

# **Citizen Conservation Advisory Board**

## **AGENDA**

**May 10, 2018**

**Room 326, City-County Building, 4:30 PM**

1. Introductions – Staff, Board Members
2. Review of By-Laws Draft
3. June 14, 2018 Meeting – agenda items (field trip to Helena Recycling?)
4. Public comment
5. Adjourn

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