



CITY-COUNTY PARKS ADVISORY BOARD
TIME-STAMPED SUMMARY
Wednesday, April 6, 2022



CITY MEMBERS

- Steve Baiamonte, Chair
- David McGuire
- Vacant

COUNTY MEMBERS

- Jerry Blythe
- Alex Tommerup
- Nyle Howsmon (Lincoln Parks Board) **OR**
- Ernie Lundberg (Lincoln Parks Board)

JOINT MEMBERS

- Neal Murray, School District

COMMISSION REPRESENTATIVES

- Sean Logan, City Commissioner
- Jim McCormick, County Commissioner

STAFF REPRESENTATIVES

- Lewis and Clark County Representatives, Lindsay Morgan and Angie Hubbard
- Kristi Ponozzo – Parks, Recreation, and Open Lands Director
- Craig Marr – Parks Superintendent
- Kait Perrodin – Aquatics and Recreation Manager
- Jennifer Schade – Parks Administrative Assistant, Recorder

Topic: City-County Parks Board Meeting


Start Time: Apr 6, 2022

Time-Stamped Meeting Recording:




https://us06web.zoom.us/rec/share/dXwegtSd8mGA0EqC9hvNbplyvB3Y8edIjU_iTitwOt6Jy3hpex1oZtcEKMo79aJU.xwfSNY76MieyNmEe

Visitor(s): Leea Anderson, Environmental Regulation Pretreatment Manager, City of Helena; Ed Coleman, Deputy Public Works Director, City of Helena; Jayson Zander, Helena PD; Bryan Haven, Helena PD; Jeremy Drake, Zero Waste Associates; Michael Monaco, Helena Citizens Council

1. Call to Order

-  Chairman Steve Baiamonte called the April 6, 2022 City-County Parks Board Meeting to order at **TS 00:00:13**.

2. Establish Quorum/Introductions/Review Agenda/Approval of Minutes – TS 00:02:15

-  A quorum was established.
-  04.06.2022 Agenda - Approved
-  Meeting Recording:

“The City - County Parks Board’s mission is to promote investment in the development and maintenance of parks, recreation, trails and open space.”

➤ <https://zoom.us/rec/share/eNmfWOLZpSdz5sTuD1TKvMalqJj1ZxbT61EGbobKme43lvzPf8fn82ABpyC6gWFb.BPt8kWayGbaROoQU>

➤ 03.02.2022 Time-Stamped Summary

✚ **TS 00:02:22** – Dave moved to approve the March 2, 2022 Time-Stamped Summary as presented.

3. Comments from Persons Present

The board will accept brief comments from the public for items that are not on the agenda at this time.

✚ None.

4. Unfinished Business

✚ None.

5. Action Item(s)

✚ None.

6. Presentations/Discussion Items

✚ Shopko Minor Subdivision/Park Land Determination Presentation: Kristi Ponozzo – **TS 00:03:20**

➤ **TS 00:03:20** – After review and discussion of the documents submitted for approval, Neal made a motion to approve a cash donation to be calculated at the fair market value of the un-subdivided, unimproved land, Shopko Minor Subdivision. Dave seconded. Motion carried.

✚ Helena Waste Reduction Outreach Strategic Plan Presentation: Jeremy Drake – **TS 00:09:16**

7. Reports – **TS 00:39:50**

8. Communications and Future Agenda Items (Board Members) – **TS 00:45:33**

✚ Potential Subdivision Agenda items from the County

9. Next Meeting Date – **TS 00:45:49**

- May 4, 2022
- Via Hybrid Format

10. Other – **TS 00:46:16**

11. Adjournment – **TS 00:48:35**

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