



**HELENA OPEN LANDS MANAGEMENT  
ADVISORY COMMITTEE  
SUMMARY  
October 12, 2021**



**GENERAL MEMBERS**

- Karen Reese, Chair
- Claudia Clifford
- Eric Feaver
- ~~Grant Jackson~~ *excused*
- Joel Peden

**City-County Parks Board**

- ~~David McGuire~~ *excused*

**Helena Citizens Council**

- T.J. Lehmann

**City of Helena Staff**

- Brad Langsather, Open Lands Manager
- Kristi Ponzoso, Director, P & R, Open Lands
- Jennifer Schade, Recorder

**ACTIVE PARTICIPANTS**

**Helena Tourism Alliance Representative**

- Andrea Opitz

**PPLT Representative**

- ~~Nate Kopp~~ *excused*

**OCTOBER 12, 2021 HOLMAC MEETING**

Topic: HOLMAC

**Date: Oct 12, 2021 05:19 PM Mountain Time (US and Canada)**

Meeting Recording:

[https://zoom.us/rec/share/yWv1gvklgPFjIrfM5zB9EFW9fC1mRA1gTRJPLnAD3IUJUISIJERbmVdTC6jiOj-Z.c\\_uaqTj8cBc5Sk1n](https://zoom.us/rec/share/yWv1gvklgPFjIrfM5zB9EFW9fC1mRA1gTRJPLnAD3IUJUISIJERbmVdTC6jiOj-Z.c_uaqTj8cBc5Sk1n)

**Call to Order**

**Welcome/Introductions/Visitors**

Montana Soccer Referee Co, Bryon DeFord, Liz Peden, Cedar League, William Tietz, Greg Wheeler, Matt Culpo, Kevin League, Lisa Bay, Tony Jewitt, Jess, Dal Smilie, Elizabeth's Ipad, Joel G, Rachel, Bill Lombardi, John Tietz, Jeff Bradley, Jen Murfit, Norene Friestadt

**Minutes Approval**

- N/A. Time - stamped minutes submitted.

**HOLMAC Action Items**

- None.

## **New Business**

1. Conduct preliminary evaluation of Proposed Major Projects. Projects are evaluated based on alignment with the goals identified Chapter 7 of the Helena Open Lands Management Plan **(See “EXHIBIT A”)**. Kristi reviewed the Chapter 7 Process – **TS 00:01:11**
2. Board began the Project Presentations - **TS 00:06:08**
3. Present a list of comments submitted to the City during the 15-day comment period by members of the public **(See HOLMAC\_2021 Listening Session Comments)**.
4. Accept additional feedback/comments on proposed projects – **TS 01:02:23**
5. Projects moving forward – **TS 01:27:55**

## **Subcommittee(s) Report**

- None.

## **Public Comment**

- None.

## **Future Agenda Items**

## **Adjournment**

- With no further business, Joel moved to adjourn the HOLMAC Board Meeting – 2<sup>nd</sup> Listening Session. Claudia seconded. – **TS 01:28:57**

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