

# **Citizen Conservation Advisory Board**

## **AGENDA**

**April 12, 2018**

**Room 326, City-County Building, 4:30 PM**

1. Introductions – Staff, Board Members
2. City Building Division – Conservation-related codes and update (Jon Pallister, Sharon Haugen)
3. Organization Purpose Statement Draft Discussion
4. Review of By-Laws Draft
5. May 10, 2018 Meeting – agenda items
6. Public comment
7. Adjourn

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