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## AGENDA

Non-Motorized Travel Advisory Council  
City/County Building, 316 North Park Avenue, Room 426  
September 14, 2021  
ZOOM MEETING

5:15p

<b><u>Council Members</u></b>	5:15	<b>Call to Order:</b> Welcome & any introductions necessary
Wilbur Rehmman, chair Greg Wirth Erin Woodrow Dennis McCahon	5:20	April <b>minutes:</b> - Recorded and available.
City Commissioner – Andres Haladay	5:25	<b>Regular Reports</b> <ul style="list-style-type: none"><li>City of Helena, Engineering Report – Mark Young Updates ; MOU with Railink for Centennial tr.</li></ul> Commissioner Report – Andres Haladay Central School sidewalks Lewis & Clark Public Health – Sarah Sandau <ul style="list-style-type: none"><li>HELENA Citizens Council – Tom Woodgerd</li></ul>
Helena Citizens Council- Tom Woodgerd	6:10	<b>Unfinished Business</b>
<b><u>Support Staff &amp; Assoc.</u></b>		<b>Sent email to MRL re: Centennial trail, no response</b>
Randall Camp, City Public Works Director	6:30	<b>New Business</b> <ul style="list-style-type: none"><li><b>Discuss Sidewalk planning ideas</b> ADA ramps and sidewalk around Broadwater School and others</li></ul>
Mark Young City Engineering	6:50	<b>General Activities Report</b>
L&C Public Health – Sarah Sandau Helena Police Dept.- Brett Petty	7:00	<b>Public Comment</b>
Ryan Leland, City Engineering	7:15+	<b>Adjourn</b>
Craig Putschat, FWP-Montana State Parks (SMLSP)		<b>Next meeting, Tuesday</b> October12, 2021

### **Other**

#### **ADA NOTICE**

The City of Helena is committed to providing access to persons with disabilities for its meetings, in compliance with Title II of the Americans with Disabilities Act and the Montana Human Rights Act. The City will not exclude persons with disabilities from participation at its meetings or otherwise deny them the City's services, programs, or activities. Persons with disabilities requiring accommodations to participate in the City's meetings, services, programs, or activities should contact the City's ADA Coordinator, Elroy Golemon, as soon as possible to allow sufficient time to arrange for the requested accommodation, at any of the following: [\(406\) 447- 8490](tel:4064478490)

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