



**HELENA OPEN LANDS MANAGEMENT  
ADVISORY COMMITTEE  
AGENDA  
September 13, 2022**



**GENERAL MEMBERS**

- 
- 
- Grant Jackson
- Joel Peden
- Lindsay Gilstrap

**CITY-COUNTY PARKS BOARD**

- David McGuire

**HELENA CITIZENS COUNCIL**

- T.J. Lehmann

**CITY OF HELENA STAFF**

- Brad Langsather, Open Lands Manager
- Heather Kahler, Recorder

**ACTIVE/VOLUNTEER PARTICIPANTS**

- Helena Tourism Alliance Representative
- Andrea Opitz

**PPLT REPRESENTATIVE**

- Nate Kopp

**Meeting Date and Time: September 13, 2022 // 5:30 pm - 7:00 pm**

**Location: City County Building Room 426 and Zoom**

**Join Zoom Meeting**

<https://us06web.zoom.us/j/96044926800?pwd=TTdkd1pnM2hZbW5hTE9rcTBDVjJadz09>

Meeting ID: 960 4492 6800

Passcode: 890045

One tap mobile

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+13462487799,,96044926800# US (Houston)

Dial by your location

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+1 346 248 7799 US (Houston)

+1 669 444 9171 US

+1 669 900 6833 US (San Jose)

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 386 347 5053 US

+1 564 217 2000 US

+1 646 931 3860 US

+1 929 205 6099 US (New York)

Meeting ID: 960 4492 6800

Find your local number: <https://us06web.zoom.us/j/96044926800>

## **Call to Order**

## **Welcome/Introductions/Visitors**

## **Minutes Approval**

- None, April and May meetings were field trips. June, July and August meetings were cancelled.

## **HOLMAC Action Items**

- **Elect a new HOLMAC Chairperson**
- **Discuss Board Member Vacancies and Terms**

## **New Business**

- Public Comments - Upper DeFord Project (***Exhibits Attached***)
- Open Lands Annexation Parcels (***Exhibits Attached***)
- Wildfire Damage Update
- Lower DeFord Project Update
- Ambrose Accessible Trail Update

## **Public Comment**

## **Future Agenda Items**

## **Adjournment**

### **ADA NOTICE**

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