERK OF THE COMMISSION	_			
FINALLY PASSED BY THE MONTANA, THIS 18 <sup>th</sup> DAY OF OCTO		OF THE	CITY O	F HELENA
ATTEST:	MAYOR			
CLERK OF THE COMMISSION				