



CITY-COUNTY PARKS ADVISORY BOARD

MEETING MINUTES
Wednesday, June 1, 2022



City Members

- Steve Baiamonte, Chair
- David McGuire
- Benjamin Kuiper

County Members

- Jerry Blythe
- Alex Tommerup *excused*
- Nyle Howsmon (Lincoln Parks Board) **OR**
- Ernie Lundberg (Lincoln Parks Board)

Joint Member

- School District Representative

Commission Representatives

- Sean Logan, City Commissioner
- Jim McCormick, County Commissioner **excused**

Staff Contact

- ~~Lindsay Morgan~~ and/or Angie Hubbard, Lewis and Clark County Representative
- Kristi Ponozzo, Parks, Recreation, and Open Lands Director
- Craig Marr, Parks Superintendent
- Kait Perrodin, Recreation and Aquatics Program Manager
- Jennifer Schade, Recorder

TIME STAMPED RECORDING FOR THE JUNE 1, 2022 MEETING

Topic: City-County Parks Board Meeting

Start Time: Jun 1, 2022 11:08 AM




Meeting Recording:

https://us06web.zoom.us/rec/share/0H1jIOXDnjkrQzw43V81GOxeXCV0p4MLPjseQ_gz9yNpizvhyWZrN9okbKtzTQ.eyJfdE0U8ZXnfO-m

Visitors: Cory Bailey, Helena PD

Call to Order – TS 00:00:15

Establish Quorum/Introductions/Review Agenda/Approval of Minutes – TS 00:00:22

-  Welcome New City Representative: Benjamin Kuiper – **TS 00:00:24**
-  Review of 06.01.2022 Agenda
-  Approval of 04.06.2022 Minutes (No meeting held in May) – **TS:00:02:44**

“The City - County Parks Board’s mission is to promote investment in the development and maintenance of parks, recreation, trails and open space.”

- Meeting Recording:
<https://us06web.zoom.us/rec/share/jKFPCJeUGMUfU54plyiIW7EMPgp9AxC4qFrcztfHpdIOEEXJ91SJ7tKAS0pp6lF.knaAUKeP5y18oYiZ>
- 04.06.2022 Time-Stamped Summary
- **TS 00:02:53** - David M moved to approve. All in favor. Motion carried.

Comments from Persons Present – **TS 00:03:14**

- ✚ The board will accept brief comments from the public for items that are not on the agenda at this time.
 - None. – **TS:00:03:20**

Unfinished Business

- ✚ None. – **TS 00:03:31**

Action Item(s)

- ✚ None. – **TS:00:03:42**

Presentations/Discussion Items

Staff Updates: Kristi Ponozzo – **TS 00:03:49**

- ✚ This is both Kristi’s and Jennifer’s last meeting. Kristi is moving to Alaska and Jennifer has accepted a position with the VA. Heather Kahler is the newly hired Parks Administrative Assistant.
- ✚ Parks Director Position – **TS 00:04:39**
- ✚ Brad Langsather, Open Lands Manager will serve as the Interim Parks Director – **TS:00:04:56**
 - Contact: blangsather@helenamt.gov or 406.447.8454
- ✚ Nob Hill Communications Tower Presentation – **TS 00:05:29**
 - 2022 Nob Hill Tower Request
 - Non-Interference and RF Exposure Letter
 - Area Map
 - Photo Simulation
- ✚ **TS 00:07:51** – City Staff Recommendation
 - City staff recommends denying the request and distinguishing between public safety communication infrastructure and private commerce infrastructure on city property. City staff also recommends the Commission consider a policy restricting such infrastructure on park lands, or all city owned lands, to ensure a consistent approach and response to future requests.
 - **TS 00:08:37** – Kristi has brought this item to this board and will be taking it to HOLMAC for review and feedback/thoughts/recommendation about this issue.

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- **TS 00:08:55** – Steve Baiamonte addressed the City-County Parks Board for discussion and recommendations.
- **TS 00:16:41** – Recommendation from the City-County Parks Board
 - As the Parks Board doesn't have jurisdiction to approve a request like this, Chairman Steve Baiamonte does feel it would be beneficial for this board to make a recommendation. Do we want to make a recommendation that the Commission develops a policy for requests such as this?
- **TS 00:17:26** - David M moved that we recommend to the Commission that they establish policies for addressing requests of the placement of communication towers on public lands. Ben K seconded.
- **TS 00:18:16** – All members were in favor of the recommendation. Motion carried.

Reports – TS 00:18:5

Communications and Future Agenda Items (Board Members) – TS 00:24:34

- ✚ Subdivision Item – Angie Hubbard

Next Meeting Date

- ✚ July 6, 2022

Other

- ✚ None.

Adjournment – TS 00:26:31

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