

# Helena Citizen Conservation Board - Regular Meeting

## April 14, 2022; 4:30-6:00 p.m.

via Zoom Meeting (full instructions for joining on page 2)  
Join Zoom Meeting: <https://us02web.zoom.us/j/81450163281> Meeting ID: 814 5016 3281

### Agenda

1. **Roll Call and Welcome**
2. **Review and Approval of March 10, 2022 Meeting Minutes**
3. **Report from the Public Works Department** – Leea Anderson and Ed Coleman  
<https://beheardhelena.com/integrated-solid-waste-master-plan>
4. **Officers' Report** – Diana/Mark/Val/Denise

**OpEd by Patrick Judge: GHG Emissions and Savings to Taxpayers (3/17/22):**  
[https://helenair.com/opinion/columnists/city-government-achieves-carbon-milestone/article\\_1dac7176-bfaa-5f32-9ae6-1ef30e8b1a73.html](https://helenair.com/opinion/columnists/city-government-achieves-carbon-milestone/article_1dac7176-bfaa-5f32-9ae6-1ef30e8b1a73.html)

**OpEd by Water Committee re: World Water Day (3/22/22):**  
[https://helenair.com/opinion/columnists/world-water-day---to-water-to-life/article\\_889bb764-731c-5e74-a442-3a2f6129566e.html](https://helenair.com/opinion/columnists/world-water-day---to-water-to-life/article_889bb764-731c-5e74-a442-3a2f6129566e.html)

Helena Joins National Mayor's Challenge for Water Conservation  
– [https://www.helenamt.gov/home/all-news/news-item?tx\\_news\\_pi1%5Baction%5D=detail&tx\\_news\\_pi1%5Bcontroller%5D=News&tx\\_news\\_pi1%5Bnews%5D=177&cHash=0fe34128accf082286d73540e3bf0a8a](https://www.helenamt.gov/home/all-news/news-item?tx_news_pi1%5Baction%5D=detail&tx_news_pi1%5Bcontroller%5D=News&tx_news_pi1%5Bnews%5D=177&cHash=0fe34128accf082286d73540e3bf0a8a)

Take the Pledge - <https://www.mywaterpledge.com/>

Open Meeting Requirements and Advisory Board Activities

5. **Unfinished Business**

CCB Priorities for the City Budget for Fiscal Year 2023 (July 1, 2022-June 30, 2023)

6. **Committee & Project Team Reports**

Energy & Transportation – Mark/Pat

Communication Committee - Liz

Water – Val/Patricia

Waste - Denise/Ann

**7. Emerging Issues / Other Business**

Planning a Board Retreat

Meet in person in May?

**8. Announcements**

**9. Public Testimony**

**10. Agenda for Next Month's Meeting - Thursday, May 12, 2022**

**11. Adjourn**

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Topic: CCB Monthly Meeting

Time: 4:30-6 pm - every month on the Second Thu, until Jul 14, 2022, 6 occurrence(s)

Join Zoom Meeting

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Meeting ID: 814 5016 3281

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