

# ORDINANCES OF THE CITY OF HELENA, MONTANA

## ORDINANCE NO. 3206

AN ORDINANCE PREZONING TO R-2 (RESIDENTIAL) THAT PROPERTY LEGALLY DESCRIBED AS LOTS 27-32 IN BLOCK 182 IN THE SYNDICATE ADDITION AND BROOKE ADDITION, LOCATED IN LEWIS AND CLARK COUNTY, PRIOR TO ANNEXATION INTO THE CITY OF HELENA, MONTANA

**WHEREAS, Margery Wilmer and Darla W. Tenter,** the owners of the following-described property, have requested that the City of Helena pass an ordinance, pursuant to Helena City Code Section 11-1-4, for the following prezoning designation:

A prezoning designation of R-2 (Residential) for Lots 27-32 in Block 182, located partially in the Syndicate Addition and partially in the Brooke Addition, in Lewis and Clark County, Montana, which property is generally located north of Choteau Street and east of Winston Street.

**WHEREAS, on February 10, 2015,** the Helena Zoning Commission recommended **APPROVAL** of the requested prezoning as described above; and

**WHEREAS,** the Helena City Commission held a public hearing on this requested prezoning **at 6:00 p.m. on March 23, 2015,** staff recommended **APPROVAL** of this request, and in considering said prezoning, the Commission gave due consideration to the matters set forth in § 76-2-304, MCA.

# ORDINANCES OF THE CITY OF HELENA, MONTANA

Ord. No. 3206

NOW, THEREFORE, BE IT ORDAINED BY THE COMMISSION OF THE CITY OF HELENA, MONTANA:

**Section 1.** That the above-described property is hereby granted a rezoning designation of:

R-2 (Residential) for Lots 27-32 in Block 182 located partially in the Syndicate Addition and partially in the Brooke Addition, in Lewis and Clark County, Montana, which property is generally located north of Choteau Street and east of Winston Street.

FIRST PASSED BY THE COMMISSION OF THE CITY OF HELENA, MONTANA, THIS 23<sup>rd</sup> DAY OF MARCH, 2015.

ATTEST: /S/ James E. Smith  
MAYOR

/S/ Debbie Havens  
CLERK OF THE COMMISSION

FINALLY PASSED BY THE COMMISSION OF THE CITY OF HELENA, MONTANA, THIS 6<sup>th</sup> DAY OF APRIL, 2015.

ATTEST: /S/ James E. Smith  
MAYOR

/S/ Debbie Havens  
CLERK OF THE COMMISSION