

CITY-COUNTY PARKS ADVISORY BOARD SUMMARY

Wednesday, May 5, 2021



| City | iviempers | Cou | nty Members |
|-------------------------------|--|-------------|---|
| \boxtimes | Pat Doyle | \boxtimes | Jerry Blythe |
| \boxtimes | Steve Baiamonte | | Vacant |
| \boxtimes | David McGuire | | Nyle Howsmon (Lincoln Parks Board) - excused |
| | | | Ernie Lundberg (Lincoln Parks Board) - <i>excused</i> |
| Joint Member Commission Repre | | | nmission Representatives |
| | School District Representative | \boxtimes | Sean Logan, City Commissioner |
| | | \boxtimes | Jim McCormick, County Commissioner |
| Staf | f Contact | | |
| \boxtimes | Connie Dedrick, Lewis and Clark County Representative and Lindsay Morgan | | |
| \boxtimes | Kristi Ponozzo, Parks, Recreation, and Open Lands Director | | |
| \boxtimes | Craig Marr, Parks Superintendent | | |
| \boxtimes | Kait Perrodin, Recreation and Aquatics Program Manager | | |
| \boxtimes | Jennifer Schade, Recorder | | |
| | | | |

Join Zoom Meeting

https://zoom.us/j/94870697663?pwd=NllmcEwzK2FkaDlLZ1JKUEh2VEdsdz09

Meeting ID: 948 7069 7663

Passcode: 663448 One tap mobile

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- +1 312 626 6799 US (Chicago)
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- +1 301 715 8592 US (Washington D.C.)

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"The City - County Parks Board's mission is to promote investment in the development and maintenance of parks, recreation, trails and open space."

Visitor(s): Julie Lamb-Heller, 46 Degrees North Subdivision; Ben Tintinger, HRSA; Lisa Troyer, Pacific Source

1. Call to Order - TS 00:00.28

Chairman Pat Doyle called the City-County Parks Board to order at 11:31 am.

2. Establish Quorum/Introductions/Review Agenda/Approval of Minutes – TS 00:04:57

- A quorum was established.
- Review of Agenda no changes noted.
- With no noted corrections, Steve moved to approve the April 2021 minutes as presented. Dave seconded. Motion carried.

3. Comments from Persons Present – TS 00:06.02

The board will accept brief comments from the public for items that are not on the agenda at this time.

• None.

4. Unfinished Business

None.

5. Action Item(s)

None.

6. Presentations/Discussion Items – TS 00:06.17

- Welcome to new Board Member, Jerry Blythe County Representative TS 00:06.30
- Brielle Park 46 Degrees North Subdivision Update: Julie Lamb-Heller TS 00:07:57
 - **↓** Connie reviewed the original application and current request. **TS 00:08:03**
 - ♣ Update: Julie Lamb-Heller TS 00:08:45

ACTION ITEM: Jennifer to work with Connie to add the Brielle Park Additional Funding Request to the June 2021 Meeting Agenda. – TS:00:14:42

- Regional Parks District Update: Kristi Ponozzo TS:00:14:55
 - Letter of Support to Ben **TS:00:15:13**
 - Provided update for Jerry TS:00:16:05

ACTION ITEM: Kristi to work with Jennifer on Letter of Support for Ben Tintinger. – *TS:00:15:40* ACTION ITEM: Jennifer to send link to the Parks and Recreation Plan Master Plan for members to review (link below). – *TS:00:17:43*

https://www.helenamt.gov/fileadmin/user_upload/Parks/Documents/Parks_Documents/Parks_General_Information/Helena_Parks_and_Recreation_Plan_Phase_2_FINAL__3_.pdf

• HRSA / YMCA Updates: Ben Tintinger – TS:00:18:40

7. Reports

| City Parks and Recreation Director Report | Kristi Ponozzo, Director |
|--|---|
| City Parks and Recreation Maintenance Report | Craig Marr, Parks Superintendent |
| City Parks Recreation Manager Report | Kait Perrodin, Aquatics/Recreation Manager |
| County Report | Connie Dedrick / Lindsay Morgan (or Representative) |
| Helena School District | Neal Murray (or Representative) |

[&]quot;The City - County Parks Board's mission is to promote investment in the development and maintenance of parks, recreation, trails and open space."

| Helena Police Department | Lieutenant Randy Ranalli (or Representative) | |
|--------------------------|--|--|
| | | |
| BOARDS REPORTS | | |
| Fair Board | Vacant | |
| HOLMAC | David McGuire | |
| Lincoln Parks Board | Ernie Lundberg / Nyle Howsmon | |

City Parks and Recreation Director Report - Kristi

♣ TS:00:19:40

City Parks and Recreation Maintenance Report - Craig

★ TS:00:29:40

City Parks Recreation Manager Report - Kait

TS:00:33:16

County Report – Connie / Lindsay

- **♣** TS:00:35:05
- ♣ Commissioner McCormick: TS:00:35:37

Helena School District

- **★** TS:00:37:53
- None.

Helena Police Department

- **TS:00:38:02**
- None.

Fair Board

- **TS:00:38:16**
- None.

HOLMAC – David

- **♣** TS:00:38:20
- Nothing to report.

Lincoln Parks Board

- **♣** TS:00:38:38
- None.

8. Communications and Future Agenda Items (Board Members)

- None.
- 9. Next Meeting Date TS:00:39:34
 - June 2, 2021

[&]quot;The City - County Parks Board's mission is to promote investment in the development and maintenance of parks, recreation, trails and open space."

- Pat asked that the following items continue to be included on future agendas:
 - o Regional Parks District Update: Kristi Ponozzo
 - Helena Regional Sports Association Update: Ben Tintinger
 - Action Item: 46 Degrees North Subdivision Request

10. Other – *TS:40:37*

• There was brief discussion of in-person meetings with a ZOOM option.

11. Adjournment

• Motion to adjourn – *TS:00:47:30*

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